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DOMESTIC AND FOREIGN MISSIONS

OF THE

Protestant Episcopal Church.

NOVEMBER AND DECEMBER, 1857.

ANNUAL SERMON.

The Twenty-second Annual Sermon, before the Board of Missions of the Protestant Episcopal Church in the United States of America, preached in the Church of the Ascension, New-York, on Wednesday Evening, October 14th, 1857, by the Rt. Rev. THOMAS F. DAVIS, D. D., Bishop of the Diocese of South Carolina.

“MY KINGDOM IS NOT OF THIS WORLD.”—*John xviii. 36.*

THESE were the words of our Blessed Redeemer, in those closing hours of his life on earth, in which was the travail of his soul. How much do they express! Who can enter into and trace out the wonderful union of the Divine and human in his feelings and his person? Hear him in his communings with his Eternal Father: “Oh! Father, glorify me with thine own self, with the glory which I had with thee before the world was.” Hear him in the mysterious agony of his humanity: “My God! my God! why hast thou forsaken me?” I shall not attempt to unfold these mysteries of redemption,

but only pray that the Spirit of Jesus Christ may rest upon us in our present work. We are assembled to consider Christ's kingdom, and to endeavor, in our measure, to extend its spiritual glory and salvation throughout the world. Do we want incentive and example? Oh! let us look to Himself. How entirely was his soul absorbed in his work while here on earth. The redemption of man—the salvation of sinners—the glory of God—these filled his thoughts: "The Son of man came to give his life a ransom for many." "I am come, that they might have life, and that they might have it more abundantly." "I came down from Heaven, not to do mine own will, but the will of Him that sent me," "My meat is to do the will of him that sent me, and to finish his work." And all in connection with his kingdom of grace and glory, in its divine character, with all its holy influences and endless consequences. "I must preach the kingdom of God." "Unless a man be born again he cannot see the kingdom of God." "The kingdom of God is within you." And among the last words quivering upon his lips: "My kingdom is not of this world. If my kingdom were of this world, then would my servants fight, but now is my kingdom not from hence." No! not "of this world" is the mark of Christ's ambassadors—not to fight—but to be born of God—to work, to suffer and to die. Oh! may we be baptized with the Spirit of our Master. How much do we need the Spirit of Christ as we go forth to do Christ's work upon earth.

To animate us, in our present duty, beloved brethren, let us consider the kingdom of Christ, in its heavenly character, and its high, spiritual agencies. Our glorious Redeemer hath ascended up to Heaven, and is sitting on the right hand of God, the Father Almighty. God hath attested to the world, by the Holy Ghost, his supreme spiritual dominion. By this Spirit was his church established, by this is it continued, and is spreading through the world. We are here to-night, witnesses for Christ of the life, and presence, and grace of his Spirit. Let us lift up our hearts to him as we reflect upon what he hath done, is doing, and will do, in his own kingdom, by the might of his Spirit. Let us draw near and seek its holy power,

and pray that our faith may be established forever, and that we may be strengthened to all holy efforts.

Let us look upon this world, as it is in itself, separated from God, and under the curse of sin. A dark and fatal apostacy covers the nations. There is no ray of divine light, no hope of redeeming love. Now, it was in this state of hopelessness and ruin that the Lord Jesus descended from Heaven to visit and bless mankind. "God commendeth his love towards us, in that while we were yet sinners, Christ died for us." The Eternal Son of God descended from the bosom of his Father, took to himself our nature, and made redemption for us by the blood of his cross. He came to make known God's will—to reveal doctrines of moral truth and righteousness, and God's plan of acceptance with sinners; and he hath ascended again to his glory in Heaven. But, the great point I wish to present to you is this. Is this all that our Lord Jesus Christ did for our redemption and eternal life? Are these truths to be viewed alone, as abstract principles, or are they parts of a living kingdom, united with a present divine administration? Did the Lord Jesus Christ, after his death upon the cross and the delivery to man of divine counsel, abandon his work? Did he leave the world only possessed of those gifts, but still separated from God, and to work its own way to a new life and the attainment of immortality? And was the ascension of the Redeemer but a return to Heaven, to enjoy forever the personal glory which he had with the Father before the world was, separating himself from us, and living alone in glorious perfection? If so, then is there no personal reign of Christ, no spirit of life with us Christians. He is dead in vain, and we are yet in our sins! Oh! do we not see that in this view the kingdom of Christ is the great doctrine of the Bible? In it, through him, are all things—all divine truth, all holy sanction, all sources of spiritual life. Thus is he made unto us wisdom, and righteousness, and sanctification, and redemption. He hath ascended up to be God over all, blessed forever; to be King of kings and Lord of lords; head over all things to his Church, which is his Body, the fullness of him that filleth all in all. A kingdom of life, authority, and

divine grace is established between Christ and our own souls. We are "raised up together, and made to sit together in heavenly places in Christ Jesus." How absorbing are these truths! As we thus draw nigh the Lord of Glory—the living, triumphant Mediator—thoughts too big for utterance fill the mind. Where shall these contemplations stop? Indulge me for a moment if you please. Let us consider the mystery of this world, and of man's natural condition. Here we are, a race of guilty creatures, surrounded by many exhibitions of primeval glory, but many, too, of disorder, confusion, and ruin. Are we alone in the universe of God? Is there no world but this?—no creature but man? We lift up our eyes to the heavens, and behold myriads of planets and suns. The voice of philosophy tells us that they are all peopled by the creatures of God. The intuitions of our being respond to the voice of philosophy. The same intellectual necessity, the same light of the soul, that declares that there is a God, witnesses also that there are other beings of his hand, and a fellowship of created intelligences. But where are they? There are no intercommunications with this poor world. The ties of union are broken with all God's creatures, and we are alone apostate and guilty. Our faith reveals to us the ministry of blessed spirits, and seductions of evil; but we have no conscious communion with any other beings whom God has made. How sad and dreadful is this thought of entire separation from all intercourse with the rest of God's creatures. A world excluded, stricken, and cursed. Oh! has there been a restoration to man, a reconciliation with God, adoption into his family, and reunion with the spirits of the universe? Reaches the Church of Christ thus far? Does it not? Yes; this is the work of that glorious and triumphant Redeemer, "who hath ascended up on high, and led captivity captive; who in the heavenly places is far above all principality and power and might and dominion, and every name that is named, not only in this world but also in that which is to come." "For it pleased the Father, that in him should all fullness dwell, and having made peace by the blood of his cross, by him to reconcile all things to himself—by *him*, whether they be things in

earth or things in heaven." Are these thoughts too high for missionary purposes? I hope not. They enlarge the feeling of brotherhood, exalt the character of Christ, and establish confidence in that kingdom which is not of this world. From that alone 'can come the divine influence that animates human hearts, and gives spiritual success to human agencies. Nearness to Christ, by divine grace, works holiness of heart, and quickens Christian energies and zeal. Moreover, into restored communion with the universe we all hope to come, with all the blessed company of God's faithful people. What is faith now, shall be sight hereafter, and we shall know the fullness of him that filleth all in all.

Let us now take a view of the kingdom of Christ upon this earth. When he himself declared that it was not of this world, he referred to its divine origin, its revealed doctrines, its moral spirit, its inward divine life, its powers of the Holy Ghost and of eternal salvation. He did not mean to say that it was not to be in this world, and manifested in the ordinary developments of humanity. The mighty agency of the name of Jesus Christ is not denied, cannot be denied, in the history of the world. It has been the controlling element. It has given impulse to revolutions, birth to nations. It has moulded the forms of government, and quickened the intellectual activities of man. You will not require me to go into the proof of that which is so perfectly obvious, and which all acknowledge. Men object to the imperfect representations of Christianity in different ages of the world, to the impure actions of professed Christians, to the deeds of earth and of sin which have been done in the name and under the banner of Christ, but none have ever denied the power of that name in ruling the minds and swaying the actions of mankind. The sceptical historian gives insufficient and false reasons for the advancement and triumphs of Christianity, but cannot deny the things themselves. The French infidel could cry out, "Crush the wretch!" but it was the power of that mysterious Being that stirred his animosities. An impotent Christ who would regard? It is the Christ of present, divine power, mighty in energy, and claiming dominion, that rouses the opposition of

men and the malice of Satan. And thus, when Christianity started fresh from its new birth, and commenced its career in all the world, had it only professed to add another to the idolatries of earth, or had its purer system not been equal to the enforcement of its divine authority and requirements, it would never have disturbed man's spiritual sleep, but have died out and been forgotten with the useless inventions of the past. But its truth was aggressive, and its energy was divine. It came into the conflict armed by God. "The weapons of its warfare were not carnal but mighty, through God, to the pulling down of strongholds." It denounced the god of this world, exposed his vileness and overthrew his power. It laid bare the absurd folly, the blindness and guilt of his worshippers. It preached truths from Heaven; spoke to man's soul of a true God and holy worship; directed its fiery weapons to the heart of the conscience-stricken sinner, and raised up, everywhere, in the midst of idolaters, and from among themselves, witnesses and martyrs for Christ. In vain were they opposed, persecuted, put to death. From their ashes arose new soldiers of the cross, new witnesses to the same truths, new instruments of the same overmastering Spirit of truth and life. In fact, it was not they that lived but Christ that lived in them. It was the spiritual reign of the risen Christ, whose unseen agency was asserting its rights and establishing its dominion. The struggle could not last; the world was vanquished, submitted to the cross of Christ, and the Lord of Glory is the acknowledged ruler of the nations. Christianity now becomes represented under different aspects. The kingdom not of this world has, in a measure, become of this world. The outward establishment of our religion deadened the power of its inward life. Its spiritual glory was obscured, and prosperity was more fatal than death. What is the objection, then? That Christianity failed as a moral, divine power. It did not exhibit the wisdom of God and the power of God. It attained earthly ascendancy, but, under these apparently more favorable auspices, there were not seen brighter evidences of a holy Gospel—more living epistles of Christ. The world was not obedient to the laws of Heaven.

Well, then, let us consider this. Has Christianity failed? Have Christian Missions failed? We hear this cry often. Is there any truth in it? Any such truth as should affect either our faith or our duty, in our efforts to send forth the Gospel over the earth. The question is as to the true success of the Church of Christ in the world, from the beginning of its history to the present time, its progress now, and our right to look for its success to the end of time. Does it fulfill its mission? That is the point. Under the ordinary dispensation of Providence, is there a vital kingdom of Christ? and, without miracles, is it doing God's will upon earth? Now I will not speak to you only of those souls born of God, in every age of the Church, who receive the inward, saving power of Christ, and manifest to the world that God has always a seed to witness to his truth and glorify his name. The company of God's elect are gathered in continually through the dispensations of the Church, and will be forever. And this is the Gospel's triumph and grace. But we are not to limit all our conceptions to this idea only. I wish to take a more general view, and in that to affirm the fulfillment of God's will in the Church of Christ. Were his kingdom one of simple sovereignty and physical dominion, then any failure in making all subject to God would argue a want of power. But is this the nature of Christ's spiritual reign? Is that vast and awful problem of sin, that is disturbing and destroying the nations, to be resolved into this principle, a mere trial of strength between God and his creatures? Surely not. This is a great misconception. The question between God and man is one of sin and of obedience. The kingdom of Christ is one of righteousness, moral truth, faith, holiness, and eternal salvation. In estimating the history and success of such an influence, we must necessarily take in the thwarting and opposing powers of sin—the guilty and rebellious nature of man. God's will is not frustrated because men refuse to be saved. Nor thus shall they escape the supreme and righteous dominion of the King of kings. The command to us is not simply and absolutely to save men's souls, but to *preach the Gospel*. That Gospel is the representative of God's *entire will*, and that will is in organized union with the

Church of Christ, and applied in the truth and integrity of its administrations. Divine sanctions are with it, and its life and authority are established as well by judicial retribution as by result of salvation. Did not Christ understand his Church and its office in the world? Looking forward to the fulfillment of that office, he foretold these very things to which men object. Does the fulfillment of the prophecies of the Author of the kingdom show that it is not his? Is it not the explicit proof of its truth and of its union with himself? My beloved brethren, my object is not to go into all the bearings and doctrines of the Church; we all know them. I do not propose to open and inculcate them one by one. Our purpose is to advocate and send forth that living system which embraces all. I wish to press upon your regard the *life* of Christ's kingdom, its reality and energy and efficiency in this world, its unextinguishable dominion over man; and I ask, has that life ceased? Has it ever ceased? Have the wickednesses, the disobediences, the rebellions, the corruptions, the sins of man—whether in its own ministers or in others—repressed or crushed out the life of God's Church? No! God illustrates his glory; he magnifies his grace in the salvation of believers, and makes the wrath of man to serve him in the persons of the ungodly. In all he is guiding on his Church to triumphs here and to glory hereafter. Eras of greater darkness bring on convulsions, which strike out purer truth and clearer light. If not, what are all our boastings of the Reformation, and the advancing Christian civilization of modern days? Oh, yes; that kingdom which is not of this world rules in this world. Christ is the Master of the nations. Unseen and holy influences are holding the hands of earth's rulers, and pressing on the history of the world to its consummation. And Christ is calling upon us to take our posts, and under him and by him to throw into these struggling elements the distinctive might of his unearthly kingdom. This is no vain work that we are doing; we need not fear failure. Let no one talk of want of success; with us is the kingdom and the power. A holy alliance with the Son of God animates our hearts with zeal and fixes them in a steadfast faith. Only one thing we have to do: to bring ourselves into union with

the will of Christ, and fulfill his work ; then, be results what they may, it is enough for us to know that by us God's will has been done.

We will now consider Christianity in relation to the present age of the world. In this God has placed our existence and responsibilities. As the ministers and disciples of Christ we are to obey his commands, to promote the interests of his Church, and labor for the salvation of souls. It is no common era of the world's history. All agree that it is a remarkable age, and is working out extraordinary purposes of God. There is much, very much to excite the Christian heart and quicken all its spiritual energies. The whole world is alive, each department with its peculiar interests ; why should not the Christian be with his ? On every hand we see the wonderful activities and successes of the age. Surely God does not mean us to be idle, but is requiring us to send abroad the kingdom of Christ, as far as it is committed to us, into these strong impulses and ceaseless efforts of humanity. Let me draw your attention, brethren, in general, to the whole character of the present age, as bearing upon the interests of Christ's religion. But I will not attempt at this time to go through the whole field of observation, but single out two special points of view demanding our attention. 1st. The facilities of intercourse through the world. All things seem to be bringing mankind into one, and uniting the ends of the earth. Nation is being joined with nation, world with world. Kindreds, people and tongues are being brought together. These things seem to be preparing the way for the reception of a universal faith. And this is the impression of Christendom. That the predicted reign of Christ is coming on, is an expectation that has of late years greatly excited the minds of Christians. Is it too much to say, that the angel seen in prophetic vision is now flying in the midst of heaven, having the everlasting Gospel to preach to them that dwell on the earth ? If so, what a glory is it to us to be the instruments of Providence in fulfilling the spirit of prophecy. Let us ponder well these openings of God's dispensations, and lay to heart our solemn responsibilities and high privileges. We must become herein workers together with

God. His Church is the dispenser of light and truth, and grace and salvation. It is her duty to watch upon the ways of Providence, and follow out the leadings of the Divine mind and will in the administration of the affairs of earth. A knowledge of, and conformity with, the spirit and progress of the age in which we live is necessary to the effectual application of Christian resources. Moreover, it is a duty which has been especially put upon *us* by God. It is *our* peculiar trial and obligation. No man can relieve us of it; no man can help us in it. Past ages have no application here—can give us no information as to the adaptations of that in which we live. They never witnessed these workings of the present and auguries of the future. Indeed, has not God a special work and knowledge for every generation of men? We think so; and that every generation must meet its own emergencies. He has given to us developments of human life and national progress that others never saw. We are with them equally men; why should we not be with them equal as men? What they did for the Church in their day is no guide for us in matters such as these. He has given us a vision that others never saw, and demands of us a work that others did not know. And, in serious truth, can we escape these our direct and peculiar obligations, by an appeal to general principles and the precedents of those who have gone before? No; in the dispensations of the Almighty, a holy and peculiar trust is committed to us. It is great in its requirements and almost overpowers the mind; but its glorious prospects are full of promise and encouragement. A new state of things is demanding of the Church new skill, appliances, resources. If the world is extending its march, and stretching forth its arms, calling men to the embracing of common interests, the Church must diffuse herself through the world, and go forth, with an equally expanding spirit, to unite men in the holier fellowship of the catholic faith—the eternal interests of redemption and salvation.

The other point to which I would direct your attention, is the more extended and still unfolding knowledge of the world. What, brethren—speaking as men only—what is the greatest glory of this age of enterprise and progress? Is it its physical

advancement, its accumulations of wealth, its multiplications of the arts of life? So the merely sensuous seem to think. But surely no. It is in the ennobling spirit of the mind, the elastic power of genius, the quick, subtle, intuitive perceptions of the cultivated intellect. The glory of the age is its intellectual leaping forward. It is thought flashing upon thought, and encircling the globe. It is thought born in one hemisphere, transmitted to another, recognized, caught up, responded to, embraced with conscious intelligence and the kindling light of the soul. It is electricity of mind, rapid, diffusive as the telegraph, which is indeed its symbol and its offspring. And what would the physical electricity be if it had no thought to communicate? A power of nature, nothing more; startling the imagination, but not informing the understanding. Oh! this spirit of the mind—this all-pervading sympathy of the cultivated intellect! Here it is passing over the world, leaping from one elevation to another, crossing oceans, gleaming upon mountain tops, throwing abroad its rays of light for all who have eyes to see. Shall the Church remain unmoved under all this? Shall she sit in the valley below, while this mental illumination is throwing its glories on all above. Shall ignorance and sloth hold her enslaved, with the whole world alive, and the spirit of man rushing on? No! let her be roused with a holy emulation, and join herself to this company of advancing souls. There is not, there cannot be, anything in improved education and the culture of a higher intelligence, or the more enlarged diffusion of knowledge, which is at enmity with Christian faith. All these are our opportunities for God; all are pressing us forward to a great work—a work of light and truth—of beneficence to man on earth, and of salvation in eternity. Let us not decry the advancing knowledge of the world; let us give fair and open acknowledgment and encouragement to all additions to the resources of man, to all just forms of social advancement and refined civilization. We are not the children of darkness but of light. Let us welcome all light throughout the creation of God. It is not for us to blind the mental vision, or lead the judgment captive. It is not for us, whom Christ has enlightened and made free, to speak against true knowledge,

which is so noble an acquisition, and the very light and glory of the mind. And yet—oh! brethren, that I could illustrate and enforce that which I now wish to present to you in relation to the present condition of the world and the Church!—and yet, are we not witnessing, what every age has seen before us, the perversities of sinful man turning the richest gifts of God into poison? Do we not see daily that knowledge and prosperity inflame the pride and multiply the sins of men? Alas! for the realities in our very midst of that fearful truth that destroyed the world—the preference of the tree of knowledge to the tree of life. Men are reaching upwards and soaring high towards Heaven on the wings of intellectual light, but their souls are unhumbled, and disobedient to God. Oh! my brethren, do not our hearts shrink within us, as we look out upon the manifold forms of ungodliness—the giants of sin which surround us—their proud strength and fierce defiance against the words of the Most High? And who can tell us what the womb of the world is teeming with still, and what monstrous forms of enemies to God may soon arise upon earth? With these the Church is in conflict, and must be. The world, the flesh, and the devil are arrayed against her, with no ordinary combinations of strength, with all the arts and allurements of sensual pleasure, and all the deceits of sin. Now where is our power? How shall we conquer? Ah, that is it. May God send the light of Divine truth into all our hearts, and make manifest to us the glory and dominion of *Christ*. If we enter into this earthly warfare with weapons of earth we shall certainly be foiled and discomfited; worse still, we shall be disgraced and guilty, for we shall be *traitors*. And, oh! is there not a strong temptation and tendency to yield too much to the world that now is—to forget that the kingdom of Christ is not of this world? We lower Christianity and strive to mingle it with purely human operations. Instead of raising earth to Heaven we bring Heaven down, and Christian faith becomes only one of the springs of the manifold machinery of society. But this will never do; Christ is not the minister of earth, but the Lord, and light, and glory of that kingdom which is not of this world. If we wish to save our own souls, if we

wish to triumph in the cause of Missions, it must be by *vital union with Christ*; this is the spirit of Missions. Our faith must lay its grasp on eternal things. We must see Heaven opened, and Jesus standing on the right hand of God. Surely thus did the early Christians triumph, and thus was the Gospel planted in the world. With simple faith, and in their conscious spiritual life, they felt his present power in his kingdom; upon this faith they threw their souls, to this they gave their lives, and Christ wrought for them the conquest of the world. We would be wiser. We can bring improvement into the scheme of redemption. We hear daily of the wants of the Church and plans for their remedy. The Church wants more ministers ordained, a better machinery for operations, an improved financial condition. Oh! what the Church wants is—I speak with reverence—the Holy Ghost; more of that Spirit which is not of this world—a lifting up, and being brought into a higher and more intimate union with her Divine Lord and Head—to be absorbed in Christ and draw her life from him. Hence is knowledge, and truth, and wisdom, and power. If a Christian would know, he must be illumined from above and *guided* into truth. Would he be wise? then let him pray. Let him renounce himself and kneel before God. That is not a presence into which to come without humility; that is a presence into which he must come to know truth. The Christian, I say, must distrust and surrender himself, forsake the world, and enter in spirit and faith into that kingdom which is not of this world, before Divine truth will enter into, ennoble, and perfect his being.

Pardon me, beloved brethren, if I seem to speak with too much warmth. Is not here the very life of the Church,—in her spiritual union with Christ? In what else can we succeed? How can we go forth to evangelize the world? How can we hope to convert sinful souls, and make them obedient to holiness and to God, but by a living, trusting faith in the Spirit, presence, and dominion of Christ? Yes!—that he lives, and breathes, and moves in all the Church's life and actions. We are the kingdom of Christ,—that kingdom which is not of this world; that is our watchword, there is our power, thence

is our courage. And this, too, is our comfort and repose of mind. The mere surface of human affairs is, and must always be, unsatisfactory and cheerless to the Christian. It is well if it does not disturb and unsettle his faith. We must look to that which is within and above it—not of it, yet with it. Oh! *Christ* himself is the life and steadfast repose of the soul!—*Christ only*. In him, we fear not life, nor death, nor principalities, nor powers, nor things present, nor things to come. Our progress may be slow, the day may be dark, our enemies terrible and mighty—and all will be so while our eyes are directed to this earth—but we look up, and the Son of God is ruling over all; we see his cross in the heavens, and in this sign we shall conquer. We are called to the battles of the Lord: let us put our *armor* on—*faith in Christ*. Let us not dispute among ourselves; let us not stop to argue for this point or for that; let us not seek to count the souls that may be saved; let us go forth in the catholic faith, remembering always that the Church reflects that faith and embodies it. The *entire* faith is ours, and the world is before us. And above all, let this sustain and cheer us on: this world belongs to Jesus Christ; he has redeemed it; he is governing it, and he will judge it. All shall appear before him hereafter; and his faithful ambassadors and the souls that are saved, in that kingdom which is not of this world, shall mingle their harmonies for ever.

PROCEEDINGS
OF THE
BOARD OF MISSIONS.

Twenty-Second Annual Meeting.

New-York, October 14th, 1857.

THE Twenty-Second Annual Meeting of the "Board of Missions of the Protestant Episcopal Church of the United States of America," was held this day in St. Bartholomew's Church, at five o'clock, P. M.

The Right Rev. the Bishop of Virginia, being the senior bishop present, took the Chair, and opened the meeting with prayer.

The roll was called, and the following members of the Board answered to their names :—The Bishops of Virginia, Ohio, New-Jersey, Assistant of Virginia, Missionary in China, Pennsylvania, Maine, Assistant of Connecticut, South Carolina, California, Iowa, and Provisional of New-York ; the Rev. Messrs. Abercrombie, Andrews, Anthon, Bedell, Burgess, Childs, J. L. Clark, Cooke, Cutler, Denison, Elliott, Gadsden, Greene, Haight, Hawks, Hobart, Ingraham, Jones, Manser, Merritt, Minnege-rode, Odenheimer, Randall, Richmond, Robertson, Stevens,

Talbot, Tyng, Van Kleeck, Van Pelt, A. H. Vinton, Francis Vinton, and Williams, and Messrs. Aspinwall, Baldwin, Cambreleng, Lewis Curtis, Deming, De Peyster, Evans, Hollister, Ide, Lee, Francis Wharton, and Winston.

On motion of the Rev. Dr. Hawks, the Board proceeded, in compliance with the second Article of the By-Laws, to the appointment of a Secretary; and, on motion of the same, the Rev. Dr. Van Pelt was re-appointed.

The Rev. Mr. Denison, as Secretary and General Agent of the Foreign Committee, presented and read the Annual Report of that body.*

On motion of the Bishop of Maine, it was

Resolved, That so much of the Report as relates to the African Mission be referred to a Committee of five; that so much of the Report as relates to the Chinese Mission be referred to a Committee of five; and that so much of the Report as relates to the Mission to Athens and other subjects, be referred to a Committee of five.

The following were appointed the Committees :

On China :—

The Bishop of Pennsylvania, the Rev. Drs. Randall and Minnerode, Rev. Mr. Elliott, and Francis Wharton, Esq.

On Africa : —

The Bishop of Delaware, the Assistant Bishop of Virginia, Rev. Dr. Muhlenberg, Rev. Mr. Gadsden, and H. P. Baldwin, Esq.

On Athens, and other subjects :—

The Bishop of Maine, Rev. Drs. Stevens and Robertson, Rev. Mr. Vail, and H. D. Evans, Esq.

On motion of the Secretary, it was

Resolved, That when the Board adjourns, it will adjourn to attend Divine Service, at 7½ o'clock, this evening, in the

* Appendix B, p. 557.

Church of the Ascension, on occasion of the preaching of the Annual Sermon, and to meet again at 9 o'clock, A. M. to-morrow, in St. Bartholomew's Church, for morning prayer, and the administration of the Holy Communion, and afterwards for business.

On motion, the Board adjourned.

7½ o'clock, P. M.

The Board attended Divine Service.

Evening prayer was read by the Rev. J. L. Clark, D. D., assisted by the Rev. Dr. Cutler.

The Annual Sermon was preached by the Rt. Rev. the Bishop of South Carolina, the text being a part of the 36th verse of the 18th chapter of St. John's Gospel, "My kingdom is not of this world."

The Rt. Rev. the Bishop of Iowa reading the offertory, the collection, required by the 10th Article of the By-Laws, was made, amounting to \$91 24.

The 1st, 2d, 5th, and 6th verses of the 102d hymn, with the Gloria Patri, having been sung, the congregation was dismissed with appropriate Collects, and the Benediction, by the Bishop of Virginia.

October 15th, 9 o'clock, A. M.

The Board met.

Morning prayer was read by the Rev. H. R. Scott, assisted by the Rev. Jacob Rambo, both Missionaries to Africa, and the Ante-Communion Service by the Bishop of Delaware.

The service for the celebration of the Lord's Supper was read by the Bishop of Virginia.

The elements were distributed by the Bishop of Virginia, assisted by the Bishop of Delaware.

The amount collected at the Offertory was \$12 60.

The religious services having been concluded, the Board proceeded to business.

The Bishop of Virginia in the Chair.

The roll was called, and the following members of the Board answered to their names:—The Bishops of Virginia, Ohio, Delaware, Assistant of Virginia, Missionary in China, Pennsylvania, Maine, Assistant of Connecticut, North Carolina, California, Iowa, and Provisional of New-York; Rev. Messrs. Abercrombie, Andrews, Anthon, Balch, Bedell, Buel, Burgess, Childs, J. L. Clark, Cooke, Croes, Denison, Elliott, Gadsden, Greene, Haight, Hawks, Hobart, Howe, Irving, Jones, Manser, Mead, Merritt, Minnegerode, Muhlenberg, Odenheimer, Pitkin, Randall, Richmond, Robertson, Stevens, Talbot, Turner, Ufford, Vail, Van Kleeck, Van Pelt, Vaughan, A. H. Vinton, and Francis Vinton; and Messrs. Baldwin, Bradish, Cambreleng, Evans, Hollister, Ide, and Lee.

The minutes of the last meeting were read and approved.

On motion of the Secretary of the Board, the Rev. J. D. Carder, Rector of St. Peter's Church, Milford, Conn., was appointed Assistant Secretary.

The Rev. S. D. Denison, Secretary and General Agent of the Foreign Committee, presented and read the Annual Report of the Missionary Bishop to China, which, on motion, was referred to the Committee to whom was referred so much of the Report of the Foreign Committee as related to the Mission in China.*

The Secretary and General Agent of the Foreign Committee presented the Annual Report of the Missionary Bishop in Africa, which, on motion, was referred to the Committee to whom was referred so much of the Report of the Foreign Committee as related to the Mission to Africa.†

The Secretary and General Agent of the Foreign Committee

* Appendix H. p. 615.

† Appendix G. p. 603.

also presented and read, on behalf of the Treasurer of the Foreign Committee, the Annual Report of that officer, duly audited,* which, on motion of the same, was referred to a Special Committee of *five*.

The Bishop of North Carolina, the Rev. Drs. Balch and Anthon, and Stephen Cambreleng, Esq., were appointed the Committee.

The Rev. Dr. Van Kleeck, as Secretary and General Agent of the Domestic Committee, presented and read the Annual Report of that body, which, on motion, was referred to a Committee of five.†

The Bishops of Iowa and California, Rev. Dr. J. L. Clark, and the Rev. Messrs. Ufford and Richmond, were appointed the Committee.

The Hon. Mr. Bradish, on behalf of the Domestic Committee, presented and read a Special Report ‡ of the Auditing Committee of that body, in relation to the present condition of its funds, which, on motion, was referred to the Special Committee to whom was referred the Annual Report of the Treasurer of the Foreign Committee; said Special Committee being, at the same time, on motion of the Bishop of North Carolina, increased by the addition of the Hon. Mr. Bradish and J. D. Wolfe, Esq., and W. T. Lee, M. D.

The Rev. Dr. Van Kleeck presented and read the Annual Report of the Missionary Bishop in the South-West, which, on motion, was referred to the Committee to whom was referred the Annual Report of the Domestic Committee.§

The Secretary and General Agent of the Domestic Committee stated, at the request of the Missionary Bishop in the North-West, that, in consequence of an unexpected detention on his visitation, he had not, as yet, been able to prepare his Annual Report.

* Appendix D, p. 592.

† Appendix C, p. 589.

‡ Appendix A, p. 537.

§ Appendix F, p. 595.

On motion of the Secretary, it was

Resolved, That a Committee be appointed to examine and report whether any vacancies exist in the Board.

The Secretaries of the Board and the Secretaries of the two Committees were appointed the Committee.

The Secretary of the Board presented the joint Report of the Secretaries and General Agents of the two Committees on the "Spirit of Missions,"* which, on motion, was ordered to be printed as an Appendix to the proceedings of the Board.

The Secretary of the Board presented and read a communication from H. J. and Benjamin Hutchins, which, on motion, was referred, together with all the correspondence relating to the subject of their communication, to the Committee to whom was referred the Annual Report of the Domestic Committee.

The Bishop of Maine submitted the following resolution :

Resolved, That it be recommended to the Domestic Committee to establish a Mission to the Jews, provided that a clergyman of adequate qualifications shall be recommended to them ; and provided that special funds, to an adequate amount, be raised for the support of such a Mission.

Pending the discussion upon this resolution, the Bishop of Pennsylvania offered the following as a substitute, which was adopted :—

Resolved, That, entertaining a hearty desire to carry the Gospel to the ancient people of God, this Board hereby requests the Domestic Committee to give to the subject of Missions among the Jews in this country, a renewed and earnest consideration.

On motion of the Bishop of Iowa, H. P. Baldwin, Esq., was added to the Committee to whom was referred the Annual Report of the Domestic Committee.

* Appendix E, p. 594.

On motion of the Bishop of Pennsylvania, it was

Resolved, That the Board take a recess until half-past 5 o'clock, and meet, at that time, in the Church of the Ascension.

Church of the Ascension.

5½ o'clock, P. M.

The Board met.

The Bishop of Virginia in the chair.

On motion of the Rev. Dr. Balch, it was

Resolved, That the next Annual Meeting of the Board be held in Christ Church, in the City of Baltimore, at 5 o'clock P. M., on the second Wednesday of October, 1858.

On motion of the Secretary, the following resolutions were adopted :—

Resolved, That the proceedings of the Board, attested by the Secretary, be referred to that officer and the Secretaries of the two Committees for publication.

Resolved, That the proceedings of the Board be printed in the "Spirit of Missions," and that five hundred copies be printed from the same type, as a separate pamphlet, with the usual title-page prefixed.

Resolved, That the Secretaries of the two Committees be authorized to draw at their discretion on the Domestic and Foreign Funds, in equal parts, for the incidental expenses attending the present meeting of the Board.

Resolved, That the Financial Reports of the Domestic and Foreign Committees be printed with the proceedings of the Board.

The Bishop of Pennsylvania, as Chairman of the Committee to whom was referred so much of the Report of the Foreign Committee as relates to the Mission in China, presented and read the following Report :—

The undersigned, a Committee to whom was referred so much of the Report of the Foreign Committee of this Board as relates to the Mission to China, respectfully report:—

That they have sought information in respect to the state and prospects of this Mission, additional to that contained in the Reports of the Foreign Committee and of Bishop Boone. With the latter they have had a personal interview. They have also invited suggestions from those who have had doubts respecting the duty of establishing and continuing the Mission. The conclusion to which the undersigned have been brought, on considering the subject, is, that the Mission deserves the unfaltering support of its friends and of the Church at large.

First, Because China has never before presented such a prospect of being soon united to Christian nations by regular diplomatic intercourse, and of offering to Missionaries the opportunity of an extended access to the population.

Secondly, Because a good work has been begun and carried forward, under the immediate auspices of our Mission, which could be advantageously assumed by no other agency. A Church has been erected; native clergymen have been ordained; and two boarding-schools, and nine day-schools, and an industrial school for the blind are in operation. All these are a pledge that our Church has enlisted permanently in the work, and they have won for it a confidence and regard which cannot well be transferred to others.

Thirdly and chiefly, Because the difficulties which have surrounded the Mission are not likely to be permanent, while they point, some of them, to the prospect of a great future enlargement—all of them to the necessity of a cordial support and encouragement just at this time. The absence of the Bishop and one of his clergy with their families—especially at a juncture like the present—must have a most depressing effect on those who remain behind. They are disheartened further by the extreme difficulty with which they can subsist on their present salaries. A married Missionary is entitled to \$1,000 per annum. But one thousand dollars in New-York is now not worth more than five hundred to the Missionary in Shanghai—it is proper to add, that but a part of this loss falls on the Missionary, the rest is assumed by this Board—and the consequence, as the Committee learn from Bishop Boone, is, that at this time these men, with their families, are subjected to privations of which their brethren at home have little conception. Much of this difficulty must be temporary; but in the mean time let the few who remain at their post be cheered with the assurance that they are not forgotten, and that the Church is fixed in her purpose to witness for Christ before that vast and most interesting population. The presence of Bishop Boone among us

may do much to dispel errors and remove doubts; and, should it please God to give him efficient strength, he may be the instrument of securing such resources as will protect the Missionaries, in part, against the great loss to which they are subjected through the depreciation of the remittances.

The Committee would not advise any immediate enlargement of the Mission. They simply recommend the adoption of the following resolution:—

Resolved, That the Board retains unimpaired confidence in the claims which the Mission to China has upon our Church at large, and commends it, in its present trials, to a special interest in the prayers and liberality of her members.

ALONZO POTTER,
G. M. RANDALL,
CHARLES MINNIGERODE,
J. H. ELLIOTT,
FRANCIS WHARTON.

The resolution connected with the Report was adopted.

The Bishop of North Carolina, as Chairman of the Committee to whom were referred the Financial Reports of the Domestic and Foreign Committees, presented and read the following Report:—

The Special Committee, to whom was referred the Financial Reports of the Domestic and Foreign Committees of the Board, beg leave respectfully to report:—

That it has been to them, as it will be to the Board, a source of great gratification to learn, from the most competent authority, that the Trust Funds of the Board are entirely safe, so far as any thing can be considered safe in these times. At the same time they find that the demands on both Committees are so very urgent, that, unless some extraordinary step be taken, the commercial credit of our missionary organization will be forfeited. The Domestic Committee have now the sum of \$1,784 97 due by them on their checks, some of which have already been presented, and the rest will speedily be. Checks again have been drawn, but not issued, to the amount of \$1,834 65; \$7,000, moreover, were due to the Domestic Missionaries, on the 1st of the current month, of which, however, the Secretary estimates that not more than half will need to be paid before the 1st of December. The Domestic Committee stand, then, in immediate want of between 7,000 and 8,000 dollars.

The Foreign Committee owe their Treasurer about \$5,000. From the 1st to the 10th of November, their acceptances on account of

Africa, to the amount of about \$4,000, will mature. And the appropriations to the Missions in Greece and China, nearly to the amount of \$3,000, ought now to be remitted. The Foreign Committee, then, need at once about \$12,000.

It would be ungenerous, on the part of the Church, to ask her individual members to advance, in times like the present, these large sums; and if asked, it probably would not, and possibly could not, be done. If, then, the faithfulness of the Church to her express obligations is to be maintained, the whole body must move for that end. It is gratifying to know that there are individual members of the Committees who will make great efforts to preserve the credit of the Church. But there are limits beyond which the most zealous and large-hearted cannot go, and the necessities of our great work transcend those limits. All that remains is, that the entire Church give of what God has given to it, to meet its obligations to its creditors and its missionaries.

The Committee, therefore, respectfully submit the following resolutions for the adoption of the Board:

Resolved, That the minister of every congregation in our entire Church be earnestly requested to make, as soon as due notice can be given, a special collection in behalf of the Domestic and Foreign Committees of the Board, to be considered as an extraordinary contribution to the funds of those Committees, and not to be substituted in lieu of the ordinary aids to these objects, furnished by the respective congregations.

Resolved, That the Bishop of Ohio, the Rev. A. H. Vinton, D. D., and the Rev. C. P. Gadsden, be a committee to prepare immediately, on the part of this Board, an appeal to the Churches, urging their early and earnest attention to the foregoing request.

THOMAS ATKINSON,
L. P. W. BALCH,
HENRY ANTHON,
STEPHEN CAMBRELENG,
LUTHER BRADISH,
J. D. WOLFE,
W. T. LEE.

The resolutions connected with the Report were adopted.

Resolutions adopted on Friday, the 16th inst. :—

Resolved, That the Report of the Special Committee on the appeal to the Churches, be sent out prefaced by the resolution appointing the Committee, and that it be countersigned by the presiding bishop of the Church and the Secretary of this Board.

Resolved, That the Report of the Committee of which the Bishop of North Carolina was chairman, be printed in connection with the appeal.

The Bishop of Delaware, as Chairman of the Committee to whom was referred so much of the Report of the Foreign Committee as relates to the African Mission, presented and read the following report:—

The Committee to whom was referred so much of the Report of the Foreign Committee as relates to the Mission in Africa, beg leave to Report:—

That they have found the perusal of the Report, and accompanying documents committed to them, deeply interesting. The African Mission has, from the beginning, had a large share of the sympathy and prayers of the Church; and every year's history has added to its claims, and won for it a deeper lodgment in the hearts of our people. It was commenced in faith; it has been carried forward with unfaltering energy, in spite of no common discouragements and trials; and the Church is now receiving an earnest of the recompense promised to faithful care and toil. The statements embraced in the present Annual Report are, in one respect, highly encouraging. The blessing of that God without whom nothing is strong, nothing is holy, has evidently rested upon our Mission. Not in vain have our brethren cried, "Ho, every one that thirsteth, Come ye to the waters." One after another, the heathen are casting away their idols, and applying to Jesus for eternal life.

At the station occupied by the Rev. Mr. Hoffman, a number of adults have been baptized; fifty-five candidates have been confirmed by Bishop Payne since last Easter, and St. Mark's Church now proves too small for the congregation who flock thither to hear the Gospel. Surely this is the Lord's doing, and is marvellous in our eyes. And does it not speak trumpet-tongued to the Church, and rebuke her delay and lukewarmness? When we really begin to labor in reliance upon Divine faithfulness, how ready is God, even our God, to give us His blessing!

While the work of the Lord connected with this Mission is thus prospering abroad, we are cheered by a token for good at home. At the very time that Bishop Payne was looking with longing eyes to the hill country of the interior, urging upon the Foreign Committee the importance of extending thither their operations, and himself exploring, at much personal exposure and risk, a region which it is hoped will prove salubrious as well as beautiful, an estimable Christian lady expressed on her death-bed the wish that a portion of her property should be applied to the extension of the gospel, and her children, anxious to carry out in the fullest manner this holy purpose, have devoted the bequest to the very object that had been

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desired by Bishop Payne. Should the expectations respecting the superiority of the inland climate be realized, with the foundation of this new Mission on a liberal and comprehensive scale a new impulse will be given to our work in that country. Our little corps of evangelists will not be so speedily enfeebled by disease, and thinned by death. And one of the chiefest obstacles to the recruiting of our force will be materially lessened, if not removed.

The Report before us is not without its addition to the list of those who have freely laid down their lives on that distant shore, for the sake of Christ and the souls which he redeemed with his blood. That devoted female laborer, Miss Isabella Alley, persisting to the last in the performance of her duties, has been called to enter upon the rest which remaineth for the people of God; and the last arrival has brought the intelligence that the Rev. H. H. Holcomb has fallen at his post, as a good soldier of Jesus Christ. We mourn not for those who have been permitted so nobly to seal their devotion to the Lord's work with their lives. To them it was given in the behalf of Christ, not only to believe on His name, but to suffer and to die for Him. But our hearts are saddened at the thought of the sore inroad made upon the little band of Missionaries, already tasked beyond their strength, and stretching out their hands in vain to brethren at home to come over and help them. Yet do our brethren in the field evince no signs of regret or faint-heartedness. Their tone is lofty, and their faces set as a flint. With a faith and courage from which we cannot withhold our admiration, they lift up the banner of Christ, and call upon those who profess to love and serve Him, to share their toil, their danger, and their reward. Such earnest appeals as are addressed by Bishop Payne and the Rev. Mr. Hoffman, will, your Committee trust, make their way to the hearts of some of our youthful clergy or candidates for orders. A vessel, which left our shores a few days since, carried out, indeed, three additional recruits for the Mission. They are of that sex who ministered so affectionately to the living Saviour, and forsook him not when dying on the cross. Will not their example of devotedness and courage animate some of the stronger sex to come up to the help of the Lord against the mighty?

In conclusion, the Committee propose for the adoption of the Board the subjoined resolutions:—

1. *Resolved*, That it becomes us gratefully to acknowledge the signal blessing of the Lord upon the labors of our Missionaries in Africa, and to ascribe all that is hopeful and encouraging in their work to His undeserved goodness.

2. *Resolved*, That we affectionately cherish the memory of the faithful servants of Christ, Miss Isabella Alley and the Rev. H. H. Holcomb, who, having finished their course in faith, do now rest from their labors; and we firmly believe that a work to which so many

precious lives have been freely given, will never be forsaken by the great Head of the Church.

3. *Resolved*, That the Board have been truly gratified to learn of the liberal appropriation made from the estate of the late Mrs. Bohlen, of Philadelphia, for the establishment of a Mission in the interior of Africa, and take this occasion to express their sense of the disinterested and generous promptness with which the wishes of the deceased have been carried out by her children.

4. *Resolved*, That the Board regard with favor and hopefulness the proposed inland Mission, and would at the same time recommend to the Foreign Committee much care and deliberation in the selection of the site on which it shall be commenced.

5. *Resolved*, That the Board earnestly commend the strong appeals for help made by our burdened Bishop and brethren in Africa to the serious and prayerful consideration of youthful members of our communion.

Respectfully submitted.

ALFRED LEE,
J. JOHNS,
C. P. GADSDEN,
H. P. BALDWIN.

The resolutions connected with the Report were adopted.

The Bishop of Iowa, as Chairman of the Committee to whom was referred the Annual Report of the Domestic Committee, presented and read the following Report:—

The Committee to whom was referred the Annual Report of the Domestic Committee, and documents connected therewith, having had the same under consideration, respectfully present the following Report:—

The providence of God has still blessed the work of Domestic Missions, and laid us under renewed obligations to Him without whom nothing is strong, nothing is holy.

The field presented in the land in which our lot is cast is wide and most promising, and God calls upon us to work with our might for the extension of His cause and kingdom in our midst. A vast continent stretches out before us, and it is for us to do all in our power to preserve our social and national blessings, by bringing our fellow-citizens under the genial influence of the Gospel and Church of Christ.

But while the field is so wide and inviting, the Committee are filled with regret that the work entrusted to the Church is still so inadequately appreciated by her members. It appears from the Report, that less than one-half of all our parishes have, during the past year, contributed to the funds of the Domestic Committee. It is to be presumed, however, that among the delinquent parishes are many that have actually aided the general work, though they have not made their offerings directly through the treasury of the Domestic Committee. In this belief, your Committee find some consolation in their sorrow that so many of our congregations have failed to come to the aid of the Domestic Committee in the year just closed. Some years have elapsed since the Board, at an Annual Meeting, recognized the "Missionary Association for the West" as an auxiliary in the work of Domestic Missions; and since that time all contributions to that Association have passed through the Domestic Treasury, though they cannot be regarded as actual contributions to its own funds. Still, as these contributions are for the general work of Domestic Missions, and are made through an organization recognized by this Board, your Committee would suggest the expediency of their appearing in a Table to be appended to the Annual Report of the Domestic Committee—an arrangement similar to that now adopted in the monthly acknowledgments in the "Spirit of Missions." In this way, a very fair view would be presented of the amount annually given for the work of Domestic Missions, and the names of all parishes contributing for this object would appear before the Church.

But it is yet too true that many of our parishes do not contribute, in any way, for the promotion of this great work. The chief remedy for this unhappy state of things, is a more zealous interest in the work on the part of the Clergy. Let them give their people line upon line on this all-important subject; imparting Missionary intelligence, and making systematic collections. Let them use their influence in extending the circulation of the "Spirit of Missions," and not rest till every family enjoys its monthly visitations. Let them avail themselves of every expedient to awaken in their people an interest in the work, and a large increase in the funds of the Domestic Treasury would be the sure result. The Domestic Committee have proved themselves worthy of the fullest confidence of the Church; and it is to be hoped that all our parishes, even those which may continue to give most largely through the other channel referred to, will come to the aid of the Committee in the mighty work entrusted to their hands.

The Committee have examined with much interest the Report of the venerable Missionary Bishop of the South-West. In the midst of his arduous toils and deep afflictions, he is richly entitled to the sympathies and prayers of the Church. May God sustain him in all his trials and sorrows!

Though the Committee have not had before them any Reports from the Missionary Bishop of the North-West, the late Missionary

Bishop of California, or the Missionary Bishop of Oregon and Washington, they yet have evidence that the work of the Lord in their hands has been prospered. California has become a distinct Diocese; and its late Missionary Bishop, who has been so abundant in his labors, has become its Diocesan. The indefatigable Bishop Kemper is pursuing his work in the North-West with his accustomed zeal and energy; Minnesota has become a Diocese, but he continues to act as its Bishop, in connection with his charge of Wisconsin.

Kansas and Nebraska, being destitute of a Missionary Bishop of their own, are supplied with Episcopal services by Bishop Kemper and the Bishop of Iowa, respectively. The Committee are gratified to know that various points in these important Territories are already occupied by Missionaries of our beloved Church.

The Committee have had before them the papers connected with the subject of the will of the late Sarah Hutchins, of Philadelphia; and, in reference to the same, they present a resolution for the adoption of the Board.

In conclusion, the Committee would express the earnest hope, that the present financial distress in all parts of the country may not lessen the offerings of our people for the Missionary work during the coming year. God is plainly teaching us that the time has come when the Missionary work must be carried on by self-denial and self-sacrifice, and not merely by that which costs us nothing. May we heed the voice of His Providence in "the signs of the times," and be more devoted to His service, even while He is afflicting us.

The Committee submit the following resolutions:—

1. *Resolved*, That this Board approves the action of the Domestic Committee in regard to the will of the late Sarah Hutchins, of Philadelphia.

2. *Resolved*, That, in the opinion of this Board, it is desirable that both Clergy and Laity put forth renewed efforts to increase the circulation of the "Spirit of Missions" among the families of the Church.

3. *Resolved*, That the present financial crisis, viewed as a dispensation of Divine Providence, calls loudly upon the Clergy and Laity of the Church to deny themselves for Christ's sake, and to retrench in other expenditures, rather than lessen their contributions for the extension of the Gospel and the Church.

HENRY W. LEE,
WILLIAM INGRAHAM KIP,
J. L. CLARK,
J. UFFORD,
WILLIAM RICHMOND,
H. P. BALDWIN.

The resolutions connected with the Report were adopted.

On motion of the Rev. Dr. Bedell, it was

Resolved, That the Board take a recess until after the public Missionary Meeting.

8 o'clock.

The Board attended the public Missionary Meeting.

The Bishop of Virginia in the chair.

The 104th hymn having been sung, the Bishop of Virginia conducted the devotional exercises.

Addresses were delivered by the Bishop of California, the Rev. Dr. Stevens, the Bishop of Iowa, the Rev. Dr. Tyng, and the Bishop of Ohio.

The collection, required by the 10th Article of the By-Laws, was made, amounting to \$76 09.

The last two stanzas of the 107th hymn were sung, and the services were concluded with appropriate Collects, and the Benediction, by the Bishop of Ohio.

10 o'clock.

The Board met.

On motion, it was

Resolved, That the Board adjourn, to meet in the Church of the Ascension, to-morrow morning, at 9½ o'clock.

Church of the Ascension,

Oct. 16th, 9½ o'clock, A. M.

The Board met.

The Bishop of Delaware, being the senior Bishop present, took the chair, and opened the meeting with prayer.

The roll was called, and the following members of the Board answered to their names: The Bishops of Delaware, Missionary to China, Pennsylvania, Maine, North Carolina, California,

Iowa, and the Provisional of New-York; the Rev. Messrs. Anthon, Balch, Bedell, Buel, Burgess, J. L. Clark, Croes, Denison, Gadsden, Greene, Haight, Hawks, Howe, Jones, Minnegerode, Odenheimer, Pitkin, Richmond, Robertson, Stevens, Talbot, Tyng, Ufford, Vail, Van Kleeck, Van Pelt, Vaughan, A. H. Vinton, and Francis Vinton, and Messrs. Baldwin, Bradish, Evans, Hollister, and F. Wharton.

The minutes of the last meeting were read and approved.

The Secretary of the Board, as Chairman of the Committee appointed to examine and report whether any vacancies existed in the Board, reported, that there were three, occasioned by the decease of the Rev. P. A. Proal, D. D., the Rev. Charles Tomes, and J. S. Colt, Esq.

On motion of the Rev. Dr. Bedell, it was

Resolved, That a Committee be appointed to nominate suitable persons to fill these vacancies.

The Bishop of Pennsylvania, the Rev. Dr. Talbot, and H. P. Baldwin, Esq., were appointed the Committee.

The Bishop of Maine, as Chairman of the Committee to whom was referred so much of the Report of the Foreign Committee as relates to the Mission at Athens, and other subjects, presented and read the following Report:—

The Committee to whom was referred so much of the Report of the Foreign Committee as relates to the Mission at Athens, and to other subjects not embraced within the references to other Committees, respectfully report:—

They have not felt themselves called to enter into the consideration of the expediency of establishing Missions to any of the ancient Churches, or of the mode in which Christian truth may be most hopefully taught in such Missions. It having been settled that our Church could properly send Missionaries to Greece, and that the general course pursued in that Mission is that which was demanded by Christian prudence, uprightness and zeal, the Committee believe that the very emphatic testimony of the Rev. Dr. Tyng, and of other respected members of this Board, who have personally inspected the

operation of the Mission, renders superfluous anything beyond an expression of gratification and thankfulness.

There is reason to believe, that in some portions of South America exemplary and faithful Missionaries would find an open door for their efforts. But as no laborers have appeared, and as at this moment the addition of a new Mission would hardly be justified by the resources of the treasury, the Committee can say no more than that which has been said in past years, that the religious condition of the Southern portion of this continent calls for the most fervent supplication that the pure, spiritual Gospel of Christ may find there an abundant and triumphant entrance.

The appointment of parish clergymen as local agents of the Foreign Committee, in neighbouring districts, has been in some instances strikingly successful in securing contributions from the parishes which have been within the sphere of their agencies; and appears, in every respect, the most effectual mode of securing throughout the Church timely attention and action.

The Committee rejoice in the increasing circulation of the "Spirit of Missions" and the "Carrier Dove." It is not possible, however, that the former, while it is simply the official organ of the two Committees, and is almost limited to official communications, should become so popular, interesting, and animating, as if it could take a wider range of selection, and had the labours of a skilful editor of its own.

It seems to the Committee, that a Report which is to finish and sum up in any sense the theory of our participation in the work of Foreign Missions for the past year, must not close without something more than the usual suggestions of the necessity of increasing prayer and supplication. In view of the tremendous changes with which God is permitting the Eastern world to be agitated; of the violent disruption of commerce and society in China; of the desolating bloodshed and untold horrors with which the harvest of the Gospel, in the great Missionary land of India, has for the time been overwhelmed, and of the far less appalling, but real distress with which our country has been visited, and by which zeal and liberality may be so much checked, unless freshly quickened by the Holy Ghost, it is surely a time which must not only prompt, but constrain the lowliest, heartiest, and most importunate entreaties before the Throne of Grace—entreaties in which shame and humiliation shall be united with faith and thankfulness.

The following Resolutions are recommended to the Board:—

1. *Resolved*, That in the absence of any particular account from Dr. Hill, with regard to the operations of the last year, the Board have received with great satisfaction the written statement of the Rev. Dr. Tyng, and the oral testimony of the Rev. Dr. Stevens, to the value of the Mission at Athens, as they saw it illustrated under

their actual observation ; and trust that its fruits will be more and more disclosed in the intelligent and scriptural piety of the pupils in whose education it has been employed, and in its widely beneficial influence on the nation at large.

2. *Resolved*, That perseverance in the employment of unpaid local agents amongst the clergy, appears by far the most promising mode of reaching all the parishes within the Church ; and that the Foreign Committee be requested to extend as rapidly as possible the system of such agencies, till all our Churches shall be constant contributors.

3. *Resolved*, That this Board express their deep sympathy with their brethren who have been engaged in preaching the Gospel of Christ in India, and who by the late calamities have been called to great personal sufferings, and most distressing bereavements, and to the temporary suspension of their labors ; and humbly hope that in the over-ruling providence of God, these calamities may be the means of the final triumph of the truth, as it is in Jesus, through that vast empire.

4. *Resolved*, That immediately before the adjournment of this Board, its members will unite in solemn exercises of prayer, beseeching the God and Father of our Lord Jesus Christ, in His rich mercy, to relieve the distresses of His afflicted people in all parts of the world ; to remove every obstacle which hinders the progress of His Gospel, and to sanctify every trouble to the increase of His Church, in all purity, peace, and charity.

5. *Resolved*, That in view of the present openings of the world for Christian Missions on one hand, and of the general financial embarrassments on the other, this Board recommend to the Church the offering up of special prayer to God, for the outpouring of the Holy Ghost upon our own Church, and especially upon its Missionary operations in our own and foreign lands.

GEORGE BURGESS,
WILLIAM BACON STEVENS,
J. J. ROBERTSON,
THOMAS H. VAIL,
HUGH DAVEY EVANS.

The first resolution connected with the Report, was adopted.

On motion of the Rev. Dr. Odenheimer, it was

Resolved, To amend the 2nd resolution 'by inserting the words " Domestic and" before the word " Foreign."

The resolution, as amended, was adopted.

The 3d, 4th, and 5th resolutions were adopted.

On motion of the Rev. Dr. Stevens, it was

Resolved, That the 3rd resolution be transmitted by the Secretary of this Board to the Society for the "Propagation of the Gospel in Foreign Parts," and the "Church Missionary Society," accompanied by a letter from the presiding Bishop of the Church, expressive of the feelings of this Board.

The Bishop of Pennsylvania, as Chairman of the Committee to nominate persons to fill the vacancies in the Board, nominated the following :—

Rev. Mason Gallagher, of Western New-York, in place of the Rev. Dr. Proal.

Rev. C. T. Quintard, M. D., of Tennessee, in place of the Rev. Charles Tomes.

Dr. Benjamin McVickar, of Wisconsin, in place of J. S. Colt, Esq.

On motion, it was

Resolved, That the persons nominated be appointed Members of the Board.

On motion of the Rev. Dr. Talbot, it was

Resolved, That a Special Committee of seven be appointed to consider and report to this Board, at its next Annual Meeting, whether any, and if any, what modifications may be made in the present mode of conducting the important work of Domestic Missions, with special reference to the concentration of Missionary operations upon strong points, and the better support of the Missionaries to whom such points are, or shall be, committed.

The Bishops of Iowa and California, the Rev. Drs. Talbot

and Balch, Rev. Mr. J. S. C. Greene, and Messrs. Baldwin and F. Wharton, were appointed the Committee.

On motion of the Rev. Dr. Bedell, it was

Resolved, That the Board do now, in compliance with a resolution adopted this morning, engage in devotional exercises, and meet again for business at a quarter-past 12 o'clock.

At the request of the presiding officer, the Bishop of Maine conducted the religious services, by reading the Litany, and other appropriate prayers.

12 $\frac{1}{4}$ o'clock.

The Board resumed business.

The Bishop of Pennsylvania in the chair.

The Bishop of Ohio appeared, and, as Chairman of the Committee appointed to prepare an Address to the Clergy and Laity of the Church, presented and read the following:

ADDRESS

To the Clergy and Laity of the Protestant Episcopal Church in the United States of America:—

DEAR BRETHREN—The Board of Missions, to which is entrusted the care of the Foreign and Domestic work of the Missionary Society of our Church, desires affectionately to address you. Our Annual Meeting is now near its close. No previous Meeting has manifested a deeper interest in the work committed to us. But our Session has occurred at a time of great trouble. We need not describe the confusion and disorganization which have recently invaded the financial condition of the country. They have entered, more or less, into all institutions, religious as well as secular, in which pecuniary liabilities, to any considerable extent, are incurred. It could not be expected that your Board of Missions would escape all embarrassment from that quarter. We are thankful and happy to say, that there is no reason to apprehend from it any loss of property. But there is a danger of no little importance, and which is the chief cause of our present address.

There is at this juncture a pressing and immediate need, for the liabilities of the Board, of not less than twenty thousand dollars, divided almost equally between our two Committees, Domestic and Foreign. The money is due to Missionaries, and for supplies already sent, or requiring to be sent to them without delay. It is not a need peculiar to the present year, or arising out of any unprecedented expenditure, or extension of our work. It is a state of things which habitually occurs just about this period of the year, and before the Advent and Epiphany collections come in. The peculiarity is in the times. Heretofore such emergency has been provided for from private sources. In the present financial convulsion it is out of the question to look to such relief. But unless the need be met very soon, the credit of the Board must be sacrificed; drafts of the Missionaries abroad, checks issued to those at home, must be dishonored; suffering to the Missionaries and to our work must ensue, which we cannot contemplate without the utmost pain. It is deeply felt, dear brethren, that a prompt effort, in all parts of our Church, should be made, to prevent such disgrace and calamity; and it is to exhort and entreat the pastors and the flocks in the several dioceses, to come up earnestly and strongly to the help of our cause, in this time of need, that the Board of Missions, instead of employing their usual organs—the Domestic and Foreign Committees—to address you, would now come to you yourselves, directly, unitedly, and most earnestly.

Brethren, in the Providential visitation which has brought such trouble upon the country, there is a trial which is well calculated to search the reality of our Missionary zeal, and discover how much of a true love to Christ, and the souls he died for, it contains. It is the strong wind of God's chastening, testing the root of the tree—how far it has gone into the deep ground of godly principle and heavenly affection, and lives on the life that is "hid with Christ in God"—or abides only in superficial and transient impulses, depending on such surface-springs of incentive and supply as mere changes of worldly prosperity can exhaust. The trial is seasonable. It comes from God. We trust it will eventually be seen to have done the Church some great good. But what effect is it to have upon the contributions of our people to the benevolent institutions of our Church? Are they to be diminished this year on account of the present financial difficulties? Will the appeal be met by the feeling, that you cannot come up to its call because of those difficulties? Will it be concluded that the cause of religion—the work of Missions, at home and abroad—must be the sufferer, so long as this chastening of God's providence shall last? Brethren, before you allow yourselves to come to any such conclusion, and correspondingly to diminish your gifts to the treasury of the Lord, we beg you will not only make it a matter of serious and conscientious thought, but will carry the question of duty to the throne of grace. Take it to God. We are

willing to trust it there. Say to Him, "Lord, what wouldst thou have me to do?" Inquire there, with an honest, earnest desire, to go just as far in contributing to the work of Missions as conscience will allow; and we doubt not you will come away from that throne feeling that retrenchment must begin everywhere before it can be permitted to reach your expenditures for the cause of Christ. You will be constrained to ask, whether your personal and domestic expenses have been sufficiently reduced; whether there be no innocent indulgence, no conformity to the fashions of the world, which must be yielded up before you can venture to do less for the Church of God. You will ask what self-denial can be practised, what sacrifices can yet be made, before you should consent to forego the privilege and blessing of being workers together with God, at least as much as before.

Brethren, we are very far from thinking that there is any excuse or reason in the present difficulties, for any diminution in the gifts of the Church, to the expenses of her Missionary work. That in the condition of some individuals there may be cause, after all conscientious sacrifices and self-denial have been made, we can suppose. But that our Church—our collective communion—can be so affected, is incredible. What! have we in times past approached so near the measure of our ability, that now, when that ability in some quarters has been lessened, we must turn back? How much has been done the last year for your Board of Missions, to enable it to prosecute its great work? More than during any previous year. But how much? For Foreign Missions, \$70,600; \$55,600 for Domestic Missions; about \$1 00 for each communicant of our Church.

Can that be the limit of our ability? Must we retrench such expenditure? Do the times demand it? Were the times a great deal worse, should we not still have reason to be humbled before God that we do so little? Where is the self-denial—where is the self-sacrifice—where is the curtailing of worldly expense, that has been requisite to furnish that contribution? Has it not, in a great degree, been spared from the mere surface of our abundance, without any real tasking of our strength? No, brethren—the voice of God to us, in this present calamity, is not to go back. It is not, Stand still. It is, Go forward! It is a solemn voice of rebuke that so little has been given; that the world has had such control of our ability; that we have done so much more for every interest than that of the kingdom of God; that we have had faith in every sort of investment more than in that of God's treasury. If we obey that voice in the present crisis, we shall increase our self-denial—we shall cut down our worldly expenditure; we shall redeem means from unprofitable investments, and place them where the interest is sure—where God promises—where God blesses. Thus shall we *enlarge* our Missionary means. So it was in the year 1837, when a similar trouble was on

the land. This Board had more gifts that year than ever before. So was it with the Missionary Societies of our mother Church of England, during the immense expenses of her Crimean war. Their receipts were increased. So was it among the primitive Christians, when, out of their deep poverty "abounded the riches of their liberality." So was it when He who had already become "a man of sorrows," and "had not where to lay His head," in his zeal to save sinners, "became obedient unto death, even the death of the cross." So let it be, brethren, with us.

Oh that we had such simple faith in God, and earnest love to our Lord Jesus Christ, so much of His own love to a lost world, as truly belongs to, and is demanded by, the high vocation wherewith we are called! How ready it would make us, how strong, how rich for all the works entrusted to His Church! Three positions there are from whence to survey our whole duty to God and man. One is, on some high place, where you may get a view of all the unutterable ruin and misery which sin has brought on this lost world. Another is, before the cross of Calvary, where you behold what God spared not, what Jesus was willing to endure, to save that world. Another is, your death-bed, feeling that eternity is just at hand, your whole account in a few moments to be demanded; every earthly interest unutterably worthless, and one least evidence of having consecrated your all to Christ so infinitely precious. Oh, what light comes from these views on our present duty in the cause now laid before you! Look at it, brethren, in that light. Your duty will be plain. Our great work will prosper. The present emergency will be met. Future wants will be supplied. God will bless you, and His name will be glorified. Amen.

(*Countersigned,*)
T. C. BROWNELL,
Presiding Bishop.

C. P. McILVAINE,
A. H. VINTON,
C. P. GADSDEN.

P. VAN PELT,
Secretary of Board of Missions.

On motion of the Rev. Dr. Talbot, it was

Resolved, That the foregoing Address be adopted, and that the Clergy be requested to read it to their Congregations on the first Sunday after its receipt.

On motion of the Rev. Dr. Balch, it was

Resolved, To print the Report of the Committee of which the Bishop of North Carolina was Chairman, in connection with the Address.

On motion, it was

Resolved, That after the reading of the Minutes, and appropriate religious services, the Board adjourn *sine die*.

The minutes were read and approved.

The *Gloria in Excelsis* having been sung, the Chairman pronounced the Benediction, and the Board adjourned.

Attest,

P. VAN PELT, *Secretary of the Board.*

APPENDICES.

[A.]

Report of the Domestic Committee.

ANOTHER year has passed away, and borne its record to the book of God; so that our counsels, purposes, and efforts are sealed up to the time of the end. In giving an account of their stewardship during another of these brief periods of fleeting time, the Domestic Committee are more and more deeply impressed with the solemnity of the charge committed to their trust, and the many and weighty motives which call them to fidelity and diligence.

It is not a work which has to do with time alone, but with the issues of eternity; it is not concerned with man as an individual, nor with his mighty multitudes, in his rational and intellectual being only, but it has to do with his moral nature, and his immortal soul; and its high mission is "to seek and save the lost," in the vast wilderness of our spreading land, and "to gather together in one, those who are scattered abroad, as sheep having no shepherd, that they may be saved through Christ for ever." With this great end in view, it becomes us to ponder well the motives, the means, and the end with which we prosecute our

high and holy work. In it, from first to last, we labor, and build for eternity; it cannot then be compassed either with the wisdom of earth, or with the instruments and helps of time. Our starting point is the soul of man, in its loss and ruin; our goal and end is, "the salvation which is in Christ Jesus, with eternal glory," when that soul shall be redeemed from sin and death, and clothed with "life and immortality, brought to light by the gospel." In all the interval which lies between—the calls, the warnings, the instructions, the repentance, faith, obedience and holiness, the means of grace in all their power when owned and blessed of God, the trials and sorrows of life, and the last stern strife of death—lie the wide and earnest sphere of our missionary efforts, discouragements, and triumphs. It is a vast field to be sown with the good seed of the kingdom—it is a great work to be done, in the name, and by the power, of the Lord; it is a conflict with opposing powers of earth and hell combined, and it has to do with all the high and solemn motives which life and death, time and eternity, can gather around it, and impress upon it.

While such are its high and holy nature, aim, and end, in common with all missionary work; our field and sphere are full of nearer, dearer, and more constraining motives, arising from kindred ties and duties; from patriotic love and devotion; from caring for the wants, and sorrows, and dangers of our own household, and the urgent need there is in self-defence, of watching against the many and great dangers and evils which beset and surround us. While, then, we gladly own the duty and the privilege of "doing good unto all men, while we have time," we should never forget the emphasis and solemnity with which the great Apostle of the Gentiles commends to us *especially* "those who are of the household of faith." We have a continent entrusted to our care, vast, varied, fertile, and beautiful, in all the scenes and resources of nature, and filling up with a great and thronging population, out of every country under Heaven, impelled by enterprise and love of gain, and the intense pursuit of the earthly and temporal, with few restraints from early ties, and better habits and desires;

all pressing on through various paths of sorrow, and of sin, down to the common "grave and gate of death," which close upon the interests of time, and open up the issues of eternity.

To sow this varied field with seeds of immortality ; to guide these wandering multitudes to Jesus, and his cross ; and through Him, as the Good Shepherd, to the green pastures and still waters "of a better country, even an heavenly ;" to save our country from its threatening evils, and our countrymen from the sad issues of sin and death, in "the bitter pains of eternal death ;" this is our work, and aim, and end, intrusted to our hands, of God, at a time full of fearful portents, calling to earnest effort and renewed diligence, in the strength of God, and the spirit of prayer and faith, drawn from the cross of Jesus, and full of his spirit and love.

Condition of the Field.

Four Missionary Bishops and one hundred and twenty-eight Presbyters and Deacons are bearing the burden and heat of the day, in our Domestic Missionary field.

Twelve stations are vacant.

Forty-one have been newly appointed as missionaries, during the current year, and twenty-two have resigned.

While the financial year still closes with October, so as to correspond with the annual meetings of the Board, the missionary year now begins with January, so as to give time for new arrangements with the Bishops and Missionaries, after the meeting of the Board.

The testimony borne continually to the zeal, efficiency, and success of our Missionaries, is both gratifying and encouraging. The time is long since past, when those who could not labor at the East acceptably and usefully, are thought to be adapted to the missionary field. The drift wood of the Church, floating down our Western waters, can never meet the wants of the mighty West, which especially demands the live oak, and the locust, as the timber suited to her needs and expectations. As in all missionary work, we need living men, full of the

life and energy of Christian faith and love; so, in the circumstances of our Western population, the call is loud, and long, for men of life and energy, able and ready to endure hardness, to adapt themselves to the peculiar state of things around them, and to do good service where intelligence and practical wisdom are so universal, in the interests and ways of the world.

As in our last Annual Report, we entered on a minute and detailed survey of the various portions of our Domestic field, it is not necessary that we should now repeat it, especially as but few changes have occurred within the year, either in its extent or wants.

Its great extent may be the better appreciated, if we present at one view, the various States and Territories which make up our Domestic field, with their estimated area and population.

STATE.	SQUARE MILES.	POPULATION.
Maine.....	35,000	583,169
New-Hampshire.....	8,030	317,976
Delaware.....	2,120	91,532
Georgia.....	58,000	906,185
Florida.....	59,268	87,445
Alabama.....	50,722	807,337
Louisiana.....	41,376	585,302
Mississippi.....	47,151	606,526
Tennessee.....	44,000	1,002,717
Ohio.....	39,964	1,980,329
Kentucky.....	37,680	982,405
Indiana.....	33,809	988,416
Illinois.....	55,409	1,306,576
Michigan.....	56,243	509,377
Wisconsin.....	53,924	552,109
Iowa.....	50,914	326,014
Minnesota.....	141,839 about	150,000
Missouri.....	65,037	682,044
Arkansas.....	54,500	342,905
Texas.....	325,520	341,782
California.....	188,982	264,445
Oregon and Washington.....	323,821 about	60,000
Kansas.....	122,000 say	50,000
Nebraska.....	275,000 say	20,000
Totals.....	2,170,309	14,244,582

We have then in our Domestic field an aggregate geograph-

ical area of 2,170,309 square miles, and a great and ever-growing population amounting to 14,244,582.

Now, in so vast a field, what are our scattered laborers, few and far between, but straggling sentinels upon a continent of coast, from Maine to California, and from the head waters of the northern lakes, to the very borders of Mexico and South America? We may well say of our one hundred and twenty-eight missionaries, "What are these among so many?" And while we look out on our extended field, everywhere ripening unto the harvest, we may both say and feel, "The harvest, truly, is plenteous, but the laborers are few; pray ye, therefore, the Lord of the harvest, that he may send forth laborers into his harvest."

In such a population, so great, so growing, so appalling, in its many aspects of interest and danger, and in its various elements and wants, we have ample room for lively sympathy, wise discrimination, and earnest zeal and love. In whatever point of view we look upon our growing population, whether with patriotic fears and hopes, or with the deep yearnings of Christian sympathy and love, it is enough to reach the very depths of every heart and soul, which seeks either the prosperity of our country, or the happiness and salvation of our people. As every patriot, with honest pride and trembling fear, may look upon the map of our vast confederacy, as it is ever spreading out from east to west, from north to south, so every Christian heart, with fear and prayer, and faith and love, may ask, with trembling hope, what shall its opening future be? and what shall we do in the end of all these fearful signs, and gathering tokens of our coming destiny, as a free and Christian people? To meet and answer these great questions of Christian and political economy, in their bearing on the interests of our country, on the duty and the destiny of our beloved Church, and the salvation or perdition of gathering millions in our land, is enough to tax the energies, and call forth the best and undivided efforts, of every minister and member of the Church.

Secretary and General Agent.

The Secretary has during the year conducted the correspondence of the office, which is steadily increasing, and has edited the Domestic portion of the Spirit of Missions, and the other publications of the Domestic Committee.

He has also preached 101 sermons, and delivered 13 missionary addresses, at various public meetings, convocations, and conventions of the Church.

His public services for the year have been performed in the Dioceses of Maine, Connecticut, New-York, Western New-York, New-Jersey, Pennsylvania, Ohio, Kentucky, Michigan, Missouri, Iowa, Illinois, and Wisconsin.

In the discharge of these duties, his journeyings oft have been without let or hindrance, from accident or sickness, and with devout gratitude to God, he desires to acknowledge the kind protection of His good providence, and the many acts of hospitality, kindness, aid, and encouragement, which he has everywhere received for his work's sake.

He finds ample opportunity, and an open door, for all the time which he can spare from the absolutely necessary duties of the office. In very many cases, his services are not only cordially welcomed, but earnestly sought; and he is more and more convinced of the advantage to the cause, of stirring up *their* pure minds, by way of remembrance, who already take an interest in it, and of bringing it to *their* notice and attention, who in the multiplicity of Parish, Diocesan, or other claims, might allow it to pass unheeded. Wherever it is distinctly presented its importance and claims are readily acknowledged, and are met with an increased interest, and a willing liberality.

He has also been greatly encouraged, in various and distant quarters, by the growing interest taken in the Spirit of Missions, and its increasing circulation. All that is needed for our missionary cause, is enlightened information on the subject. Information quickens interest, and light begets love; so that as sure as the relation between cause and effect, lively interest, earnest prayer, and liberal bounty, all flow from the spread

of missionary intelligence, and its being brought in contact with the minds and hearts of our ministers and people. Whether it be from the printed page, the warm appeal, the living messenger, or the returned missionary, all that sheds light upon the subject but heightens and spreads a lively interest in it, and swells in its behalf the tide of bounty and of blessing.

Funds.

Under this head we first submit the following table of contributing parishes, and of the contributions from the several dioceses, and also the several amounts derived from legacies, during the year just closed.

LIST OF CONTRIBUTING PARISHES.

DIOCESES.	NUMBER OF CHURCHES CONTRIBUTING IN				AMOUNTS CONTRIBUTED IN			
	1854.	1855.	1856.	1857	1854.	1855.	1856	1857.
Maine	7	5	6	6	109 00	135 23	112 09	170 36
New-Hampshire . . .	8	7	8	8	202 83	233 20	186 80	222 78
Vermont	18	17	16	20	229 58	155 54	169 91	334 70
Massachusetts	22	24	42	28	1,243 40	1,451 97	1,792 43	1,841 74
Rhode Island	14	17	15	28	492 41	998 31	790 93	949 87
Connecticut	59	66	77	67	2,434 35	1,944 48	2,667 12	2,605 08
New-York	132	119	135	137	9,236 42	9,455 23	12,428 12	21,776 61
Western New-York.	58	53	74	84	1,603 65	1,934 96	1,745 75	2,534 27
New-Jersey	26	26	30	25	821 26	925 17	971 95	1,127 40
Pennsylvania	47	40	57	50	1,071 82	2,031 42	2,653 84	1,935 05
Delaware	13	10	11	18	155 98	135 85	218 20	383 86
Maryland	43	47	48	47	1,537 07	1,494 96	1,916 51	2,036 92
Virginia	26	32	36	53	781 24	1,122 92	1,194 78	1,702 25
North Carolina	19	11	22	27	825 78	518 23	650 41	771 48
South Carolina	26	28	29	32	1,952 26	1,601 40	2,123 74	1,774 98
Georgia	9	7	11	11	819 00	470 25	1,230 27	726 80
Florida	2	4	6	7	47 50	112 51	99 10	176 94
Alabama	7	10	19	19	192 55	313 70	598 67	751 20
Mississippi	2	10	10	11	485 00	674 30	387 50	674 65
Louisiana	5	4	6	14	146 05	88 70	184 00	440 59
Tennessee	4	5	12	11	277 00	118 00	326 28	468 29
Kentucky	4	8	8	9	146 05	143 90	190 45	480 07
Ohio	11	18	24	26	212 85	365 39	763 59	657 46
Indiana	10	11	17	16	97 80	78 90	222 58	201 00
Illinois	24	10	19	25	163 26	136 45	565 52	721 83
Michigan	22	11	20	18	366 19	524 27	361 51	793 11
Wisconsin	11	20	23	20	122 36	288 43	230 62	330 40
Minnesota	3	16	11	6	45 00	103 18	128 15	130 75
Iowa	1	2	11	5	3 00	29 00	219 51	294 66
Missouri	4	7	10	13	87 35	143 60	234 40	778 71
Arkansas	1	1	2	4	57 75	41 00	74 00	75 77
Texas	2	4	10	6	31 00	50 50	158 00	59 27
Indian Territory . . .	—	—	—	—	—	15 00	10 00	10 00
California	—	1	10	9	—	25 00	464 45	399 50
Oregon	—	1	—	2	—	15 00	—	152 00
Washington Terr'y.	—	—	—	—	—	—	—	54 00
Miscellaneous and Legacies	—	—	—	—	12,448 34	14,222 15	11,074 65	7,042 58
Totals	620	652	835	842	38,404 15	42,107 60	47,245 17	55,586 93

Legacies.

Estate of the late Joseph Voorhees, additional payment from N. B. Holmes, Esq, executor.....	\$200 00
Ninth annual payment on the legacy of the late Whitehead J. Cornell, Esq.....	100 00
Legacy of the late Mrs. Margaret Pepper, of Philadelphia, per G. H. Thompson, Esq.....	570 65
Interest on account of Voorhees' legacy	90 00
Third payment on account of the legacy of the late Mrs. Grigor, of Norwalk, Conn., per the Rev. Dr. Mead.....	2500 00
Legacy of the late Mrs. Frances Rhoades, of Jamaica, Long Island, N. Y.	200 00
Legacy of the late James Kelley, of Lancaster Court House, Virginia..	250 00
Estate of Joseph Voorhees, balance.....	109 51
Part of bequest of Timothy Ruggles, of Harpersville, New-York, through Bishop Delancey	500 00
Estate of late Hanford Smith, of Newark, New-Jersey, annual payment per Wm. S. Taitwout, Esq.....	278 24
	\$4,798 40

We would refer to the Treasurer's Report for the gross amount received during the year, and the various disbursements of the Domestic department. The whole amount received during the current year, has been \$55,586 93.

This includes the sum of \$4,798 40, from legacies, \$2,899 70 from the Episcopal Missionary Association for the West, in Philadelphia, with \$3,235 77 contributed for that Association, together with various miscellaneous items. Deducting from this amount the balance of expenditures over receipts for the year ending on Oct. 1st., 1856, amounting to \$1,671 38, it will make our whole disposable fund for the current year to be the sum of \$50,915 55.

But even this does not give a correct idea of what is actually available for our necessary liabilities; for quite a large amount has been specifically appropriated by the donors, and of course is not at the disposal of the Committee, nor available for its engagements. This sum, amounting to \$10,462 97, should be deducted from the whole amount received, that we

may know exactly what we have had to depend upon, and use for our own wants of the current year.

It will be remembered that at the close of the last financial year, there was a large amount due for missionary services, amounting to between \$12,000 and \$13,000. This, of course, had to be paid out of the first receipts of the present year, and as we have but only partially made up this leeway, it was but rolling over the indebtedness of the preceding year upon the present. We had hoped to begin the coming year with a clean balance sheet. But this we have not been permitted to do. It was a grave question with the Committee, at the beginning of the year, whether or not to retrench in such proportion as to meet these liabilities. But from all quarters, from our Bishops and Missionaries, in all parts of our spreading field, there was one loud and clear remonstrance against any thought of retrenchment, of looking back, or going back. Accordingly we made our appropriations upon the basis of the preceding year, with some few additions which we could not refuse to make. This leaves us at the present time a balance of expenditures over our receipts, of \$1842 65; and also due for Missionary services to Oct. 1st., 1857, the sum of \$7,919 49, making our present liabilities over and above what we have received, the sum of \$9,762 14.

But as our Missionary year now closes with Dec. 31st, and many of the reports will not be made till January, we shall not be obliged to pay the whole, or even the greater part, of this sum at once. Yet, as in simple justice, we desire and aim, so far as we may, to make in all cases quarterly instead of semi-annual payments, it would be very much for the comfort of our faithful Missionaries, as for our own greater satisfaction, if we could send them promptly in all cases, especially at such a time as this, the small sums due to each and all, with the closing of the current year.

And yet while, in strict truth, and simple justice to ourselves, and to the cause, we make this statement of our wants, we have a brighter side to cheer and to encourage, from a close scrutiny of our receipts and resources for the present year.

The actual increase over the preceding year, is \$8,341 76, or \$55,586 93, for the present, compared with \$47,245 17, for the preceding year. An examination of the table of annual contributions, for the last five years, will show a steady increase, though by no means as great as we had reason to hope for and expect, from the rapid growth of our field and wants, and the past prosperity and ability of our favored people.

These receipts have been as follows:—

1853.....	\$23,856 43
1854.....	38,404 15
1855.....	42,107 60
1856.....	47,245 17
1857.....	55,586 93

Here is a slow but sure and steady increase, enough for encouragement and thankfulness; and yet more, and better calculated to humble and to quicken us, in view of our feeble efforts, and small results, when compared either with our growing wants, or with the means and ability of our favored Church. Our Church has yet to learn many useful lessons of stewardship and bounty; of systematic charity and missionary zeal, and fruits from other Christian bodies round her, who in their greater zeal and liberality, may well “provoke us to love, and to good works.” We may also learn from them the means to be employed, as well as the knowledge and spirit which are fruitful in such streams of bounty, and issues of good.

A careful scrutiny of the table of contributions from the several Dioceses, may give us some information worthy of our notice, and productive of good. A rapid glance along the columns of the table submitted, for 1856 and 1857, will show the comparative contributions of the several Dioceses. It will be seen that there has been an increase, more or less, from Maine, New-Hampshire, Vermont, Massachusetts, Rhode Island, New-York, Western New-York, New-Jersey, Delaware, Maryland, Virginia, North Carolina, Florida, Alabama, Mississippi, Louisiana, Tennessee, Kentucky, Illinois,

Michigan, Wisconsin, Minnesota, Iowa, Missouri, Arkansas, Oregon, and Washington.

The most gratifying cases of increase are: in Virginia, which has contributed one third more than last year; in Missouri, which has increased three-fold; in Michigan, which has doubled her contribution of the preceding year; and in the Diocese of New-York, which has given nearly double the amount of last year, having given \$21,776 61, compared with \$12,428 12, for the preceding year, and more than one third of our whole receipts.

These and other gratifying cases of increase, will, as we hope, grow and spread, till every Diocese shall, year by year, add to and swell its tide of bounty and of blessing, "forgetting things behind," and doing ever more and more.

There is another cheering aspect of our work. The Missionary field begins to own its debt, and do its part in the great work. We have received from States and Territories in our Missionary field this year, the sum of \$2,517 25 more than the preceding, which, set against a corresponding falling off in other portions of our field of \$820 86, gives us a nett gain for the current year, from our Missionary field alone, of \$1,796 39. This is the more encouraging, as it is only within a very few years that the portions of the Church requiring Missionary aid, have at all felt, and owned, their duty and privilege to contribute to the cause. But a few such annual contributions from Missouri, as the present year affords, of \$690 40, and a few such greetings from the new and distant Oregon and Washington, as have brought us \$206 70, will make our Missionary borders fountains of blessing for others, as well as rich in grace and peace themselves.

One more comparison will show a gain of actual contributions from the parishes, for the present year. Last year our revenue from legacies was \$5,603 94; this year it is \$4,798 40, making \$905 54 less from this sacred source this year than the preceding; compare this with our actual gain in contributions, from all quarters, for the year, and it will show an increase from the parishes of \$9,247 20. May this proportion

still increase and abound. May we welcome more and larger tokens of remembrance, from the faithful and the liberal, who have entered into rest; but may it ever more and more appear that living parishes and living members of the Church, can far outstrip in zeal and love, the kind remembrances which come to us from death and the grave. So shall they to the full enjoy, in life and grace, the fruit and blessing of their bounty, and know in glad experience the truth and sweetness of the never-failing promise: "The liberal soul shall be made fat, and he that watereth shall be watered also himself."

The number of contributing parishes, this year, has been 842, a gain of only 7 since last year, when the number was 835. Yet here also, for the last few years, we have had a steady increase.

The number of contributing parishes for five years past, has been as follows, viz. :

In 1853.....	506
1854.....	620
1855.....	652
1856.....	835
1857.....	842

And yet, when seriously considered, this record is both painful and discouraging. For why should any parish of the Church be found which does not make an annual contribution to our cause? Is it not the work and cause of the whole Church? Has not every parish of the Church a common interest in it? Is there anything which can be pleaded in exemption from the duty, by a single parish, however small, however burdened, in all our borders?

It may be stated, to the credit of Rhode-Island, that through the efficient zeal of a member of the Board acting for both Committees, contributions have been made by every parish and Missionary station in the Diocese of Rhode-Island, for the wants of both Committees, during the year just closed. Many parishes which are now regular contributors, are among the

smallest, poorest, most burdened of our parishes; while very many which are always non-contributing, are strong, stable, able both in numbers and means, to meet and bear both the duty and the privilege of a regular contribution. Is it not then mortifying and disheartening to make the record, year by year, of more than half the parishes of our favored Church, which do nothing for her general Missionary work? Is there not something wrong among us, when such a state of things can occur at all, much less be continued year by year, despite remonstrance, and entreaty, and persuasion? Call it by what name you may, inadvertence or indifference; plead other claims; or local wants; the one single, simple reason, is a want of interest in the object, a lack of the true Missionary life and spirit, which cannot exist without work and fruit. It is as readily known as the living tree by its fruit, and the living Christian by the good works of faith and love. Take but a survey of the parishes within our borders, and where the fruits of Missionary interest and zeal abound, are there not most clear, full proofs of life and love in other things?

To remedy this state of things—to bring about a change which shall make every parish a partaker in the Missionary work and burdens of the Church, is an end worthy not only of the united wisdom and efforts of our Board of Missions, but of the wisest and strongest minds and hearts of our beloved Church. To fall upon some mode of drawing out the whole united Church—to devise some means of quickening, enlightening, and interesting every member of our fold, is a consummation most devoutly to be wished, and one which calls for earnest counsels, and for united prayers.

With a view to speed and help on this most desirable result, a brief consideration of the various modes by which our funds are raised, and the different sources of our income and support, may not be inappropriate, nor unprofitable. These are individual contributions; collections in churches; parish associations, under various forms; and the offerings from our Sunday-schools and the children of the Church.

The donations to our cause from individuals, are increasing

in amount, and multiplying every year. The present year has given us two of \$1000, two of \$500, from female members of the Church; several of \$100, others of \$50, and smaller sums, in all a handsome aggregate, and portion of our whole receipts. These have been all spontaneous, and unsolicited; and as the cause is better known in its importance and urgency, will doubtless spread and multiply in all the borders of the Church, as sacred acts of conscientious stewardship, as glad thank-offerings for ordinary, or for signal mercies, as cheering tokens of a lively interest in our cause, and earnest prayers for its promotion, these free-will offerings from individual members of the Church, whom God has blessed with the means and will, will, as we hope, with every year, be more gratifying and encouraging. There is no reason either, why with judicious influence exerted upon members of the Church, who gladly give when any good cause is brought in contact with their judgments and hearts, these individual offerings may not be multiplied indefinitely, and everywhere. Here is a wide, fair field for influence and effort, for the members of the Board of Missions, for the officers and members of our two Committees, for every Rector and Pastor in his proper sphere, and for a word in season from friend to friend, from heart to heart, developing, and drawing out the latent interest and liberality which exist, we are persuaded, in a much larger degree than has ever yet been shown. May these glad tokens of a sacred interest in the progress of the Saviour's kingdom, grow and spread in their beneficent contagion, and their happy issues, as well for those who give as for the struggling cause they aid.

Another, and the chief, source of our past supplies, has been from collections in the churches, annual or special. To depend so much on these, has been, we are persuaded, a great mistake. It is not so with the large receipts of the English Societies, nor with the Missionary Societies of other Christian bodies here. A single glance at the Reports of the Propagation Society, or of the Church Missionary Society, will show how small a portion of their income is derived from these collections in the churches. The large and almost incredible gather-

ing up of the fragments of small sums, that nothing be lost, in penny contributions, by capable and zealous collectors, is the fountain of their large supplies and wide-spread usefulness and bounty.

Collections in churches are made at a disadvantage to ours, as well as every cause, unless when properly prepared for by previous information, exhortation, and persuasion; or at the time enforced by arguments, and facts, and motives, in a strong and warm appeal. There are some parishes where very large results are realized in this way, but it is always done by lively interest, and pains-taking, on the Pastor's part, to inform, quicken, and draw out his people.

But very many collections for our cause, in churches, are made without any effort before, or at the time, or any definite idea with the people, either of the importance or urgency of the object to which they are contributing. This makes the contributions of so many parishes, just so much; no more, no less; no matter what the object or the cause presented. The measure and amount are stereotyped in the habits of the people, before they are transferred to the book of the Treasurer, or the pages of the journal. We need not say the measure and amount are entirely disproportioned, either to the ability of the parishes, or the importance of the object. If we must still depend so largely on this source of income and supply, we earnestly invoke more interest and effort, from our brethren of the clergy, and more wise and liberal discrimination on the part of the people. To this end all our parishes need, and will gladly welcome, information, quickening, exhortation, arguments, facts, motives, appeals to their judgments, consciences, and hearts. Where these are given, there will be no lack of a ready, true, and full response.

Another source of revenue has been from parish associations under various forms. These are more or less formal, but are always most efficient when as simple as possible in their machinery, so as to reach and draw out the contributions of the people. In order to this, information must be regularly given; Missionary meetings, occasional or stated, must be held; and persons

found responsible, and interested in the cause, who will do their duty faithfully in the department of labor entrusted to their care. A few collectors, diligent and faithful in every parish, under the eye of a zealous Rector, who will commend the object to his people, and inform them of its wants, will, we are persuaded, everywhere produce large and happy results. This is done by others on a large scale, and to good effect. There is no good reason why we may not follow their example, and share in their success. In this way all classes in the Church may be drawn out, rich and poor, high and low, together; young men and maidens, old men and children, all may be trained and persuaded to do their part in the good work of Christian Missions, to their great profit and comfort, the glory of God, the extension of His kingdom, and the salvation of souls.

The last, not least, in interest and value, of our sources of supply, is in the Sunday Schools, and children of the Church. How much these lambs of the flock have done of late, for the cause of the Good Shepherd, we need not now inform the Board. Their good work is known in the gates of our Zion, and the happy influence is spreading and increasing. While it may need a Pastor's care and wisdom, to shut out ostentation and display, and to inculcate on the children habits of self-denial, and the exercise of Christian principle and motives, in giving for the cause of Missions, none can doubt the value and importance of good habits on this subject, as in all things else, or wish to stay the tide of holy influence which would lead little children to feel, to pray, and give, for the cause of Christian Missions, especially when children of a larger growth have been so little trained and exercised in this department, both of duty and of privilege. There are not wanting instances where the children of a parish do more now, than the whole grown up congregation. Let us not, then, rebuke or stay their early, willing zeal, or the very stones of our Zion; and He who taketh pleasure in them, will cry out:—Let the children but go on, and the next generation of our men and women will be more willing and efficient helpers of our cause.

In closing this Report, the Domestic Committee would, with renewed earnestness, press upon their fellow-members of the Church, the wants and claims, and prospects of their great and ever-growing field. They have endeavored to present its vast extent, its urgent and imploring wants, its promising and inviting prospects. They have dwelt upon the ability and resources of the Church, and have shown some of the modes in which their cause may be more effectually aided and promoted. While truly and devoutly thankful for whatever has been done, and for any encouragements which cheer them in their work, they cannot but feel as if nothing was done, while so much remains to be done, and so little accomplished at all commensurate with the wants of the field, or the numbers and ability of the Church.

What greater work can move and warm our thoughts and hearts, what duty is more bounden, more urgent, more sacred, more full of promise, than to evangelize this vast and spreading continent; to leaven its mighty masses with the power of truth and grace; and to seek the salvation of these millions upon millions of immortal souls who crowd our land, and throng the way to death? To fill up our continent with Christian influences, will open up a fountain of blessing which will help to water all the dark valleys and waste places of the earth beside. The full enlightening of our gathering millions with the power and grace of the Gospel of Christ, must send out its light and truth, and bring the nations of the earth to the holy hill and dwelling of our Saviour and our God. The thunder of a mighty continent is ever sounding in our ears. If its voice shall be heeded and its calls obeyed, it will be but the forerunner of the "great voices in Heaven, saying, The kingdoms of the world are become the kingdoms of our Lord and of His Christ, and He shall reign for ever and ever!"

But with all these wants and motives crying in our hearts, sad and evil times now usher in the year. Men's hearts are failing them for sorrow and fear, as losses and reverses have come in like a flood, and the very air, dark with anguish, proclaims, "That riches take to themselves wings and fly away."

The times are indeed trying, but hopeful, in all that pertains to the spiritual and eternal. Their evils may even be overruled to the immediate benefit of the various calls and claims of Christian benevolence. It was so in 1838, after a similar commercial crisis; the receipts for our Missionary operations were not diminished, but rather increased; it has been so with the English Societies since the recent disastrous war in the Crimea and India, and it was so in the experience and example of the early Church, when St. Paul commends the Christians of Macedonia, because "that out of a great fight of afflictions the abundance of their joy and their deep poverty abounded unto the riches of their liberality." He has given us also the secret of this apparent paradox, "They first gave their own selves to the Lord, and unto us by the will of God." The source and spring of these happy issues was, in the simple power of self-consecration, hearty, sincere, full, "keeping nothing back," but with themselves "a living sacrifice to God," writing on their time, and influence, and treasures also, "Holiness to the Lord."

In prosperous times self rules the heart, and vanity, the pride of life, luxurious living and extravagance take all that can be spared. But in the day of adversity, even worldly men will pause in the din and eager race of life to ask, "What is the profit, if they gain the world and lose the soul?" and valuing aright the claims of uncertain riches and the treasures laid up in Heaven, over the wreck of crushing changes and disappointed hopes, they ponder well the warning words: "We brought nothing into this world, and it is certain we can carry nothing out." In times like these, many a heart unused to serious thoughts learns to look in upon itself, and onward to the grave, and upward to God, and Christ, and Heaven. The thoughts of mercies, love, stewardship, and judgment, all come in to do their work.

The sums generally given for good objects, too, are not so large as to be materially interfered with even in hard and evil times, and we will hope that now, instead of growing less, they will be multiplied and enlarged, as the fruit of a willing

self-denial, and deep and serious reflection. We trust that in such serious thoughts and good impulses of the heart, the poor Missionary, in his scanty portion, his pressing wants, his many sorrows, may have his proper place.

So shall our vast and imploring field, which has been too much burdened and cursed with absorbing worldliness and reckless speculation, be thickly sown with holiness and peace ; and in the older portions of our land, where too often pride, and self, and luxury, and extravagance, and love of the world, and sin have ruled and reigned, the Church shall reap an ample harvest of renewed souls, of holy hearts and lives, and consecration of the powers and substance of her members to the glory of God, and the cause and kingdom of her Lord and Head.

So may it be with us in the coming year, and for all future time ; and then the mission and destiny of our beloved country shall be as good and blessed as it is great and glorious ; and "He who ruleth the sea," and "setteth fast the mountains by His power," shall, from ocean to ocean, and from mountain to mountain, throughout our spreading land, "make righteousness and praise to spring forth before all the nations."

On behalf of the Domestic Committee.

ROBERT B. VAN KLEECK,

Secretary and General Agent.

[B.]

Report of the Foreign Committee.

By the blessing of God, the Foreign Committee are permitted to present to the Board this their Twenty-second Annual Report. And although, as they look out upon the vast field made ready for the labors of the spiritual husbandman, the work of the Church, in the department of which the Committee have the oversight, seems small in extent, still they rejoice in that it has been begun and continued through a course of years—that the duty and privilege pertaining to it are, in a measure, regarded and prized. They rejoice especially in the manifestations of increasing interest which they from time to time are permitted to record, and above all, in the tokens of favor by which God is pleased to own and bless the efforts of His people in this work of faith and labor of love.

The Committee hope for an increase of joy in all these respects, as, from year to year, the work shall be carried forward in its glorious design of making known to the nations the blessings of redemption.

Financial Statement.

Receipts of the Committee from 1st October, 1856, to 1st October, 1857.....	\$70,673 60
Of which contributed for the Mission in Greece.....	496 67
“ “ “ “ in China.....	8,042 28
“ “ “ “ in Africa.....	19,599 13
“ “ “ “ in S. America,	554 00
“ “ for Specific Objects.....	7,030 20
“ “ for General Fund.....	34,951 32
	<hr/>
	70,673 60
Cash on hand Oct. 1st, 1856.....	379 23
	<hr/>
	\$71,052 83

Amount of receipts brought forward.....	\$71,052 83
The expenditures for the same period, were—	
For the Mission in Greece.....	\$3,345 01
“ “ in China.....	27,223 79
“ “ in Africa.....	27,461 95
“ “ in S. America.....	4 50
Specific Purposes.....	7,346 25
Publication Account.....	3,610 61
Salaries of Secretary and General Agent, Local Secretary and Clerk.....	3,356 75
Rent.....	431 00
Interest on loans, discount on uncurrent money, bad bills, &c.....	240 83
Travelling Expenses of Officers.....	68 48
Sundry office expenses—U. S. and Foreign postage, stationery, freight, cartage, insurance, &c.....	292 90
Returned balance of loan outstanding 1st Oct., 1856,	500 00
Balance due the Treasurer 1st October, 1857.....	2,829 24
	<hr/>
	\$73,882 07 \$73,882 07
Balance due the Treasurer of the Foreign Com- mittee, Oct. 1st, 1857.....	2,829 24

In addition to the above receipts, \$20,000 have been paid in on account of the Bohlen Gift, for the special object of opening a new station in the interior of Africa, of which particulars are given in another part of this Report.

Legacies to Foreign Committee, Oct. 1st, 1856, to Oct. 1st, 1857.

W. N. Y.—Mrs. Mary Lewis.....	\$698 46
N. J.—Joseph Vorhees.....	200 00
Ky.—Joseph Wilson, of Hawesville.....	50 00
Pa.—Miss Margaret Pepper, of Philadelphia.....	570 65
N. Y.—Miss Ann Jay, for China.....	1,000 00
do. do. for Africa.....	1,000 00
Va.—Mrs. Eliza Bruce, of Antrim parish.....	50 00
N. J.—Joseph Vorhees.....	109 51
Va.—James Kelly, of Lancaster Co.....	250 00
N. J.—Hanford Smith, of Newark.....	278 23

\$4,206 85

P u b l i c a t i o n s .

The subscription list of the *Spirit of Missions* is gradually but very slowly increasing. It is sent, as usual, without charge to the clergy; and although agents are, to a limited extent, sometimes employed in efforts to enlarge its circulation, this is not likely to be accomplished except by the personal efforts of parish clergymen. The Committee would be much rejoiced by that evidence of a growing interest in the work of Missions which would be furnished by an increased desire on the part of the people of our Church to be put in possession of the information which is given from time to time in the publications of the Committees. A wider circulation and more general reading of those publications would be an important means of increasing contributions to Missions, and making the interest of the people in relation thereto permanent and continuous.

The Carrier Dove, the monthly publication of the Foreign Committee for children and youth, is now published in an edition of 28,000 copies, an increase of 1,000 copies only in the last year.

The Committee have no other opinion to express in relation to the value of this paper than such as has, from year to year, been given. The amount of receipts from Sunday and other schools, acknowledged in its columns during the last year, is \$9,000, nearly the same as that of the preceding year, which is indeed a considerable gain, inasmuch as the contributions from the Sunday-schools of St. George's Church, New-York, which last year amounted to more than \$3,000, and were paid into the Treasury of the Foreign Committee, have this year, with the exception of a few hundred dollars, been paid into the Domestic Treasury.

Four Occasional Papers have been issued within the year, and scattered throughout the Church.

Local Secretary.

The Rev. P. P. Irving has resigned his appointment as Local Secretary of the Foreign Committee, his resignation taking effect on the first of August last.

Mr. Irving's official connection with the Committee, first as Secretary and General Agent, and then as Local Secretary, has continued through a term of fourteen years. The other members of the Committee cannot deny themselves the privilege of here recording an expression of their high appreciation of Mr. Irving's services in both capacities mentioned. Great advantage has accrued to them, and to the interests of Foreign Missions, from that clearness of discernment, good judgment, and prompt dispatch of business details which distinguish Mr. Irving as an executive officer, and which are of great value in the position which has been held by him. It is a matter of great satisfaction to the Committee that Mr. Irving continues to serve as a member of the same, and thus the benefit derived from his long experience in the work committed to them is still in a measure enjoyed.

Agents.

The Rev. E. W. Hening continues to act as an Agent of the Committee, in travelling in various sections of the South, and laboring for the benefit of the African Mission. His efforts during the last year have been attended by a good degree of success. Having been a Missionary on heathen soil, and there called to the serious sacrifice of loss of sight, his appeals are earnest, and rendered the more effective by the physical disability under which he labors.

The Rev. H. R. Scott, whose return from Africa by reason of ill health was mentioned in the Report of 1856, has been employed through much of last year in presenting in various sections of the country the claims of the African Mission. Good success, in the way of contributions, has attended Mr. Scott's agency. During the months of last winter and spring

the collections made and pledges obtained by him amounted to several thousand dollars. Mr. Scott has been instrumental also in turning the attention of some to the duty of a personal consecration to the work in Africa, which it is hoped will result in the offering of several for that field.

In addition to the foregoing, the Committee have sought the aid of some of the clergy in various dioceses, who, acting as District Secretaries,* might, it was hoped, be able to increase the circulation of the publications of the Committees, and advance the interests of the cause generally. Few have reported the result of their labors, so that the Committee have not the means of judging, except to a very limited extent, how far the proposed system has hitherto been successful.

A t h e n s .

REV. J. H. HILL, D. D.—MRS. FRANCES M. HILL.—MISS MARY B. BALDWIN.

This Mission has passed the Twenty-sixth Anniversary of its existence, and they who were laborers in it at the beginning, are, by the blessing of God, still spared to prosecute their labors as heretofore. It may be said with special propriety in regard to this Mission, "the kingdom of God cometh not with observation." The Athens Mission is a quiet, unobtrusive work. Its early years were years of preparation—the promising soil of youthful hearts was placed under cultivation—hundreds of the girls of Greece were gathered from year to year into the Mission schools—the seed of divine truth was sown; in the daily exercises of the schools there has been always an enforcement of the injunction of the wise man, "get wisdom, and with all thy getting get understanding." The seed thus sown has sprung up, and many Christian households and many young disciples of the Lord Jesus Christ are fruits of these labors.

Who shall attempt to measure the extent of that influence, which, through a course of twenty-six years, has gone forth from the Mission schools of Athens, in which the number of scholars has been from three to eight hundred constantly?

In the absence of any particular account from Dr. Hill with

* List of these on p. 587.

regard to the operations of the last year, which have been characterized, probably, by nothing more than the usual details, the Committee are most happy in having received from one of their number, the Rev. Dr. Tyng, the following very satisfactory statement of the result of his own personal observation and inquiry during a visit made to Athens in July last.

It is in the form of a letter addressed to the Secretary, as follows:

ST. GEORGE'S RECTORY, NEW-YORK,

September 23d, 1857.

DEAR SIR:—My visit to Athens was exceedingly satisfactory and agreeable; and my observations of the work and results of our Mission there quite enlarged my appreciation of its importance and the valuable influence which it is still exercising there. I passed a week in a constant observation of this work, and in possession of the most intimate means and opportunities of knowledge. And as doubts had been often expressed in my hearing at home, of the character and value of this Mission, and even, in some degree, of the beloved and honored agents whom we have so long employed there, I was the more anxious to sift, with the utmost skill which I could command, all the indications which came before me, that I might be fully confident of the conclusions which I should form. Being the first member of the Foreign Committee who had visited the Mission, I felt the greater responsibility in forming the opinions which I should finally adopt. I was much gratified in discovering that the Rev. Dr. Stevens, of Philadelphia, a member of the Board of Missions, had passed a week there but a little while before me. I have had no communication with him, and have no information of the results of his visit upon his own mind. I should be exceedingly glad that the Committee might have his independent testimony upon this subject, not doubting that his feelings and opinions will very much conform to those which I shall express.

I was first much satisfied with the aspect of the dwelling and school rooms in which I found our excellent Missionaries. They live in a house built by Mr. Bracebridge, and have rented an adjoining and communicating building containing several rooms for the occupation of their schools. This first house is a respectable and neatly-furnished house, with ample room and appropriate arrangements. But it has no aspect above that cheerful and dignified simplicity which becomes the character and work of its inmates. And after instances which I had previously seen in the East of the extreme self-denial in the residences of beloved Missionaries of the Gospel, both from England and America, the moderate comforts which, after thirty years hard labor and sincere devotion to their work, I found Dr. and Mrs. Hill enjoying, was a real solace and gratification to me. The family is composed of themselves and Miss Baldwin, together with about twenty girls as boarders, under the especial charge and care, both in their domestic arrangements and their education, of the latter, who shows her-

self, in all the results of her work, very remarkably qualified for the station of influence in which she is thus placed. Mrs. Hill has the oversight of the large day-schools, and Dr. Hill presides with faithfulness over the whole. I was with them at their table repeatedly, and witnessed the methods of domestic arrangement for their boarders, and had no opportunity to exercise a thought concerning the whole style and manner of their internal establishment, but of satisfaction and approbation. I am quite satisfied that every member of our Committee would have gone in and out of their house, as I did from day to day, with the same conviction that their dwelling, in all its aspects, was a just and attractive pattern of Christian simplicity and refinement. And they would have cherished higher feelings of confidence towards the inmates than before, from their own observation of their manner of life and dwelling.

Much conversation with all the members of the Mission equally gratified me, in the evidences which were constantly produced of a truly Christian and spiritual mind prevailing with them. I found them steadfast in their love of the truth—earnest in their devotion—free and positive in the constant religious character of their conversation, and making every visit which I made them edifying and useful to me. Although their main work has been in education, they show that it has been in the highest sense Christian education, and that their own hearts and minds have only been satisfied and interested as they could carry out the positive principles and influence of the Gospel in their work. They were no exceptions to the observation which I had made of all the many Missionaries whom I had met in the East, *all* of whom I had found truly earnest and engaged in the Lord's work, and as those who fear the Lord, speaking often to me, and to one another, of the things which belong to His kingdom. I should be most unjust did I not say, that rarely have I been in a house, the very atmosphere and habits of which were more purely a "savor of Christ," than in the case of our beloved Missionaries in Athens. The conversion of their children, and the bringing of youthful souls to Christ, appear to be undeniably their great purpose and work, and God has graciously and largely blessed them in it. I was with them in their worship repeatedly, and must refer to the delight I there enjoyed before I conclude. And I can only say, that my mind and my heart were made more clear and thankful by my constant observation and experience of the advancing piety and Christian fruits and evidences of these beloved friends in their own personal character and conversation.

The girls who make up the boarding-school are, in age and aspect, much like a similar girls' school in our own country. They pay by the month different sums, but are considered as paying for themselves, in the degree in which they are able—some fully and some very partially. They are gathered from every part of the East—not merely from Greece; some of them are from Wallachia and Moldavia, some from Constantinople, some from the various islands of the Mediterranean. The direct and constant object with them is, to teach them the great truths and principles of the Gospel, and thus to send them home as messengers for Christ. The work is thus, like other female boarding-schools which I saw at other stations, in a very valuable method of operation, a missionary work. I was with them in their family worship, when they read the Scriptures in Greek successively through the whole family, and Dr. Hill expounded in Greek, and all united in singing a Greek hymn, of which they are very fond, and many of which have been translated into Greek for them. Their manner and aspect in engaging *in this whole worship* was very gratifying and

impressive. I was with them in their Sunday worship, when, in the absence of Dr. Hill upon a visit to some afflicted friends at Syra, I read the service and preached to them in English, with which they were sufficiently familiar perfectly to understand me. The habitual conversation of the house is in Greek, but the girls are all taught English. I was with them again in their domestic worship on the Sabbath evening, when every one repeated to Mrs. Hill an English hymn, and a passage from the English Scriptures which they had learned in the day. This was extremely affecting to me, to see these little ones, so intelligently, and with so much interest, repeating some of our most evangelical hymns, and striking passages of the Word of God, all of which they had selected for themselves. I afterwards read to them and expounded a psalm, and after prayer they passed the rest of the evening in singing together English hymns. This whole exercise, I am perfectly sure, would have delighted and compensated every member of our Committee, could they have witnessed it; and they would have settled with satisfaction in the conclusion, as I did, that this school, in its influence and result, must be a most effective and important missionary work, which it would be equally painful and criminal to abandon. The reigning influence there was that of the Gospel, and in a very high and pure degree.

The large day-schools had been dismissed for their vacation the very week I arrived at Athens. This shut me out from the opportunity of seeing them in operation, and allowed me only to examine their rooms and books, and to make my personal inquiries in regard to their method of operation and instruction. This I did with as much care as the importance of the subject demanded; and I was extremely gratified to find how constantly and completely Gospel instruction was mingled with the whole course. That little series of books known as the "Peep of Day Series," so universally read by Christian children in England and America, I found translated into Greek, and made a fundamental part of the series of instruction in the day-schools. The whole effect of the scheme of teaching I should consider eminently adapted to be the instrument of the Holy Spirit to guide and sanctify the minds placed under it. The Bible is an open and constant book there. And as the whole is under the earnest and indefatigable personal superintendence of Mrs. Hill, herself, I could not suggest anything as an improvement in their method of operation.

The evidences of actual influence from this long-established Mission are everywhere manifest. The Church in Greece—though having changed none of the propositions of doctrine—so far as I know, of the Greek Church elsewhere at the East, is remarkably distinguished from it in the use and encouragement of an open Bible. I found the thought everywhere maintained, that the Scriptures must be in the hands of the people. Dr. Hill read me letters from the Bishops of the Greek Church, expressing the most earnest desire for the thorough instruction of their people in Christian truth. I attended, also, the annual examination of the Queen's Orphan Asylum, an institution which seems to have arisen perhaps entirely from the influence of this Mission, inasmuch as its teachers, and the ladies of its direction, are, many of them, the former pupils of our Mission Schools, when the Greek Bishop and several of the Greek priests examined the children. And not only was the examination in the Scripture, but the children displayed a knowledge of Scripture which was very remarkable, and most encouraging. Scripture pictures surrounded the room, such as we are accustomed to see in our Sunday-schools; and each little child selected one and gave an account, in her own language, of the

scene or story which it represented. And, though I could understand but little of their Greek, I could readily see with what facility their histories were given, and how much Scripture language was included in their account. I considered this examination, in the presence of most of the persons of distinction in the kingdom, and closed by an address from one of the King's cabinet ministers, as a very remarkable manifestation of the actual extent and freedom of Christian teaching and Scriptural learning in the community of Athens. I am quite sure the Foreign Committee would have been equally gratified with the aspect of this instruction, had they been present with me. They would have been equally pleased with the respect and welcome with which their Missionaries were treated by all who were present. I regarded the whole event as a very valuable testimony to the value of our Mission there.

After a week spent in Athens in the constant consideration of this subject, I came to the conclusion that our Mission there was never more important or valuable than it is now. The efforts of the Russian and Constantinople Greek Churches, and of the Western Popish Church, through the agencies which they can bring into operation there, are all unceasing in opposition to the Gospel. The actual Church of Greece itself, separated as it is from the Eastern Greek Churches, is very open, I should think entirely open, to the Gospel. There is no other established and operative Mission there but ours. Should we withdraw, we should remove the one main fountain of Gospel teaching in that place. It would not be easy to supply the place of such wise and experienced Missionaries as our present ones. But I should hope the Foreign Committee would not entertain a *question* of perpetuating and strengthening the Mission itself, both in the life time and after the departure of our venerable brother and his wife, whose "praise" may be truly said "to be in all the Churches," Eastern and Western, as faithful and valued messengers of the Lord, and, in their places, the glory of our Saviour Christ.

Many interesting incidents illustrating the character and usefulness of the work in Greece, I have in my memory. But, in such a communication as this, I hardly deem them necessary. I would conclude with the assurance that I saw nothing, heard nothing, and know nothing, in the least adapted to derogate from the character of the Mission, or to qualify the testimony which I have here given.

I am, as ever, your faithful friend and brother,
STEPHEN H. TYNG.

Western Africa.

STATIONS.

Cape Palmas, Monrovia, Bassa, and Sinoe.—Rt. Rev. J. PAYNE, D. D., Missionary Bishop; Rev. C. C. HOFFMAN, Rev. J. RAMBO, Rev. H. R. SCOTT, Rev. A. F. RUSSELL, (col'd,) Rev. HEZ. GREENE, do.; Rev. G. W. GIBSON, do.; Rev. J. MUSU MINOR, Rev. C. F. JONES, Native Deacons; Mrs. PAYNE, Mrs. H. R. SCOTT, Miss MARTHA WILLIFORD, Miss MARY BALL, Miss HARRIETTE G. BRITAN, Miss CAROLINE M. HOGAN, Mr. HENRY WILLIAMS, Colonist Teacher; Mr. SAMUEL WILLIAMS, do.; Mr. JAMES W. DORSEN, do.; Mrs. GEORGIANA A. WILLIAMS, do.; Mrs. E. M. THOMSON, do.; Mrs. CAROLINE DECOURSEY, do.; Mr. SAMUEL

BOYD, do.; Mr. G. T. BEDELL, do.; Mr. A. W. TUBMAN, do.; Mr. N. S. HARRIS, Native Teacher; Mr. THOMAS C. BROWNELL, do.; Mr. WILLIAM H. KINCKLE, do.; Mr. HECTOR HUMPHRIES, do.; Mrs. EMMA GILLETT, do.; Mrs. HARRIET WEBB, do.; Mrs. ELLEN MAY, do.

AT no period in the history of the African Mission has the work begun there presented stronger grounds of encouragement to the Committee and the Board than at this time. Trials and afflictions there have been in the past year, as in previous years; still at no time before has the promise, "Lo, I am with you," seemed more clearly and distinctly written upon the operations of our Church in that benighted land.

Going back to the death of Robert Smith, we see new life and energy infused into that little band of native ministers and teachers by which the Bishop is surrounded; and while his earnest calls for help from this country have been well nigh without response, his heart has been cheered by the zeal and energy with which the colonist and native helpers have come to his aid. The banner of the Lord of Hosts has been set up there upon a rock of stone, and, by the blessing of Almighty God, the gates of hell shall not prevail against it.

In the old field of operations in Africa, Cape Palmas and the surrounding region, the institutions of our holy religion are settled and established; and now the indications are that the set time has come when the ark of the Lord should move forward into regions where the true light has not shined, and where thick darkness covers the people.

In Bishop Payne's estimate of the amount which would be necessary to carry on the operations of the Mission during the year 1857, a small sum was added by him for the partial establishment of an Interior Station at Nitie Lu, up the Cavalla River about seventy miles from the coast. The Committee, having a strong desire that, as soon as practicable, a movement should be made in that direction, very gladly included the amount asked for in their annual appropriation.

One consideration which had great weight with them was this, they were led to suppose that a more healthy position

might be found upon the hills and mountains lying back from seventy to one hundred and fifty miles from the coast; and, if such a position could be found, then one of the principal obstacles to the enlisting of missionaries would be overcome, and the strong appeal which that benighted land makes upon Christians in this country be more adequately answered; while at the same time there would be in all this the freshness of a new missionary enterprise well calculated to arouse the Church to increased energy in this good work.

In connection with these facts, the Committee now lay before the Board the following statements respecting the establishment of an Interior Station in Western Africa:

In February last, Mrs. Jane Bohlen, of Philadelphia, died. A few hours before her death she expressed a wish that part of her estate—of that which was her own personally—should go “to the cause of the Bible and the Gospel.” The wish of this beloved mother was sufficient to guide the action of her children, Mr. John Bohlen and Miss Catherine M. Bohlen, residents of Philadelphia. After she was taken from them, they conferred together, and concluded that no better method presented itself for having this desire answered, than by placing the larger part of the money, destined for this purpose, in the hands of the Foreign Committee, with a view to appropriating it to the opening of a new Station in the interior of Africa. The whole amount which will be available for this particular object will be a little over \$25,000, all of which has been given with a view to carrying forward the enterprise now under consideration. TWENTY THOUSAND DOLLARS of this sum have been already paid to the Treasurer of the Foreign Committee, and arrangements are made to have the same securely invested.

So soon as the Committee were informed of the determination of Mr. and Miss Bohlen above mentioned, they immediately advised Bishop Payne of the same, and recommended an early exploration of the country reached by ascending the Cavalla River to the mountains. Within a few days after these advices were sent to Bishop Payne, letters were received from him, and with them an account of a tour made by him up the Cavalla River, with a view to opening the Station at Nitie Lu,

for which, as has been already stated, a small appropriation had been made by the Committee. With this account came also a map of that part of Africa in which our principal Missionary Stations lie, and extending back and embracing the whole of the Upper Cavalla region. This was carefully prepared by the Bishop; and both the narrative of his tour and the map are herewith presented to the Board.

THE BOHLEN MISSION.

It may be that the place selected by the Bishop as an interior Station will prove altogether suitable for the establishment of a large Mission; or it may be that a more extended and more thorough examination of that whole region will lead to the selection of some other point. This can be determined only by further correspondence. To the place which shall be eventually chosen will be given the name "Bohlen;" and the Mission will be known as the Bohlen Mission, so that it may be a lasting memorial of her through whose munificent gift the same is established.

It is proper here to state that the giving of this name was not a qualification of the gift, but originated in the Committee.

In laying these facts before the Church, the Foreign Committee are much rejoiced. They earnestly hope that this may be the dawning of a brighter day in the Missionary operations of the Church.

It has been suggested that the receipt of this large sum will be made an excuse by some for not giving. The Committee cannot believe that any such result will follow, for all will see that the sum now given contemplates a work entirely without and beyond our present field of effort; and the conditions of the gift are such, that it can be used by the Committee, only for the specific object for which it is given. They will hope rather that the facts now presented will beget a more earnest desire on the part of every member of our Church to help on this glorious cause—to strive together with others, for the advancement of the Redeemer's kingdom throughout the world.

The past year in the history of this Mission, like each year which has gone before it, has had, as has been already said, its record of trials and afflictions. Shortly after the adjournment of the last meeting of the Board, intelligence was received of the death of Miss Isabella Alley, who joined the Mission about a year before. Miss Alley died at Cavalla on the 29th September, 1856. The following extract from a communication of one of the Missionaries furnishes a well-deserved testimonial of the energy and thorough devotion to her work of this servant of the Lord.

Moved by the Spirit of God, Miss Alley left a comfortable and beloved home in King George County, in October, 1855, to join the Mission at Cape Palmas. Until the beginning of the present year she resided at Cavalla. Here, it may be truly said, *she did what she could*. A kind, affectionate heart made her delight in offices of love, and warmly attached her to the family circle in which Providence had placed her. But her great desire and happiness was to do good to the souls of those for whose salvation she had come to this land. In this work she labored not in vain.

It was, however, at the Orphan Asylum, Cape Palmas, where she removed early in the year, that she especially manifested her zeal and efficiency. Assuming the charge of sixteen boarders, and as many day scholars, very soon after they had been collected, she from the very first made herself their very mind and soul—directing all the minutiae of their studies and deportment, both in and out of school. Every energy of her mind, soul, and body, appeared to be taxed for this purpose—*taxed beyond endurance*.

When the examination in July arrived, the scholars showed that everything had been done that could be done; but the agent had prostrated herself in the effort. She could not even be present at it. The disease (consumption) had now far advanced in its work upon her frame. Too weak longer to do anything at the Asylum, she was brought down to Cavalla. After a few weeks stay, she flattered herself that she had so far recovered as to enable her at least to take the general oversight of the Asylum, and she requested to be carried thither. But a few days' trial showed how incompetent she was to the task. She was brought back to Cavalla, where she gradually passed away to her rest.

TRIAL OF A DIFFERENT KIND.

Within the last year, troubles of an unusual character have befallen the Mission. During last winter, difficulties arose between the colonists and the natives in the neighborhood of Cape Palmas, which resulted in a declaration of war between the parties. Hostilities were commenced, and, although the missionaries and teachers kept themselves entirely aloof from any connection with either party in the struggle, it could hardly fail that they should, for a time, be placed in circumstances

of great peril. By the good hand of God their lives were all graciously preserved: the Mission, however, was made to suffer by the loss of some of its buildings.

Letters from Bishop Payne, dated 29th and 30th December, 1856, gave the following particulars respecting these events:

Extract from Bishop Payne's Letter.

“The past week has been the most eventful in the history of the Colony at Cape Palmas—perhaps the most eventful in the history of the Mission. The colonists, moved by various provocations, have burned up all the Cape Palmas and Grahway towns—eight in number—and driven their inhabitants—not far below *six thousand*—into the forests, or such interior villages as would afford them shelter; and the natives, on their part, have burned several unprotected houses in the Colony, and amongst them *our first station and our first African home—Mt. Vaughan.*

Prudence seemed to require that the families residing there—Mr. Gibson's and Mrs. Thomson's—should leave on the breaking out of hostilities; and the place was left unguarded and unprotected, except by guns at two stations on either side. On the evening of Christmas day it was set on fire, and the two Mission-buildings and office reduced to ashes.

The Rev. Mr. Hoffman gave the following particulars of individual losses by this calamity:

“In the destruction of Mt. Vaughan, Mrs. Thomson *has lost every thing except her clothes; her furniture, bedding, books, linen, and household articles*, which for twenty years have been gradually accumulating. *I hope kind friends in America will remember her.* She was one of the first teachers in the Mission, commencing her labors in March, 1836, and has been connected with the Mission ever since.

“The Rev. Mr. Gibson, who also lived at the Mount, lost most of his things—his library among others. Cannot an effort be made to get him a library? He is a studious and excellent young man, and makes good use of good books.”

The Bishop in communicating intelligence of the destruction of these buildings expressed a strong desire that they should be replaced. He says:

“Mr Gibson and Mrs. Thomson will probably find accommodations in the Asylum and in Harper (on the Cape); and perhaps sufficient house-room may be there obtained to carry on the High School when peace is restored, as there is a prospect of our having it within a short time.

But Mt. Vaughan is the most suitable place in the Colony for our High School, and I am therefore anxious to have a suitable building erected for this purpose in the shortest possible time.

On receipt of the information above mentioned, the Committee at once published the same, and issued an appeal for funds to restore the buildings and make up individual losses.

This appeal met with so much success that, after deducting what was necessary for the last named objects, \$5,400 were left to be applied to the restoration of the buildings. Orders for these were put in hand, and the same, framed and fitted with all materials necessary, have been shipped to Cape Palmas. The cost of these, with freight and expenses of transportation from the Cape to Mt. Vaughan, and their erection there, will require an outlay of all that has been received for the purpose.

Through the mercy of an overruling Providence, the difficulties between the natives and colonists were soon amicably adjusted, and peace once more restored to the settlements around Cape Palmas.

RELIGIOUS INTEREST.

Amid the trials of faith and patience which the Missionaries have been called to endure, they have been cheered by many encouragements. Native ministers and teachers have proved faithful and efficient helpers, and the Missionaries, with a burden far too heavy for so few to bear, have found the work prospering, and a number, both from among the colonists and natives, have been gathered into the Church. The Bishop, when sending word of the disasters at Mount Vaughan, says :

Encouragement amid Trials.

Our Missionary work still prospers. Within the past six months I have baptized twelve adult converts from heathenism, and there is a candidate for next Sunday. At the stations under Brother Hoffman, God is graciously present also.

Mr. Hoffman, writing at the same time, says :

The excitement of war has interrupted a very interesting state of things in the Church. I had nearly forty candidates for confirmation, and our Convocation was to have been held the week of the war. The Bishop could not, of course, come up, and all was excitement and confusion.

At a later date, the Bishop writes :

God's special blessing appears to have rested on the efforts of our be-

loved Brother Hoffman, at Cape Palmas. At the Convocation just held in St. Mark's Church, at Easter, *thirty-one* persons were confirmed, and two or three others were prevented by sickness from coming forward. Since that time he informs me that others have expressed their desire for confirmation. Our beautiful little St. Mark's is now becoming too small for the congregation attending it.

At this station, Cavalla, the congregation continues to "average 200—250, and within the past nine months sixteen adult heathen have been baptized into the Church's fold ; others are hopeful candidates.

In the Girls' school at Cavalla there was at last accounts much religious interest :

On the first Sunday in April three of the children publicly professed their faith in Christ. Others were deeply impresssd by religious truth, and the hope was entertained that they would speedily enlist themselves under the banner of the Prince of Peace. At no time has this school seemed to be accomplishing a greater amount of good.

Mr Hoffman, under date April 27, writes as follows :

I am happy, and God makes me useful, and blesses me in my work. St. Mark's is crowded. We have eighty-one communicants, and I have constant applications. The Sunday-school is overflowing, and here, at the Orphan Asylum, the lambs are being brought to the good Shepherd. Yesterday I baptized a very promising girl, about ten years of age, whose life shows a renewed heart, Catharine Noel Johnson. Nor are the heathen without my reach. Hoffman Station God blesses ; all the Cape Palmas natives are settled around it. Harris is faithful, and gives me satisfaction ; his wife also. I go in the afternoon to preach to the people at his house. It is always crowded ; he conducts service in the morning, and has daily morning and evening prayers."

NEED OF ADDITIONAL LABORERS.

Many and most urgent have been the appeals which have come from Bishop Payne and the Rev. Mr. Hoffman, and particularly within the last two years, setting forth the exceeding great need of additional laborers in the African Mission. These appeals have been laid before the Church through the columns of the *Spirit of Missions*. The Committee have not, however, within the last year, been able to strengthen the Mission by the sending forth of any additional ordained Missionaries, for none have been prepared to go.

The following letter from the Rev. Mr. Hoffman has been received since the foregoing was written. It announces the

sad intelligence of the death of the Rev. H. H. Holcomb, at Cavalla, on the 13th of June ; and inasmuch as Mr. Hoffman makes this event the ground of a strong appeal for help, it is introduced in this connection. The letter is as follows :

CAPE PALMAS ORPHAN ASYLUM, July 10th, 1857.

REV AND DEAR BROTHER :—I have mournful tidings to communicate ; Brother Holcomb has been removed from the Church militant to the Church triumphant. He departed this life on the 12th of June last, exactly a year from his arrival at this place. He had good health for the first ten months of his residence ; in April last he had his acclimating attack, from which he seemed entirely to have recovered ; he was taken again on the 2d of June, and died on the 12th, of fever. His soul was kept in peace, and he expressed himself as being “very happy.” The Bishop has probably written you fully, as he died at his station.

Thus we drink again the cup of sorrow, and mourn our brother's loss ; and we feared, at one time, we should have had to mourn for others too, for both Mrs. Payne and Miss Williford have been exceedingly unwell, but I am thankful to write, that now they are better, though Mrs. Payne has not left her room. I need not tell you how much we need a *new supply of laborers*, and how those who are left need a double portion of God's Spirit to animate them to His work.

How shall I frame my words to reach the hearts of God's people, and induce some to come to the help of the Lord against the mighty ? Shall I remind them of the uncertainty of our lives ? Shall I promise that they shall speak of Jesus to many willing ears and waiting hearts among the heathen ? Shall I tell them of the sweetness of preaching Christ—the blessedness of gathering souls into the fold of Jesus—of delivering souls from Satan's bondage into the glorious liberty of the children of God ?

Shall we give our united testimony to the faithfulness of His promise, who has declared, “My word shall not return unto me void ?” Oh ! how shall we move the children of God to come over and help us ? There is happiness in the work, and glory and honor—even eternal—for its reward. Listen to the command of Jesus, “Go into all the world, and preach the Gospel to every creature.” Let no fear of sickness, nor dread of death, prevent God's people from filling our ranks. We ought to be sustained, *we must* be sustained, *we will* be sustained. The Lord liveth, and He will carry on His work, and raise up His instruments, and send them forth in due season. Therefore, though one after another falls by our side, or withdraws from the field, we are *unmoved*. We fight not like those who beat the air, but as those who are *sure* of victory, and *certain* of success ; only our hands are weary, and when our arms through weakness fall, we grieve to see the enemy prevailing, and we are constrained to cry out, Come and help us. Let not the adversary triumph, for our weapons are sufficient for his defeat ; only we have not physical strength to use them. We are weekly gathering souls into the kingdom of our Lord, never more successfully ; they are coming from among the young and among the old, the natives and the colonists.

Three most promising young men, natives, have recently been baptized at Hoffman Station, while out of 55 persons confirmed at St. Mark's since last Easter, 13 were natives. The Bishop has also had a number of baptisms recently at Cavalla.

Three stations have been opened on the Cavalla river ; the last, 60 miles interior.

Rocktown and Fishtown need a white Missionary. We have no lady directress or teacher here at the Female Orphan Asylum ; the ladies at Cavalla are truly sinking under their labors. We want a male teacher for the native school at Cavalla, and need one particularly for Mount Vaughan High School ; this last let me present to you particularly. Three miles from the Cape is Mount Vaughan, and opposite to it Green Hill ; places lovely, the situation commanding a view of the ocean, though three miles from it. Both hills are under cultivation, and studded with coffee trees. The buildings on Mount Vaughan were burned during the recent war, but we hope they will soon be replaced. There are 16 beneficiaries connected with the school, and a number of day scholars ; now what we need is an *efficient teacher* at this point. What a blessed and glorious work such an one might do for Africa ! Most of the scholars are professing Christians, but they are young and need a guiding hand. This should be the training school of our Mission ; from hence should come forth the teachers and ministers who shall carry forward the work of God. A prudent management of the two farms would well nigh support the institution, for there are two or three thousand coffee trees, which will in two years be all in full bearing. A considerable population surround these hills, and at the Chapel we maintain a weekly service and a flourishing Sunday-school.

If people say that Africa is no place for the white missionaries, (they might as well say the battle-field is no place for soldiers), then let some self-sacrificing spirit come out and raise up men of the soil. *We* are no teachers, we rather ourselves need to be taught ; how then can we, with all our other duties, be expected to raise up able Ministers from among the people ? But let a faithful Christian teacher come and occupy this most interesting position, and our call for foreign help shall be less frequent, while the laborers for Jesus will be more abundant. Oh, that this might meet the eye of some earnest-minded, humble, experienced student or teacher, who should come forward in the strength of the Lord, to take command of this post for the glory of his Master.

We are now hoping the arrival of the "Stevens," and trust by her to be cheered, not only with letters, but perhaps some Missionaries.

The Bishop's health is now very good, so also my own. I have letters, papers, and journals, to send you by the Stevens—by which I hope to receive my supplies from my brother. I shall probably send you a box of greeegrees, as the people *are giving them up* by the barrow load ! "*The idols Christ shall utterly abolish.*"

My Christian love to the members of the Committee. I am very anxious to build a Church for the natives, for \$1,500, at Hoffman Station ; it has been commenced. Do beg the children through the "Dove" for it. "St. Mark's" wants enlarging ; we have over one hundred communicants.

Affectionately, yours in Christ,

C. C. HOFFMAN.

A p p o i n t m e n t s .

The Committee are glad to announce the appointment of two female assistant Missionaries for Cape Palmas, Miss Caroline M. Hogan, of St. Paul's Church, Philadelphia, and Miss Harriette G. Brittan, of St. Peter's Church, Brooklyn, New-York. These ladies expect to sail early in October, in company with Miss Ball, who now returns to her former home in Africa, in the brig Ocean Eagle from New-York.*

Rev. H. R. Scott.

The Rev. Mr. Scott, whose arrival in this country was mentioned in the Report of 1856, has not, thus far, found his health sufficiently re-established to warrant his return to Africa. He has been, as already mentioned, actively employed during much of the last year, in efforts in behalf of the African Mission, and with much success.

Mr. W. H. Davies,

Whose appointment was reported last year, has returned to this country, and his connection with the Committee has ceased.

STATIONS ALONG THE COAST, ABOVE CAPE PALMAS.

The Committee report, concerning the Stations along the coast, above Cape Palmas, that the force in the field has been too small to push with vigor Missionary operations at any of these various points, while, at the same time, the Committee have not felt willing to abandon the work commenced at these Stations.

AT SINOE, the Rev. Hez. Greene, a colored Missionary from this country, has continued his labors among the Colonists. He conducts a Day-School, and holds services in his house, and is encouraged by a measure of success.

* Sailed October 6th, 1857.

AT BASSA COVE, the Rev. Jacob Rambo has been stationed, and has labored (with various interruptions arising from ill-health) for three years. A Mission House has been built, and a parish organized among the Colonists. The number of communicants about *twenty*. Mr. Rambo, in addition to his labors in this parish, has made several excursions back in the country, among the native Babos, holding services in various small towns. He has visited also the Dja mountain, distant about twelve miles from the coast, where, some time since, the Bishop recommended the establishment of a Station, it having been considered by him a favorable point at which to reach the surrounding heathen, and where the advantage would, probably, be gained of a more healthy position than that upon the coast. The Committee, at the request of Bishop Payne, made a small appropriation for opening the Station proposed; circumstances, however, have prevented a commencement of the work.

Letters recently received from the Rev. Mr. Rambo, announce his determination to return to this country this Fall.* He has been absent nearly four years, and his feeble health obliges him now to avail himself of the allowance made by the Committee with reference to Missionaries in Africa, viz. : permission to return to the United States after the lapse of time above-mentioned.

MONROVIA has, for nearly the whole of the year, been without a resident Missionary. The Rev. Mr. Crummell resigned his appointment on the 1st February last, having moved back from this place to a colonist settlement, about twenty miles from Monrovia, where he continues to labor as a Minister of Christ, holding services in various places in that neighborhood.

Owing to the facts just mentioned, and to other preventing circumstances, no further progress than such as was reported has been made in the building of Trinity Church, an appropriation provided for by the Sunday Schools of St. George's w-York. A large amount of funds for this object

* Mr. Rambo arrived Oct. 3.

is in the hands of the Foreign Committee, who wait only a favorable opportunity to recommence the work. The Rev. Mr. Russell, Missionary at Clay-Ashland, holds occasional services in Monrovia.

CLAY-ASHLAND.—The Rev. A. F. Russell is the resident Missionary at this place, and the Committee are not in possession of such recent advices as would enable them to lay before the Board an account of the condition and progress of the work at this point, since their last Report, except so far as these are contained in the following, from a letter from Mr. Russell, dated in Oct., 1856:—

“Grace Church, Clay-Ashland, is erected and nearly completed, and has some twelve communicants. Services have been commenced at New-York, 9 miles from Clay-Ashland, where we have four or five communicants, and an attendance of some thirty or forty persons. The native town near the Rectory sometimes presents from forty to sixty hearers. One of them is a Vestryman of Grace Church. Two others profess to be religious. These natives are Golahs, from one hundred and fifty miles in the interior. Of their children we have a school of about twenty scholars. At Caldwell, 4 miles from Clay-Ashland, we have seven communicants, and a good attendance of hearers. Surely, all this bespeaks our Mission slowly on the increase, and should cause us to look forward, depending on His grace who calleth on us.”

Statistics.

CAVALLA STATION.

Name of the Stations.—Cavalla, Roekbookah, Taboo, Hening, Gitetabo, Nitie Lu, Kobla, Wote, &c.

Names of Missionaries connected with the same.—Rt. Rev. John Payne.

Native Deacons.—Rev. C. F. Jones, Rev. John M. Minor.

Names of Assistant Missionaries connected with the same.—Mrs. Anna M. Payne, Miss Martha Williford.

Names of Native Assistants connected with the same.—W. H. Kinckle, T. C. Brownell, Charles Morgan, Ed. Valentine, John A. Vaughan, J. W. Hutchins, Frederic Goodwin, F. Allison, Theo. Morriss, Mrs. Emma Gillett, Mrs. Helen Gilliot. John Wilson, (Colonist,) and W. White, (Native,) Printers. J. H. James, Sec. Agent.

Names of Candidates for Orders connected with the same.—Wm. H. Kinckle, T. C. Brownell, Natives.

Baptisms.—Natives—adults, 11; infants, 2. Colonists—infant, 1.

Confirmations.—Natives, 4.

Marriages.—Natives, 3.

Deaths.—Foreign, 1.

Communicants.—Natives, 97. Colonists, 5. Foreign, 3.

Names of Places where Divine Service is held.—Cavalla, and upwards of 50 towns and villages.

Average Attendance at each Place.—Natives, 35. This is the average in the villages. At Cavalla, in Church of Epiphany, as in former years, it is about 200. The *average* attendance conveys no adequate idea of the number hearing the Gospel, as the parties attending vary.

Schools.—Male—Native: day, 3; boarding, 2. Female—Native: boarding, 1.

Number of Scholars.—Male—Native: day, 35; boarding, 35. Female—Native: boarding, 40.

Buildings at this Station.—Mission House, Girls' School-house, Church of Epiphany, Boys' School-house, (old—new one begun,) 13 Cottages, occupied by Christian villagers, and one as Printing-office.

General Remarks.—The general conviction of the truth of Christianity remains; but, although *eleven* persons have been baptized since the beginning of the year, the disposition to *profess* Christ has received a check. This is owing chiefly to the fact that some who were baptized, having fallen away into sin, have been suddenly taken away by death, or otherwise experienced the marked judgment of God. It is owing, also, in part, to obstacles presented by polygamy, in the case of all *who are not really under the influence of God's all-sufficient grace*. The late war with the colony has decidedly advanced the cause of Christianity and civilization, by showing the great superiority of a kindred race in war as in peace, when divested of the superstitions of the country.

CAPE PALMAS STATION.

Name of the Stations.—Orphan Asylum, Hoffman Station, Rocktown, Fishtown, St. Marks' Church, Cape Palmas.

Names of Missionaries connected with the same.—Rev. C. C. Hoffman, Foreign. Rev. G. W. Gibson, Colonist.

Names of Native Assistants connected with the same.—N. S. Harris.

Names of Colonial Assistants connected with the same.—Thomas Toomey, Thomas Thomson, Peter Carroll.

Names of Candidates for Orders connected with the same.—Thomas J. Thompson, Colonist; N. S. Harris, Native; Thomas Toomey, a native of Ireland.

Baptisms.—Natives—adults, 5. Colonists—adult, 1; infants, 4.

Confirmations.—Natives, 13. Colonists, 42.

Marriages.—Colonists, 2.

Deaths.—Colonists—adults, 7; infants, 2.

Communicants.—Natives, 38. Colonists, 86.

Names of Places where Divine Service is held.—St. Mark's Church, Orphan Asylum, Mt. Vaughan, (4 towns,) Rocktown, (4 towns,) Fishtown, (2 towns,) Middletown, (4 towns,) Hoffman Station, (3 towns,) Half Grahway.

Average Attendance at each Place.—St. Mark's—Natives, 20; Colonists, 100. Orphan Asylum—Natives, 5; Colonists, 50. Mt. Vaughan—Natives, 3; Colonists, 30. Rocktown—Natives, 15; Colonists, 3. Fishtown—Natives, 20. Middletown—Natives, 15. Hoffman Station—Natives, 25; Colonist, 1. Half Grahway—Natives, 20.

Schools.—Male—Native: boarding, 2; Sunday, 2. Colonist: day, 1; boarding, 1; Sunday, 2. Female—Colonist: day, 1; boarding, 1.

Number of Scholars.—Male—Native: boarding, 26; Sunday, 40. Colonist: day, 40; boarding, 16; Sunday, 100. Female—Colonist: day, 17; boarding, 20; Sunday, 100.

Buildings at this Station.—Orphan Asylum; St. Mark's Church; House, and School-house, Hoffman Station; Chapel at Mt. Vaughan, and School-house; Dwelling-house, School-house, and Chapel, at Rocktown; Dwelling-house at Fishtown; Dwelling-house at Half-Grahway.

FROM BISHOP PAYNE'S REPORT TO 1ST JAN., 1857.

SINOE.

Statistics of the Station.

Communicants, about.....	12
Day Scholars.....	30
Sunday School Scholars.....	30
Confirmations.....	2
Attendants on Public Worship.....	50

BASSA COVE.

Statistics of the Station.

Communicants in standing, 16—Suspended, 3.....	19
Day Scholars, 28—Boarders, 2.....	30
Sunday School Scholars, 30—Teachers, 5.....	35
Confirmations.....	10
Baptism, Adults, 4—Infants, 1.....	5
Deaths.....	4
Alms.....	\$40
Preaching Places, Colonist, 2—Native, 4.....	6
Average attendance at each place.....	35
Average attendance at Native.....	12

CLAY-ASHLAND.

Statistics of the Station.

Communicants, about.....	20
Day Scholars.....	30
Sunday School Scholars.....	62
Native Boarding Scholars.....	15
Confirmations.....	16

MONROVIA.

Statistics of the Station.

Communicants.....	25
Attendants on Public Worship.....	60
Day Scholars.....	30
Sunday School Scholars.....	50
Confirmations.....	8

The Committee here close this portion of their Report. They are sure that the Board cannot fail to be impressed, by the facts presented, with a thorough conviction that the whole African field presents itself as a field wonderful in extent, and abundantly opened; and that the leadings of God's gracious providence bid the Church to enter in and reap. The Board must feel that the opportunities are immeasurably in advance of the efforts now put forth to do the Lord's work in that land. In addition to the old field of operations, and the places along the coast, various concurrent circumstances point to the occupying of a new and untried field in the interior of the country. So far as it has been explored, it is pronounced a good land and a large—where messengers of God's mercy will be kindly received, and where a great multitude of people may, for the first time, hear the joyful tidings of the Gospel of peace and salvation.

Means are provided for an immediate entrance upon this last-named work; but with sorrow of heart the Committee are forced to exclaim, Where are the laborers for this great harvest? It is a source of much comfort and encouragement to Bishop Payne, that God has raised up a small band of faithful native Missionaries and teachers to assist in carrying on the work in Africa. Still there must be now, and probably

for years to come, the guiding hand of white Missionaries to conduct the Ark of God in that land of darkness and moral desolation. There is great need of earnest prayer that this pressing want may, in some measure at least, be speedily supplied.

China.

Shanghai.—Rt. Rev. W. J. BOONE, D. D., Missionary Bishop; Rev. E. W. SYLE, Rev. ROBERT NELSON, Rev. CLEVELAND KEITH, Rev. J. LIGGINS, Rev. C. M. WILLIAMS; Rev. WONG KONG-CHAI, Rev. TONG CHU-KIUNG, Native Deacons; Miss EMMA G. JONES, Miss LYDIA M. FAY, Miss CATHERINE E. JONES, Miss J. R. CONOVER.

The Committee report the return of Bishop Boone to this country after an absence of about four years. He left Shanghai on the 13th May, and arrived in New-York on the 28th of August last. This withdrawal for a time from the field of his Mission, has been the result of prostration of health, that rendered it necessary for the Bishop not only to cease from labor, but also to seek in a more congenial climate for a renewal of health and strength. It was only after protracted sufferings, and when the necessity for change had become imperative, that the Bishop could be induced to leave China. Such a step, at the present crisis in the affairs of that country, was felt by him to be one of the severest trials of his life. Still, as a matter of duty, it was acquiesced in, and the Committee, as well as the Bishop, trust that this event, apparently untoward, will be overruled by higher wisdom than man's, for good to that cause to which his life has been devoted.

The Bishop derived benefit to his health from the voyage home. Such efforts as he was able to make on board the ship, for the spiritual good of those with whom he came, were greatly blessed of God; and it is not improbable that some of that ship's company will have occasion to bless God throughout eternity for the good providence which placed the Bishop in their midst. Since his arrival the Bishop has had a recurrence of some of the symptoms of disease under which he suffered in Shanghai, and for the present is obliged to refrain from exertion. It is his desire, so soon as his strength will allow, to visit some portions of the country with a view to increasing the interest in the China Mission.

The Bishop is quite confident that the struggle which is now going on in China, will result in opening more widely a gate of entrance into all parts of the Empire. For the time being, things work somewhat disastrously, particularly with reference to the expensiveness under which missionary operations are carried on there. The disturbed condition of the country, growing out of internal dissensions—the struggle which has been going on for years between the Imperialist forces and those who seek to revolutionize the Government—and now the war between China and a Foreign Power, together with the terrible scourges of drought and locusts which have prevailed in many parts of the country, have brought about a scarcity of those articles of food on which all, more or less, depend. Prices are, therefore, greatly advanced.

The unsettled state of the currency, moreover, makes the loss by difference of exchange very heavy. Under these circumstances the Mission must of necessity involve a large outlay of funds. It is hoped that a return of peace with England, and the establishment of a more favorable treaty between China and other powers, will remedy present evils, and open that vast Empire to the introduction, everywhere, of the Gospel of the Son of God. It seems to be a point well settled that China is no longer to be shut up; the past few years have brought the people of that country into a more intimate acquaintance with other nations, and it is quite reasonable to expect that the present distress will be followed there by a much nearer approach to that degree of intercourse which characterizes civilized nations, than that which has hitherto prevailed.

Already are there signs of relaxation in that system of exclusiveness which has existed for centuries. The following account, taken from letters recently received from the Mission, affords a striking proof of this. It relates to a visit made by the Rev. Mr. Nelson and the Rev. Mr. Williams, in company with Mr. Edkins and Mr. John, of the London Mission, to the great city of Soo Chow, which is the grand central city of the North, containing a population of two millions, and second in importance only to Peking, the capital of the Empire. It should

be stated in regard to this city, that it has hitherto been straitly shut up against all foreigners. Many attempts have been made from time to time, by people of different nations, to visit it—resort has been had to artifice and methods of every kind, but without avail. So soon as they were known to be foreigners (for some, to accomplish their purpose, disguised themselves by adopting the Chinese costume), they were sent away. Now, however, although wearing the usual dress, we find the missionaries passing unmolested up and down the streets of the city; and not only this, but also distributing books and tracts, and standing in a public place and preaching the Gospel. And here we have to note that the first proclamation of the truth in Christ which was ever heard within the walls of Soo Chow, fell from the lips of the Rev. Mr. Nelson.

Extract from Mr. Nelson's letter above referred to, and dated Shanghai, June 27, 1857.

“On Tuesday the 16th inst., Mr. Williams, of our Mission, went with me in a boat, expecting to fall in with Mr. Edkins and Mr. John, of the London Mission, at Soong Kong. We met them on the way, and we turned and went by Tsing-Poo and Kwun-San to Soo Chow. On entering the first gate we came to, on foot, we were politely invited to return, and were bowed outside the wall. We afterwards entered a water-gate in a boat, and then, without hindrance, got out of the boat and went where we chose through the city. We visited the most prominent places of interest, the ‘Yuen Mean Kwon,’ a very large and famous Taonist Temple, in the heart of the city, and next a very large and high Pagoda, and then the Sz Tz Ling, or Lion Forest. When we first entered this last place, we apprehended from its appearance that we had gotten into a Mandarin's establishment, whereupon we retired and made off with all speed, consistent with proper self-respect; but soon we found that this was the place, and returned. It was a pretty retreat, and built up within after the fashion of Chinese scenery, with piles of rocks and a little lake, and contained what is called a palace, which the Emperor Kien Loong was gracious enough to dignify with his presence, while making a tour through this region, and as far as Hang Chow. Having, as you may suppose, not a few attendants in this place, and at the same time being separated from the street mob, we found it a favorable place for preaching, and accordingly I urged Mr. Edkins to begin, but he said, ‘go on and I will follow.’ So I began and he followed, and Mr. John followed him. They listened quite well for such a place and such a gathering. Indeed, at all these places we met with quite a civil reception. The next day we went in by another and more crowded gate, and took as many books as we could manage among ourselves and some of the boatmen who went with us, and distributed them in some of the best streets. After this, in some of the crowded suburbs (quite as densely built up and inhabited as the city within the walls), we distributed books again.”

On their way back to Shanghai, the missionaries visited several places, and preached and distributed books. They were much rejoiced by having had such access to Soo Chow and the parts adjacent, and Mr. Nelson concludes his account by saying:

“I hope it will not now be very long before we shall find easy access to any part of the country.”

It may be stated in this connection, that the Foreign Committee hope to strengthen the missionary establishment at Shanghai, as the basis of operations for the numerous cities scattered in the plain, which surround it.

It is proper to mention, in answer to an inquiry often made, with reference to the present troubles in China, whether there be not danger that the Mission will be broken up, and whether the lives of the Missionaries are not in jeopardy; that, although there has been some ground for apprehension in this respect, still the danger has not, at least in the more recent difficulties, been thought to be at all imminent; and neither at the time when the Bishop left Shanghai, or at a later date, was any fear entertained that the work at Shanghai would be seriously interfered with.

During the last year the usual public services have been continued, both within the walls of the city of Shanghai, and also upon the Mission premises. The boarding schools, one of boys and one of girls, of forty scholars each, have been conducted as usual, as have also the day-schools—nine in number—at which the usual attendance is about one hundred and eighty children.

Before leaving Shanghai, the Bishop arranged the Missionary force as circumstances required, assigning to each Missionary, and Missionary teacher such duties as would insure a vigorous prosecution of the work; and at last accounts the usual routine was being sustained.

RETURN OF MR. AND MRS. KEITH.

The Committee report the return of the Rev. Mr. Keith and Mrs. Keith to this country. They left Shanghai on the 15th of

February, and reached New-York on the 1st May last. The health of both Mr. and Mrs. Keith had become very seriously impaired by a residence in Shanghai, and after long trial, no hope was entertained of any improvement in this respect, except upon a change of climate. They, therefore, by advice of their physician, and with an entire concurrence of opinion on the part of the Bishop, felt obliged to retire, for a time, from the scene of their labors. Their residence in this country, for some months past, has not brought so speedy relief to Mr. Keith as was looked for. Mrs. Keith's health, however, is much improved. So soon as Mr. Keith's health is sufficiently re-established, they propose to return to Shanghai.

With the exception above noted, the Missionary force in China continues the same as that reported last year.

Statistics.

Clergy, Bishop, 1—Presbyters, 5—Deacons, 2.....	8
Ordinations to Priest's Orders.....	2
Baptisms since last Report—Males, 1—Females, 4, of whom three were from the Girls' School.....	5
Confirmed.....	5
Communicants.....	29
Marriages.....	2
Funerals.....	3

South America.

The Committee experience very great regret in their inability to report *progress* in the Missionary work in South America, in which they hoped long since to have been actively engaged. Their interest in the work is not lessened, their appreciation of its importance in no degree diminished, and they are now, as in years past, looking anxiously for the time when they may be permitted to enter upon it. If the Board ask, "What is the hindrance?" the Committee answer, "Want of men." Their expectations have been raised at different times, during the last two years especially, by several who, it was thought, would devote themselves to this work; adverse circumstances have, however, intervened, and disappointed these expectations.

In the hope that the day may not be distant when the desires of the Committee to enter in and labor may be answered, they cannot but feel a very lively interest in the completion of the translation of the Prayer Book into the languages of South America as a most important undertaking, and quite essential to a proper commencement there of Missionary operations.

Conclusion.

The Committee here close their report respecting the great trust, the oversight and management of which have been committed to them—a trust involving vast responsibilities, and demanding the exercise of constant vigilance and faithfulness. They cannot but hope that the Board and the Church at large will find much to encourage a more vigorous, and self-denying, and united effort in this department of Missionary work.

There is the encouragement of receipts somewhat increased beyond any former year.

There is the encouragement of success in the labors of the Missionaries.

There is encouragement in the orderings of that good Providence which multiplies our opportunities.

While, with all these, there are trials and afflictions to test our faith and patience, and to prove whether we will yet trust in God and go forward.

Will the Church have a care that, amid all present distress, the Treasury of the Lord shall be kept free from embarrassment? May the Foreign Committee be confident that the Church will sustain them, and keep them free from an undue measure of anxiety in this particular.

But, withal, there is great need of more earnest, more constant prayer.

The Committee need this help, that grace and wisdom may be given to guide and assist them in their sphere of duty. The great fields of Missionary enterprise need it, for more laborers to reap down the harvest; they that are bearing the heat and burden of the day need it, that they may be sustained amid

their many afflictions; Christians from among the heathen need it, that they may be able to stand fast in the evil day, and, having done all, to stand.

Let, then, the united prayers of God's people be offered for a blessing upon every department and interest of this work, and then will it be prospered, and the souls of many saved be our crown of rejoicing in the day of Jesus Christ.

In behalf of the Foreign Committee,

S. D. DENISON,

Secretary and General Agent.

NEW-YORK, *October 1st, 1857.*

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### List of District Secretaries,

ACTING IN BEHALF OF THE FOREIGN COMMITTEE.

|                     |                                  |                                                                               |
|---------------------|----------------------------------|-------------------------------------------------------------------------------|
| Maine.....          | Rev. James Pratt .....           |                                                                               |
| Vermont.....        | Rev. J. A. Hicks, D. D.....      |                                                                               |
| “ .....             | Rev. Josiah Swett.....           |                                                                               |
| Massachusetts.....  | Rev. A. H. Vinton, D. D.....     | Eastern District.                                                             |
| “ .....             | Rev. G. M. Randall, D. D.....    | Southern District.                                                            |
| Rhode Island.....   | Rev. T. H. Vail.....             |                                                                               |
| Connecticut.....    | Rev. J. L. Clark, D. D.....      | Litchfield and New Haven Counties.                                            |
| “ .....             | Rev. F. J. Goodwin, D. D.....    | Middlesex County, &c.                                                         |
| New-York.....       | Rev. H. R. Peters.....           | Ogdensburgh and parts adjacent.                                               |
| “ .....             | Rev. G. T. Bedell, D. D.....     | New-York City.                                                                |
| “ .....             | Rev. Wm. Watson.....             | Northern Missionary Convocation.                                              |
| Maryland.....       | Rev. A. C. Coxé.....             | City and county of Baltimore.                                                 |
| North Carolina..... | Rev. R. S. Mason, D. D.....      |                                                                               |
| Kentucky.....       | Rev. E. F. Berkley.....          | Districts lying N. & E. of Kentucky R.                                        |
| Alabama.....        | Rev. J. M. Banister.....         | Central District.                                                             |
| “ .....             | Rev. H. C. Lay.....              | Northern District.                                                            |
| “ .....             | Rev. J. A. Massey.....           | Mobile and portions of Florida, Miss.,<br>La., lying contiguous, except N. O. |
| Louisiana.....      | Rev. Charles Goodrich, D. D..... | New-Orleans and parts adjacent.                                               |
| Ohio.....           | Rev. B. B. Claxton, D. D.....    | Northern District.                                                            |
| “ .....             | Rev. W. R. Nicholson, D. D.....  | Southern District.                                                            |
| “ .....             | Rev. Charles Reynolds.....       | Central District.                                                             |
| Illinois.....       | Rev. Samuel Chase, D. D.....     | District 1.                                                                   |
| “ .....             | Rev. R. M. Clarkson, D. D.....   | “ 2.                                                                          |
| “ .....             | Rev. T. M. Morrison.....         | “ 3.                                                                          |
| Indiana.....        | Rev. G. H. McKnight.....         |                                                                               |
| Missouri.....       | Rev. Montgomery Schuyler.....    |                                                                               |
| Wisconsin.....      | Rev. David Keene.....            |                                                                               |
| Mississippi.....    | Rev. G. B. Sill.....             |                                                                               |
| Iowa.....           | Rev. R. D. Brooke.....           | District I.                                                                   |
| “ .....             | Rev. John Ufford.....            | “ 2.                                                                          |

[C.]

TREASURER OF THE DOMESTIC COMMITTEE, in account with the DOMESTIC COMMITTEE.

• Cr.

|              |                                                                                      |             |              |                                                              |             |
|--------------|--------------------------------------------------------------------------------------|-------------|--------------|--------------------------------------------------------------|-------------|
| 1857, Oct. 1 | To Cash received from various sources for the general purposes of the Committee..... | \$49,428 45 | 1857, Oct. 1 | By Balance in favor of Treasurer, Oct. 1, 1856.....          | \$4,671 38  |
|              | To Cash received for the Jews.....                                                   | 23 01       |              | By Cash paid in support of Dom. Missions, viz:               |             |
|              | “ “ “ from                                                                           | 3,235 77    |              | Maine.....                                                   | \$517 50    |
|              | “ “ “ from                                                                           | 2,899 70    |              | N. Hampshire..                                               | 443 50      |
|              | “ “ “ from                                                                           |             |              | Wisconsin.....                                               | 2,485 68    |
|              | “ “ “ from                                                                           |             |              | Delaware.....                                                | 245 61      |
|              | “ “ “ from                                                                           |             |              | Iowa.....                                                    | 7,595 50    |
|              | “ “ “ from                                                                           |             |              | Georgia.....                                                 | 412 84      |
|              | “ “ “ from                                                                           |             |              | Minnesota.....                                               | 1,769 50    |
|              | “ “ “ from                                                                           |             |              | Florida.....                                                 | 590 00      |
|              | “ “ “ from                                                                           |             |              | Missouri.....                                                | 2,132 50    |
|              | “ “ “ from                                                                           |             |              | Alabama.....                                                 | 650 00      |
|              | “ “ “ from                                                                           |             |              | Arkansas.....                                                | 900 00      |
|              | “ “ “ from                                                                           |             |              | Louisiana.....                                               | 450 00      |
|              | “ “ “ from                                                                           |             |              | Texas.....                                                   | 1,400 00    |
|              | “ “ “ from                                                                           |             |              | Mississippi.....                                             | 634 50      |
|              | “ “ “ from                                                                           |             |              | Kansas.....                                                  | 1,511 70    |
|              | “ “ “ from                                                                           |             |              | Nebraska.....                                                | 300 00      |
|              | “ “ “ from                                                                           |             |              | Tennessee.....                                               | 1,124 00    |
|              | “ “ “ from                                                                           |             |              | Ohio.....                                                    | 967 25      |
|              | “ “ “ from                                                                           |             |              | California.....                                              | 2,112 22    |
|              | “ “ “ from                                                                           |             |              | Kentucky.....                                                | 1,366 40    |
|              | “ “ “ from                                                                           |             |              | Oregon & Wash- ington Trys.                                  | 3,357 61    |
|              | “ “ “ from                                                                           |             |              | Indiana.....                                                 | 2,285 01    |
|              | “ “ “ from                                                                           |             |              | Illinois.....                                                | \$1,545 65  |
|              | “ “ “ from                                                                           |             |              | By Cash paid Missionary Bishop of North-west.....            | 36,096 77   |
|              | “ “ “ from                                                                           |             |              | “ “ “ *South-west.....                                       | 1,125 00    |
|              | “ “ “ from                                                                           |             |              | “ “ “ California.....                                        | 750 00      |
|              | “ “ “ from                                                                           |             |              | “ “ “ Oregon, &c.....                                        | 2,000 00    |
|              | “ “ “ from                                                                           |             |              | “ “ “ Secretary and General Agent.....                       | 3,000 00    |
|              | “ “ “ from                                                                           |             |              | “ “ “ †for Traveling Expenses of Bishop of North-west.....   | 3,000 00    |
|              | “ “ “ from                                                                           |             |              | “ “ “ †Do. Bishop of South-west.....                         | 160 37      |
|              | “ “ “ from                                                                           |             |              | “ “ “ Do. “ Oregon.....                                      | 250 15      |
|              | “ “ “ from                                                                           |             |              | “ “ “ Do. “ Iowa.....                                        | 25 00       |
|              | “ “ “ from                                                                           |             |              | “ “ “ Do. Secretary and General Agent.....                   | 45 00       |
|              | “ “ “ from                                                                           |             |              | “ “ “ Do. Secretary of Board.....                            | 310 00      |
|              | “ “ “ from                                                                           |             |              | “ “ “ for Rent, Office Expenses, Postage, Discounts, &c..... | 6 00        |
|              | “ “ “ from                                                                           |             |              | “ “ “ for Printing.....                                      | 1,247 43    |
|              | “ “ “ from                                                                           |             |              | To Balance in hands of Treasurer, Oct. 1, 1857.....          | 768 57      |
|              | “ “ “ from                                                                           |             |              |                                                              | 1,531 06    |
|              | “ “ “ from                                                                           |             |              |                                                              | \$55,586 93 |

We hereby certify that the above is a true statement of the financial condition of the Domestic Committee, on the first of October, 1857. That there has since been paid in cash by the late Treasurer, on account of the balance then due from him, \$326 39; and there was, at the time of his resignation, on deposit in the East River Bank, to the credit of the Domestic Committee, \$450 93, which two sums together, amounting to \$777 32, being deducted from \$1,531 06, the balance due on the first of October, 1857, leaves as the balance on account now actually due the Domestic Committee from its late Treasurer, Thomas N. Stanford, \$753 74, for the payment of which, provision, supposed to be ample, has been made by him.

L. BRADISH,  
CYRUS CURTISS,  
GEORGE N. TITUS, } Auditing Committee.

New-York, November 14th, 1857.

• Another payment has since been made. † Not all in for the year.



## Report of the Auditing Committee.

THE Committee appointed to audit the accounts of the late Treasurer, Thomas N. Stanford, and to whom was also referred a communication from Mr. Stanford, tendering his resignation as Treasurer of the Domestic Committee, respectfully report:—

That the Committee have entered upon an examination of the several matters referred to them, and have prosecuted the same with diligence, and as much dispatch as the circumstances of the case have permitted. They have found the examination complicated, by the recent failure of Mr. Stanford's business house, and the suspension of the Bank in which his account as Treasurer was kept, and where there was on deposit, to the credit of the Domestic Committee, a balance of \$450 93. From the nature of these several matters, and their very recent occurrence, the Auditing Committee have been, as yet, unable to bring their examination to a close; but enough has been disclosed by the examination to satisfy the Committee that, in no event at all probable, will the Society sustain any ultimate loss, either from the failure of Mr. Stanford or the suspension of the bank. Every precaution, which prudence could suggest, has been taken to protect the interests of the Society, and save it from final loss or injury. These, the Committee believe, will be effectual to that end.

From the examination of the Committee, it appears that thirty checks, amounting to \$3,619 63, have been drawn, but not entered on the Bank Book as paid. Of these thirty checks drawn, seven, amounting to \$1,834 66, have not been issued. Of the remaining twenty-three issued, six, amounting to \$330, have already come forward for payment; but, as well from the particular circumstances already alluded to in this Report, as from the present general derangement of financial affairs, remain unpaid. Some provision, therefore, ought to be immediately made for the prompt payment of

those six checks, amounting to \$350, which have already come forward, as well as for the remaining seventeen checks issued, and still outstanding, and which amount to \$1,424 97. Such provision is alike due to those to whom these checks have been issued, and is necessary to prevent the protest and return of the checks, and the consequent discredit of the Society. This important subject is earnestly commended to the wisdom and action of the Committee and the Board.

The Auditing Committee feel it their duty, before closing this Report, to state, for the information of the Domestic Committee and the Board, that the examination, which they have thus far made, as well as Mr. Stanford's own communication, has disclosed the painful fact that, in June last, the late Treasurer attempted to hypothecate, to the United States Trust Company, of this city, as collateral security for the repayment of two loans, amounting to \$7,000, made to himself individually, nine Kentucky State Bonds, of \$1,000 each, which, with one other for the same sum, were held by the Domestic Committee, for the Society, in special trust.

Immediately on being advised of this, the Auditing Committee called on the Trust Company, stated to them the nature of the trusts upon which the Bonds in question were held by the Domestic Committee; that Mr. Stanford never had any property or interest whatever in those Bonds, or, as Treasurer or otherwise, any power of disposal of them, except for safe-keeping for the Domestic Committee; that Mr. Stanford, neither by virtue of his office, as Treasurer, nor by any act or resolution of the Domestic Committee, or otherwise, was ever authorized or empowered to assign, transfer, or deliver the said nine Bonds, or any of them, to any person or institution whatever; that this attempt, therefore, to hypothecate them to the present holders, as collateral security for the payment of his individual debt, or otherwise, was wholly unlawful, without right or authority, and therefore ineffectual and void. It was therefore demanded that the said Bonds should be returned to the Domestic Committee, for account of the Missionary Society, to which they, in law, in equity, and in fact, belong.

The matter is still in negotiation, and under advisement. In the meantime Mr. Stanford, in a bond and mortgage, and in a preference, under an assignment of his property for the benefit of his creditors, has voluntarily provided what is deemed ample security in the case-

So that the Auditing Committee believe that, in any event, the Society is fully protected from any ultimate loss from this cause.

All which is respectfully submitted.

L. BRADISH,

GEO. N. TITUS,

CYRUS CURTISS,

*Auditing Committee.*

NEW-YORK, Oct. 12, 1857.



The Treasurer of the Foreign Committee, in presenting his account current, showing the gross receipts for the past twelve months ending 1st October, instant, of \$70,673 60, and payments for same time of \$73,882 07, and a balance against the Committee at the end of the fiscal year of \$2,829 24, would remark, that all the payments have been met as they fell due, and that the present deficiency did not take place until the few last days of the year; since then, a further payment has been made for the freight, &c., on goods just sent out by the Ocean Eagle to Africa, making the Treasurer's present advance about \$5,000. It is not in his power to make any further advances, although the appropriation to Greece, for present quarter of year, should now be sent forward; also another remittance to China of £300, should go out this week; no other payments become due until from the 1st to the 10.h of November next, when about \$4,000 of drafts from Africa, presented for acceptance within a few days past, fall due; and as there is very little prospect of receipts coming in this month, the Treasurer need say no more, to show that extraordinary efforts are necessary on the part of the Board and of the Church generally to meet the demands upon the Treasury of the Foreign Committee, and to guard against protest.

JAS. S. ASPINWALL,

*Treasurer of For. Committee.*

NEW-YORK, Oct. 14, 1857.

[E.]

JOINT REPORT ON THE CONDITION OF THE SPIRIT  
OF MISSIONS.

THE Editors report that the circulation of this publication is still increasing, there being distributed at the present time about 5,600 copies: 3,800 to paying subscribers, and 1,800 to the free list. They acknowledge thankfully the growing interest and effort on the part of the Clergy to bring the important facts and history which its pages contain to the attention of their parishioners.

R. B. VAN KLEECK, }  
S. D. DENISON, } *Editors.*

NEW-YORK, *October 12, 1857.*

[F]

REPORT OF THE RT. REV. G. W. FREEMAN, D. D.,  
MISSIONARY BISHOP OF THE SOUTHWEST.

*To the Board of Missions :*

BRETHREN:—Domestic affliction, with the frequent occurrence of bodily disease, have so interfered with the performance of official duties during the current year, that my present annual report must necessarily be brief.

Returning to my appropriate field of labor, after the adjournment of the General Convention, my first visit was to Chicot county, in Arkansas, bordering upon the Mississippi river. On Sunday, November 23d, I held service and preached in a school-room at Columbia, on which occasion I baptized *three* children, and made an appointment for service on the following Sunday, at Old River Lake. On Tuesday, 25th, being at the house of Johnson Chapman, Esq., in the latter neighborhood, I was called, in the midst of a heavy rain, to visit a young man, several miles distant, who was very ill, and supposed to be dying. I found him in great concern of mind and anxious for spiritual direction and comfort. I conversed with him freely, gave him such instruction and exhortation as the time permitted, and, at his earnest request, believing him to be truly penitent and believing, baptized him.

On Thursday, November 27th, I proceeded to Homestead, the seat of Benjamin P. Gaines, Esq., ten or twelve miles distant, where I joined together, in the holy estate of matrimony, Cornelius Edwin White, of Baltimore, and Juliana Gaines, daughter of B. P. Gaines. Weather-bound at this place by continual floods of rain, I was unable to keep my appointment at Old River Lake, and, on Sunday, 30th, held service and preached in Mr. Gaines' parlor, baptizing at the same time *one* child.

On Monday I proceeded through a heavy rain and deep mud several miles to Gaines's Landing, where I embarked on a steamboat for Helena, whither I had sent on an appointment for the following Sunday. On the following evening at dark, I disembarked at the wharf boat, two miles below Helena, and, leaving my baggage behind, plunged through the mud in pursuit of a lodging. This I found, after some ineffectual tramping, at the house of my former kind host, R. D. Hargraves, Esq, where, although the weather was very cold, I was soon made thoroughly comfortable. During the remainder of the week I was a good deal unwell from a severe cold and was unable to visit much. On Sunday, the weather being fair though cold, I preached twice, and confirmed *five* persons, two of whom were previously baptized by the Missionary, the Rev. Mr. Hackett.

I was pleased to find that there was a marked increase of interest in the subject of religion and the Church, in the congregation, and that, although they have not yet commenced to build, the purpose is becoming more fixed in the minds of the people, while they have, in the meantime, commodiously fitted up a rented building for public worship, of which they have the exclusive use and control. The congregation have also furnished their minister with a dwelling, free of rent. Mr. Hackett is very acceptable to the people, and, I trust, also highly useful, and successful in turning the hearts of the disobedient to the wisdom of the just.

Having received a letter from Holly Springs, informing me that my son, George W. Freeman, who had for some time been in very bad health, was much worse, and that my presence was greatly desired, I lost no time in going to him. I was greatly relieved, on reaching his residence, to find that he was regarded as decidedly better. After remaining with him several days, being led to believe that he was still steadily improving, I left him and returned to my field of official duty. While at Holly Springs, Sunday, December 14th, I performed divine service, and preached *three* times.

Leaving Holly Springs December 15, I reached Little Rock on the 23d, where I remained until February 4th. During this period I was able to officiate at Church but a few times, being prevented by indisposition—cold, with a cough and rheumatism. The severity of the season was remarkable—the cold, for the most part, being intense for the latitude—the ground covered with snow for a number of



weeks, a thing not remembered as occurring before by the oldest resident ; and the river, for some days, frozen over so thick as to form a bridge for foot passengers.

Feeling improved in health, I made ready for a visitation to the West. Just on the eve of starting, I received the melancholy intelligence of the death of my son. He departed this life on the 21st of January, *two weeks* before the letters announcing his death reached me, and less than *one month* after I left him. Every letter received after leaving him gave encouraging accounts of his condition, and I felt little or no apprehension respecting him. During the severity of the weather, however, the transit of the mails was suspended, and for several weeks I had no intelligence.

The suddenness and severity of this blow nearly unmanned me, and caused me to hesitate about proceeding on my intended visitation. But, having made all my arrangements for it, and an opportunity occurring for travelling by steamboat—like opportunities being few and far between—I felt it to be my duty to prosecute it. Accordingly, on Thursday, February 5th, I started on the steamboat Lucy Robinson, expecting to reach Van Buren in time to hold service on the following Sunday. We did not make so much progress as I anticipated, and, on Saturday night, being some miles below Van Buren, on going into my state-room to retire for the night, I was suddenly seized with what I thought was paralysis of the lower limbs, and I lost the power of locomotion. Being thus disabled from prosecuting my visitation—I could not even leave the boat unless I had been carried—I felt that my only course was to remain on the boat until her return. This I did, and arrived at Little Rock on Wednesday, February 11, at sunrise. Procuring a carriage, I reached my residence, but in such a state as to require the services of a physician. I remained too unwell to attend Church until March 15—for several weeks under medical treatment—when, for the first time since my return home, I preached. On Sunday following, 22d, I preached, and confirmed *two* persons.

Thinking myself well enough now to enter upon a visitation to Texas, I started April 1st, and arrived in New-Orleans on the 6th. Feeling too unwell to proceed, I remained in New-Orleans until April 16th, when I embarked in the steamship Charles Morgan, and landed in Galveston on Saturday, the 18th. I preached in Trinity

Church twice on Sunday, and again on Tuesday and Wednesday nights. On the last occasion I confirmed *four* persons.

On Thursday, 23d, I proceeded to Houston, being accompanied by Rev. R. B. Croes, who had been officiating temporarily in Christ Church in that city. On Saturday night, the Rev. Mr. Croes reading the service, I preached. On Sunday, 26th, I preached in the morning, Mr. Croes assisting in the service; in the afternoon, baptized in the Church *three* children, and at night preached and confirmed *two* persons, presented by the Rev. Mr. Croes.

On Wednesday, April 29th, I started for the West, intending to take Richmond, on the Brazos, Columbus and La Grange, on the Colorado, and Lockhart, on my route to Austin, where the Diocesan Convention was to be held. I travelled to Richmond, 29 miles, by railroad—my *first* journey by rail in Texas—arriving at dinner time. I preached that night, and also on Thursday night, having forwarded appointments to that effect from Houston. The congregations were good and attentive. I expected to be met there by the Rev. Mr. Pratt, having written to him from Houston, requesting him to join me, but a previous appointment elsewhere prevented him from complying with my request.

On Friday, May 1st, whilst making ready to take my seat in the stage for Columbus, (distant 60 miles,) I was suddenly seized with rheumatism, or neuralgia in the back, accompanied by most excruciating pain, which totally disabled me for travelling. By this troublesome and most painful attack I was detained in Richmond until May 11th, and on that day had made up my mind to return to Houston, deeming it impossible for me to bear a journey of more than 200 miles over-land in my then state of suffering. On Saturday, the 9th, the Rev. Mr. Pratt arrived to keep his regular monthly appointment, which was for the day following. He officiated, but I was unable to attend service. About the same time, the Rev. J. W. Dunn arrived in a two-horse wagon, in which he had been conveying his family to the rail-road terminus, on their way to the old States. And on Monday, 11th, after much hesitation, I suffered myself to be persuaded to start with him; the Rev. Mr. Pratt being also of our company. For the first ten miles of our journey, the road being of the roughest kind, over what is called "Nag-wallow prairie," my suffering was intense, and at the end of that distance I called a halt, with the view of turning back. But,

perceiving that my companions would be much disappointed at such a course, I consented to go on. The road becoming smoother, I travelled with more ease, though in considerable pain, as was the case throughout the journey. When we reached our stand for the night I was much exhausted, and tried in vain to obtain refreshment by sleep. After a sleepless night we started again early next morning, and arrived at Columbus a little before night, where we were hospitably entertained by Col. Robson, an intelligent and polished Scotch gentleman.

The next day, May 13, we had two services. The Rev. Mr. Dunn preached in the morning to a small congregation. At night I preached to a respectably sized congregation, and confirmed *six* persons. The morning service was held in the Court House; the evening in the Lutheran Church. The Rev. Mr. Pratt, the Missionary, seems to have been doing a good work in his Mission, which embodied Columbus, La Grange, and Richmond. He exhibited a list of *six* or *seven* more candidates for confirmation, who would have been present to receive that rite, could they have had timely notice.

On Thursday, May 14, we renewed our journey, and arrived at La Grange at dark of the same day. Service was held, but I was too much exhausted to attend. Rev. Mr. Dunn preached. The next day, leaving Mr. Pratt at La Grange, Mr. Dunn and myself proceeded to Lockhart — some 55 miles over the heaviest road I have seen in Texas—where we arrived late Saturday evening, May 16, pretty well worn out by our tedious journey. Here we were met by the Rev. Messrs. Jones and B. S. Dunn, who were on their way to the Convention.

On Sunday, 17th, the Rev. Messrs. Dunn and Jones reading service, I preached in the morning and at night. On Monday night service was again held, when I preached and confirmed *nine* persons. In Lockhart, the Rev. Mr. Dunn has succeeded in procuring the erection of a Church, which, though small, is large enough for present needs, and a favorable specimen of village Church architecture. The interior arrangement is neat, and, owing to a triplet window of stained glass, rather imposing. The floor is neatly laid with polished blocks of sandstone, found in the neighborhood, and the roof is arched. The proportions, and the sweep of the arch are such as to render it admirably adapted for speaking and hearing, the prime object (at least I think such *should* be the case) in a building for Protestant worship and the preaching of the Gospel.

I arrived at Austin on Wednesday, May 21st. The next day—Ascension Day—I opened the Annual Convention with a sermon, after morning prayer, and the Holy Communion. There were present in the Convention eight clergymen, and delegates from seven parishes. I presided in the Convention until Saturday, when I was confined to my room by indisposition. On that day the Convention went into an election of Bishop, which, after two ballotings, resulted in the choice of the Rev. A. H. Vinton, D. D., which was subsequently declared unanimous.

On Sunday morning I confirmed, in the Church of the Epiphany, *three* persons. At night I preached to the congregation of Christ Church, in the Court House, and confirmed *eleven* persons.

On Monday I again presided in the Convention. Before its adjournment, I resigned my connection with the Diocese as its Provisional Bishop. This I did, both because I had a right to assume that, after the failure of last year, they had gone into the last election with a reasonable *assurance* of success; and because there seemed to be a doubt in the minds of the Standing Committee, after the election of last year, whether they or I were the ecclesiastical authority of the Diocese.

Doubting, after the adjournment of the Convention, whether my state of health would admit of any more extended inland visitation, I determined to trace my way back to Houston by the shortest and least fatiguing route. Accordingly, I joined the Rev. Mr. Eaton in hiring a rough wagon—it *was* a rough one, indeed, but the best we could find—and proceeded direct to the terminus of the Houston and Texas Central Rail-road. This we reached on Saturday, May 30, and same day by rail, 35 miles, arrived at Houston.

At Houston, I was pleased to meet with the Rev. W. Y. Dalzell, late of the Church of the Ascension, Philadelphia, who had accepted the Rectorship of Christ Church, and was there in charge. I attended Church twice on Sunday, but did not preach. I found Mr. Dalzell very acceptable to the congregation, who were already projecting the building of a Rectory, and the enlargement of the Church. I trust he will be eminently successful in uniting and edifying this important congregation.

On Tuesday, June 2d, I proceeded to Galveston, where, on Wednesday night, I preached, and confirmed *nine* persons, making 13 in all, confirmed at Galveston on this my last visitation. The new

Trinity Church, projected a year or two ago, was in a fine state of forwardness, the roof being on, and nearly covered. The building is of brick, and of ample dimensions, being 140 feet by 60, exclusive of a deep chancel, (I believe of 24 feet,) and a tower 25 feet square. The interior, when finished, will present a beautiful and church-like appearance. It is divided into nave and two side aisles—the nave high and arched—the aisles furnished with a flat arch. The roof is covered with tin. The bell, which is of ample size and well-toned, is already suspended in the tower, and with its far-reaching notes, stately calls the congregation together, who still, for a space, worship in the old building.

I left Galveston on Thursday, June 7th, and, being detained at Napoleon *four* days, reached Little Rock on Thursday evening, June 18th. I arrived sick, and have continued so ever since, until very recently. I have been unable to attend to official business, except the writing of letters, and that with difficulty, and only at intervals. The summer has been most oppressively warm, which has no doubt retarded my convalescence. In a short time, as the weather becomes cooler, I hope to be able to buckle on my armor again, and go forth to battle.

The clerical force in Arkansas is still far too limited for the work to be done, and the many loud calls, in different parts of the State, for help. Only *one* clergyman has been added to our number since my last report—the Rev. William Binet, from the Diocese of Pennsylvania, who is officiating at Van Buren and Fort Smith, and has, with my approbation, applied to the Committee to be appointed Missionary. The station at Fayetteville is still unoccupied, and the interesting congregation there are grievously suffering for want of pastoral care. I am pleased to be able to state that there are now *two* candidates for orders in Arkansas, from whom I hope, in process of time, to obtain substantial aid.

The DIOCESAN SCHOOL remains in a state of abeyance, both for want of an efficient clerical head—my efforts to obtain one having, so far, been utterly vain—and for lack of means to complete the purchase of the property. *Two thousand and five hundred dollars* would have enabled me to secure a valuable property inalienable to the Church for the purposes of Christian education, but my efforts to obtain that sum, though strenuously and for several years put forth, have failed. Even *promises* from some quarters, on which I thought

I might, with confidence, rely, have been "broken to my hope," and I now nearly despair of accomplishing an object dear to my heart, and to which, a year or two ago, I accustomed myself to look forward as the ground of hope to the Church in this destitute and forsaken portion of her borders.

GEO. W. FREEMAN.

*September 21st, 1857.*

## [G.]

REPORT OF THE RT. REV. JOHN PAYNE, MISSIONARY  
BISHOP AT CAPE PALMAS AND PARTS ADJACENT,  
WEST AFRICA.

*To the Board of Missions of the Protestant Episcopal Church of the United States of America, the undersigned respectfully submits the following Report, for the year 1856.*

CAVALLA, NEAR CAPE PALMAS, }  
WEST AFRICA, January, 1857. }

SINCE my last report little change has occurred in the available strength of the Mission, though, as in former years, we have had to mourn the inroads of death amongst our previously reduced number of laborers.

On the 23d of March (Easter Day), Mrs. Virginia Halc Hoffman, wife of Rev. C. C. Hoffman, fell sweetly asleep in Jesus, at the Orphan Asylum, Cape Palmas. Her disease was consumption. Though in the bloom of youth, and but a short time connected with the Mission, she had so manifested the lovely and solid graces and gifts of Christian character as to endear her to all associated with her, and to give earnest of great usefulness in her chosen field of labor.

On Monday, September 29th, Miss Isabella Alley departed this life at Cavalla Station, having been connected with the Mission little more than a year. Her disease was also consumption, though, unlike Mrs. Hoffman's, of a lingering type. She was a most faithful Christian, and labored beyond her strength during the brief term of her missionary course.

Only one ordained missionary, and one teacher, have been sent out by the Foreign Committee during the year. The former, Rev. H. H. Holcomb, reached Cape Palmas on the 13th of June, and Mr. W. H. Davics on the 10th of October.

Mr. R. H. McMorine, (Colonist,) and Mr. T. C. Brownell, (Native,) have been admitted candidates for orders.

The condition of the Mission will best appear by the following account of the different Stations.

MONROVIA.

Trinity Church congregation, at this Station, continues under the pastoral care of Rev. A. L. Crummell. He has been sorely hindered in his work, however, during the year, by having to remove to his own home, fifteen miles distant from Monrovia, on the St. Paul's, and by the illness of Mrs. Crummell.

The congregation has also labored under great disadvantage for want of a suitable place of worship. In such circumstances they have been much encouraged by information received from the Foreign Committee, that the Rev. Dr. Tyng, of St. George's Church, New-York, has generously undertaken to raise the funds necessary to complete Trinity Church. It is added with regret, however, that owing to various hindrances at Monrovia, little or no progress has been made in the building, notwithstanding the munificent provision for the same.

Miss G. M. Williams continues to teach a female day-school in Monrovia, at the expense of the Mission, and is represented by her friends to be a faithful and efficient instructor. According to latest advices she had thirty girls under her care. I regretted that, in consequence of illness in the family in which Miss Williams resides, I could not see her school in session during my visitation to Monrovia in May last.

On Sunday, 11th and 18th of May, I officiated three times in Trinity Church. On the first occasion, I admitted Rev. H. Greene to the order of Presbyters, Rev. Messrs. Crummell and Pinckney assisting in the service; and in the afternoon of the same day, I confirmed six persons. On the following Sabbath I confirmed two persons.

At this time it was thought best that Rev. H. Greene, late assistant to Mr. Crummell, should be removed to Sinoe to take the place vacated by Rev. T. A. Pinckney.

In the absence of report at the close of the year, from a previous one, as an approximation to the

*Statistics of the Station.*

Communicants, 25; Attendance at Public Worship, 60; Day-scholars, 30; S. S. Scholars, 50; Confirmations, 8.



## CLAY-ASHLAND.

Rev. A. F. Russell continues to perform missionary duty at this Station, dividing his time between the settlements of New-York, Lower Caldwell, and Grace Church. The congregations are small, the population being made up chiefly of Methodists and Baptists.

Mr. Russell feels interested in a native village which he is forming on his own land. The people here have come from a distance in the interior, and the hope is, that with the resident population, and the visitors, a good congregation may be found through which an influence may be exerted on the tribes from which they came.

In this village there is a native school of some fifteen pupils, taught by Mr. Henry Williams. At the time of my visitation in May, these children were generally small and very *raw recruits*, so that little progress had been made by them in education.

On Wednesday, May 16th, I officiated twice in Grace Church, Clay-Ashland; preaching, and consecrating the Church, in the morning, and again preaching, and confirming *four* persons, in the afternoon. Rev. Messrs. Crummell, Russell, and Greene took part in the services of the day.

On Friday, these Brethren again united with me in services at Lower Caldwell, in a private house. On this occasion I confirmed *two* persons.

A *Female Day-school* is kept at this Station for the Mission, by Mrs. Caroline De Coursey, who seems to be earnest and efficient. Owing to the necessary haste of my visit to this Station, I could not see Mrs. De Coursey's school, as I had desired. Here, as in the case of Monrovia, in the absence of the last stated returns, I can only give the earlier

*Statistics of the Station.*

Communicants, about 20; Day-scholars, about 30; Sunday-School Scholars, about 62; Native Boarding Scholars, 15; Confirmations, 6.

My visitation to Mesurado County was necessarily limited to two weeks, and, in consequence, I was not able to give that minute attention to the condition of the Episcopal congregations, which was desirable. Yet it was sufficiently evident that there existed many

hindrances to their prosperity, which it is hoped grace and experience may gradually remove.

A Mission house, fitted to accommodate a family and a few colonist boarding-scholars, on premises already obtained, would seem still to be a great desideratum; it being almost impossible to procure a suitable one on any terms in Monrovia. But in order to erect this, *special contributions must be made by friends of the Mission there.*

#### BASSA COVE.

Rev. J. Rambo has continued zealously to perform the various duties of this Station. He has officiated regularly in Upper and Lower Buchanan, and made frequent excursions amongst the native tribes along the coast and towards the interior. In the latter direction he made a somewhat extensive tour in November, with Rev. J. Seys, Colonization Agent, with the view of selecting a Mission Station. He reports that he found one altogether suitable for the purpose.

But alas! where are the laborers to occupy this and so many other inviting fields?

Mr. Rambo is assisted by H. R. McMorine, Catechist, and candidate for orders, and Mr. A. Tubman, Teacher.

Owing to the pecuniary straits of our Missionary Treasury, the boarding scholars, with two or three exceptions, were dismissed last year, and the educational efforts of the Station have been chiefly directed to a Day-school taught on the Mission premises.

The congregations attending services both in Upper and Lower Buchanan, have been such as to encourage the missionary.

In May and June, I spent several days at this Station. On the latter occasion I was assisted by Rev. Messrs. Holcomb and Greene. On the 4th of May I confirmed *nine* persons; and on Sunday, June 1st, one sick person. During the two visits I preached seven times, and, at Mr. Rambo's request, baptized *three children.*

Two chapels of moderate dimensions are very much needed at this Station. But as the ordinary receipts of the Missionary Treasury do not allow of their erection from funds from this source, *the appeal must be again made for special contributions in this behalf.*

#### *Statistics of the Station.*

Communicants in standing, 16; suspended, 3—19; Day-scholars,

28, Boarders, 2—30 ; Sunday School Scholars, 30 ; Teachers, 5—35 ; Confirmations, 10 ; Baptisms—Adults 4, Infants, 1—5 ; Deaths, 4 ; Alms, \$40 ; Preaching places—Colonist, 2 ; Native, 4—6 ; Average attendance at each place, 35 ; Native, 12.

This Station should be strengthened by the addition of two ordained missionaries, as soon as possible.

## SINOÉ.

On my arrival at this Station in May last, I found Rev. T. A. Pinckney prepared to leave for the United States. Past ill health, and some matters of secular concern, he seemed to think made the contemplated visit necessary. In the following month, as has been stated, Rev. H. Greene was appointed to succeed him.

For several months previous to Mr. Pinckney's leaving, the settlement at Sinoé had suffered greatly from a war with the natives around it. This of course affected the services conducted by Mr. Pinckney. He was, however, able to maintain them with some good degree of regularity, and, it is believed, faithfulness.

At the time of Rev. H. Greene's arrival, the second week in June, the war had providentially closed. I preached on four successive days, with Rev. Messrs. Holcomb, Rambo, and Greene. The congregations in attendance were always good and apparently attentive. Mr. Greene, a few days after his arrival, opened a Day-school for more advanced scholars, which, according to the latest advices, was very prosperous, and the prospects of the Station altogether encouraging.

A lot has been procured at this place for a chapel, which is much needed, service being at present held in a rented private house. *Five hundred dollars* would suffice for the building at present needed.

*Statistics of the Station.*

Communicants, about 12 ; Day-scholars, about 30 ; Sunday School Scholars, about 30 ; Confirmations, 2 ; Attendance on Public Worship, 50.

## CAPE PALMAS.

At the beginning of the year, Rev. C. C. Hoffman removed from,

Rocktown to this Station, to fill the vacancy caused by the departure of Rev. H. R. Scott to the United States. His residence is the Orphan Asylum, of which he has the superintendence, in connection with various other duties to be noticed.

[ *Orphan Asylum.* ]

In this substantial and very comfortable Institution, *sixteen* orphans are supported by the hand of benevolence in the United States; chiefly of friends in Philadelphia. About the same number receive instruction as day scholars.

During the first six months of the year, the pupils here were taught by Miss Isabella Alley. After the failure of her health in July, Mrs. Sarah Simpson became the teacher of the school.

Rev. C. C. Hoffman conducts the daily religious services of the Institution, and lectures in the school-room to the members of the Asylum, and a goodly company of colonists, every Thursday evening. The Asylum is *sadly in need of a well qualified Female Teacher*. Is it so, that *amongst the hundreds of pious females employed so efficiently in instructing youth in the United States, not one can be found for a position so important?*

[ *St. Mark's Church.* ]

Rev. C. C. Hoffman is rector of this Church, assisted by Rev. G. W. Gibson. The attendance on public services in this Church, and the general interest in the same, have been greater during the past year than at any former period. Towards the close of the year a most universal religious influence pervaded the congregation, insomuch that, just before the breaking out of the war on the Monday before Christmas, there were about *thirty* candidates for confirmation reported by Rev. Mr. Hoffman.

The Sabbath School, too, has almost doubled its attendance during the year.

*Church of the Evangelists.*

This Church was built, and services in it are held, exclusively for the Cape Palmas natives. It is under the care of Rev. C. C. Hoffman, assisted by S. A. Harris, native candidate for orders. The at-

tendance here has been good, and several natives, partly from Mr. Harris's school at Hoffman Station, and partly from the villages, have been baptized.

MT. VAUGHAN.

*The High School* here has remained in charge of Rev. G. W. Gibson, assisted in the early part of the year by Mr. S. Williams, and during the last six months by Mr. James M. Thomson. The number of boarders during the first six months was *eleven*. It has been subsequently increased to *fifteen*. About the same number receive instruction in the Institution as day scholars.

*The Female Day-school* has been taught, as during so many previous years, by Mrs. E. M. Thomson. The average attendance is about *thirty*.

The Rev. G. W. Gibson has held services in the chapel at Mt. Vaughan once a week. The attendance here has not been great.

HOFFMAN STATION.

A native Boarding-school of twelve scholars is here taught by Mr. N. S. Harris. The location is pleasant—on the Hoffman River—the house comfortable, the grounds much improved, and the Station altogether promising.

Two small villages near the Mission Station have shared the services of the Catechist, and of the Missionary, Rev. C. C. Hoffman.

*Statistics of the Station,*

(Including Rocktown, Fishtown and Half-Grahway.)

Communicants—Colonists, 59; Native, 24; total 83: Baptisms—Adults, 10; Infants, 7; total 17: Confirmations, 4; (Candidates, 36) total 4: Scholars—Boarding—Colonist, 35; Native, 20; total 55: Scholars—Day—Colonist, 60; Native, 36; total 96: Scholars—Sunday School—Colonist, 180; Native, 36; total 216: Aggregate average attendance—Colonist, 124; Native, 190; total 314.

## ROCKTOWN.

Mr. Thomas Thomson, colonist candidate for orders, continues to reside at this Station, and appears to be interested in the spiritual welfare of the people. Mr. G. T. Bedell, native, is teacher of the school, and acts as catechist among his people. At times, there has appeared to prevail considerable religious interest here, but war has done much to distract and deteriorate the public feeling.

## FISHTOWN.

This Station, like Rocktown, has been for some time deprived of the presence of a resident ordained missionary. Mr. Samuel Boyd, native catechist, continues to teach such children and youths as he can collect in Day and Sabbath-schools; and also to give religious instruction on Sundays and other occasions, as he has opportunity, to people generally.

Rev. C. C. Hoffman, in addition to his other *many duties*, extends to this Station, and Rocktown, as much supervision and service as he is able. Nor does he ever visit them without tokens of the Divine presence, leaving the impression how much might be accomplished by the efforts of a right-minded resident missionary. We still look in vain for the reasons prompting the all-wise Head of the Church to withhold what, to human apprehension, appears to be so much needed.

## GRAHWAY AND HALF-GRAHWAY STATIONS.

The aggregate population, at these two settlements, is about as great as that of Cape Palmas or of Cavalla, and the former has always been visited by the missionary at Cavalla, and the latter by Rev. G. W. Gibson, from Mt. Vaughan. Besides which, efforts have been made to bring the children and youths under more permanent improvement by means of Day-schools. A comfortable house had been completed at Half-Grahway, and one commenced at Grahway, with native teachers for each place, when war broke out with the colonists and the towns were all destroyed. The teachers, in consequence, were driven away with their people, and our efforts for the present are arrested.

## CAVALLA STATION.

The undersigned, residing at this Station, officiates publicly, and preaches on an average five times a week at Cavalla, and neighboring out-stations. He has also made several visits to *Hening Station*, in the Babo tribe, on the Cavalla River, and twice visited Rockbookah, in the same tribe, and Taboo Station, in Plabo, preaching in the numerous villages on the way, and administering the Lord's Supper to the Communicants at Taboo.

At Cavalla he has been assisted by Rev. C. F. Jones, native Deacon, and since July, by Rev. H. H. Holcomb; the two latter alternating in the services for Mission, family, and Station, on Thursday evening, and on Sunday officiating in the villages around.

Besides the above services, Mr. Jones, together with T. C. Brownell, candidate for orders, and Messrs. Vaughan and Valentine, visitors, have made missionary excursions into the tribes bordering on the Cavalla River, and carried the good news of salvation to many villages, and to hundreds of people.

*The Female Visiting Committee*

At Cavalla have continued to render good service, by going from house to house, and conversing with their fellow-women about things pertaining to the Kingdom of Heaven.

A good degree of religious interest has prevailed amongst the people about the Station, as is manifest from the fact that *fourteen adults* have been baptized during the last six months of the year, and a general attention has been given to the services of the Sabbath.

Two remarkable events of the year have tended greatly to overthrow the popular superstition, and to confirm faith in Christianity.

Under serious apprehensions of danger, a delegation was sent by the Cavalla and Rocktown people to a distant oracle. By the accidental discharge of a gun of one of the party, the officiating priest (*deya*) of the oracle, was killed. The delegation were seized, two of them at once killed, and the remainder sold into slavery. From this condition they were only delivered after months of suffering and anxiety. This event has been regarded by the people as a direct rebuke from God for consulting oracles.

The remarkable success of the colonists in their war with the natives, at the close of the year, seems also to have made a deep im-

pression upon the popular mind. *Gree-grees*, esteemed important for all occasions, have ever been regarded as peculiarly essential in war. But here there was the spectacle of a handful of men—of African origin, too—*without gree-grees*, destroying eight towns, and driving before them six thousand people, *without the loss of a man*. Often is the remark made in this connection, “Whatever we might say before, *we cannot doubt the truth of Christianity now.*”

#### *Statistics of the Station.*

(Including Hening Station, Rockbookah, and Taboo.)

Missionary Bishop's Assistants—Foreign, 1; Native, 2; total 4: Candidates for Orders—Foreign, 1; Native, 1; total 2: Teachers—Foreign—Female, 1; Colonist, 1; Native—Male, 5; Female, 2; total 9: Visitors, 2; Local Agents, 1; Printers, 2; total 5: Baptisms—Adults, 14; Infants, 4; total 18: Confirmations—Colonists, 1; Native, 8; total 9: Communicants, Native, 88; Colonists and Foreign, 7; total 95: Marriages—Native, 1; Schools—Day, 2; Boarding, 3; total 5: Scholars—Day, 50; Boarding, 73; total 123: Alms, \$59,82; Missionary Contributions, \$78,22; \$138,04.

#### HENING STATION.

This Station is eight miles above Cavalla, on the river. It is under the immediate care of J. W. Hutchins, a native of the town in which he is living. Our means have only allowed him to teach a Day-school, but his influence, as a religious teacher, upon his people seems to be most decided and healthy. Though in the immediate neighborhood of the far-famed Baboo oracle, he fearlessly denounces the whole system of *gree-grees*, and not a few say *his words are true, and that gree-grees are nothing.*

#### ROCKBOOKAH STATION.

Mr. J. W. Dorsen, colonist catechist, continues to labor faithfully amongst the natives around this Station. During a recent visit to the villages near the Station, the undersigned had gratifying proof of a most decided religious interest in many places. In the town nearest the station, a young man was baptized, and others expressed a



determination to become Christians. Seven villages along the seashore are visited by Mr. Dorsen.

## TABOO STATION.

Here the fruit of the seed, sown in tears by the first Mr. Minor, seems to be about to be reaped in joy by his successor and former pupil, Rev. J. M. Minor, Native Deacon.

The zeal of this assistant appears to have much quickened of late through grace, and his labors have been already effectual in turning some to God. In November the undersigned baptized three persons at the Station. One of these was a middle-aged man, of decided character and influence in the community. Several others, Mr. Minor hopes, are truly interested in the Gospel.

*General Summary.*

Missionaries—Bishop, 1; Other Foreign, 4; Colonist, 4; Native, 2; total 11: Assistants—Foreign—Male, 2; Female, 3; Colonist—Male, 4; Female, 4; Native—Male, 12; Female 2; Local Agent 1; Printer, 1; total 29: Scholars—Boarders—Colonist, 17; Female, 16; total 33; Scholars—Native Boarders—Male, 70; Female, 38; total 108: Sunday School Scholars—Colonist, 363; Native, 236; total 599: Day-Scholars—Colonists, 148; Native, 86; total 234; Baptisms (returns imperfect)—Adults, 28; Infants, 12; total 40: Confirmations, 41: Communicants—Colonists, 132; Native, 112; total 243: Preaching Places, (stated,) 46; Attendance at above, about 1,666; Occasional Preaching Places, about 50; Number attending at all, about 25,000; Alms (returns imperfect,) \$99; Missionary Contributions (imperfect returns), \$78,22; total \$177,22.

In the last week of the year an unprecedented calamity was permitted to visit the field of our missionary labors.

Owing to difficulties, some of earlier, and some of more recent date, four Cape Palmas, and as many Grahway towns (with an aggregate population of five thousand souls) have been destroyed by the colonists. All these towns were visited by the missionaries, and at Cape Palmas there had seemed, for some time, to be a growing interest in the claims of Christianity. For the present, of course, all missionary efforts at these places are suspended; and it is doubtful, when,

if ever, they will be resumed again, as it is understood to be the policy of the Colonial Government to remove the vanquished natives from their present lands.

The Mission, too, has sustained a heavy loss in the burning of its buildings at Mt. Vaughan by the hostile natives. Though in the midst of the colony, they were left unguarded, and burned at night. Rev. G. W. Gibson and Mrs. E. M. Thomson, who occupied the houses, had previously left them, but most of their property remained and was destroyed. The High-school, and Female Day-school, heretofore taught at this Station, are, for the present, necessarily suspended.

Amidst all that is dark in this calamity, we have much for which to be thankful. In the good providence of God the portions of the Grebo tribe in treaty with the Government of the colony, are those at which our Mission Buildings are erected, and in which our missionaries reside. Mt. Vaughan, therefore, is the only Station which has thus far been exposed to serious danger. The Orphan Asylum, on the very extremity of Cape Palmas, was least exposed of all other places in the colony, when the danger was greatest, and now that the natives have been removed from the Cape entirely, is still more secure.

The success which has thus far crowned the arms of the colonists and their allies, has also had a most favorable effect upon the latter, giving them a salutary awe of civilized Christian power, and especially as wielded by a people of common extraction with themselves, who have discarded their superstitions, and are worshippers of the one true God.

In this, and in the actual accessions to the Church, during the year, we see signs of progress in which we do, as we may well, rejoice.

Very respectfully submitted.

JOHN PAYNE,

*Missionary Bishop of the Protestant Episcopal Church  
at Cape Palmas, and parts adjacent.*

[H.]

REPORT OF THE RT. REV. WM. J. BOONE, D. D., MIS-  
SIONARY BISHOP AT SHANGHAI, CHINA.

NEW-YORK, Oct. 14, 1857.

*To the Board of Missions of the Protestant Episcopal Church of the  
United States :*

DEAR BRETHREN :

In making my Annual Report to you, the first fact that claims attention is, that I am in the United States, and not at my post in China. This is owing to a painful dispensation of Divine Providence, by which I have been so afflicted in health as to disqualify me for the discharge of my duties.

Soon after my return to Shanghai, I lost all that had been gained by my visit to the United States. My sufferings became very great every spring and autumn ; the derangement of my nervous system continually increased, until in the winter and spring of the present year I was so disqualified for duty, that it became a serious question what course should be pursued. After consultation with our physician, and the Presbyters of the Mission, it was determined that I should return to the United States, and seek, in a better climate, the restoration of my health, with a view to my return to China, if this could be effected within three years.

My health improved so much at sea, that I was flattered on my arrival with sanguine hopes of an early recovery ; but I have since had a recurrence of the worst symptoms of my disease, and have been led to fear that evil influences assail me on land, whether in China or my native country. My most pressing duty, at present, seems to be the care of my health, with a view to future usefulness.

I have rented a house at Orange, New-Jersey, and shall, if it please God to restore my health, in any measure that will enable me

to work (as the privilege of doing anything for the Mission in China is denied me), devote my time, in conjunction with the Secretary and General Agent of the Foreign Committee, to forwarding the interests of my Mission at home.

This return, after so short an absence—involving, as it does, the leaving my Missionary brethren at so critical a juncture—has been one of the severest trials of my life, and I would earnestly entreat the prayers of my brethren, that I may be able soon to return to the field of my labor.

The Canons of our Church make no provision for the government of a Diocese whose Bishop may, by providential circumstances, be absent; intending, it may be presumed, to leave it to the Bishop and his Diocese to make such arrangements as may seem best to themselves. In China, we have never felt ourselves in circumstances to form any diocesan organization: 1st. For want of what could be fairly called a laity. 2dly. For the want of a sufficient number of Presbyters. Our number has always been so few, that had we attempted a Standing Committee, the Presbyters would have been obliged to vote for themselves, or to request the Bishop to appoint them. In preference to organizing under these circumstances, we determined, for the present, to leave matters just as the Committee had appointed us; the Bishop calling upon all his Presbyters for advice, whenever he felt it needful, and the administration being conducted under Canon I. of 1850, and the Rules of the Foreign Committee.

My return to the United States required that some provision should be made for the government of the Mission during my absence. After very full consultation with the Presbyters of the Mission, and in concurrence with their views, in a farewell address, I requested all the Presbyters, immediately after my departure, to form themselves into a Committee for this purpose; to elect a President and Secretary, to keep a regular account of all their proceedings, and report them to me. In accordance with my request, this Committee has been formed, and elected Mr. Syle their President, and Mr. Liggins, Secretary.

In this address I also apportioned out among my Presbyters the duties other than those peculiarly Episcopal, which I had discharged in the Mission. These appointments I will not, however, enumerate here, as a copy of the address has been forwarded to the Secretary and General Agent.

China is at present convulsed by both civil and foreign war, and

it is impossible to say how far the disorganization of the government may proceed under the influence of these two powerful causes. I am happy, however, to report that Shanghai, at our last advices, was not disturbed by either of these causes, and to express the opinion that, as it is the interest of both the English and Chinese to preserve this important emporium of trade undisturbed, it will continue to be a safe residence for our friends who are there.

The present immediate effect of the political disturbances has been to enlarge the circuit in which the Missionaries are permitted to labor. Several of them (not, however, belonging to our Mission) are residing at populous towns, fifty or sixty miles from Shanghai. Four Missionaries, two of whom were Messrs. Nelson and Williams, of our Mission, recently visited Foo-Chow, the capital of the Province of Kiang-Soo, one of the first cities of the whole empire; and in broad daylight, habited in European clothes, entered the principal temples, and preached to crowds of eager listeners. This is a fact that will surely be handed down to future historians of the Church in China, and we may congratulate our brother Nelson, that he was permitted to be the first to proclaim the Gospel message in that great city.

At Shanghai, we continue the preaching-places mentioned in my last Report, and have added thereto one at Sing-zak, where Mr. Williams, assisted by our Deacon Chai, has service three times a week; and another at Tsang-ka-bang, where Mr. Liggins, assisted also by Chai, has three services a week. Each of these stations are within two or three miles of our Mission buildings. The plan at these out-stations is, to hire a house that will answer for both church and day-school; the school is found the best nucleus for a congregation, and insures the Missionary against the disappointment of finding no one to teach on visiting the station, which would otherwise sometimes occur, when all the older people are busy in their fields, or gone to market.

The day-schools, which were discontinued on account of the state of the treasury, have been again resumed; they are now nine in number, with an average of twenty scholars. Our two boarding-schools continue to flourish; the number in each is limited to forty, on account of the difficulty of placing funds in China. There are a number of candidates for baptism in each school. In the boys' school, Miss Fay is assisted by one of our former pupils, Yang He-Ding, who fulfills his duties to our great satisfaction. He has been

fitted for this station by the kindness of the Rector and Sunday-School of St. George's Church, New-York, who supported him while at school in this country; and I here beg to return thanks for the benefit thereby conferred on the China Mission, and to assure our benefactors that they have done a good work.

He-Ding was accompanied to this country by Yoong-Kiung, who has also been kindly cared for. The Rector and Sunday-School of the Church of the Ascension, New-York, have supported, and are still supporting him, in the most kind and liberal manner. He is pursuing his studies successfully in the classical school of Mr. Anthon, and his generous benefactors propose to give him a thorough collegiate course. He has been baptized since he came to this country, is consistent in his conduct, and promises, by God's blessing, to become a useful agent for carrying on our Missionary work in China. I would say to the dear brethren who have aided these youths, that theirs has been at once a wise, commendable, and charitable work; kind and liberal to these poor youths, and acceptable to their God and Saviour.

To his other plans for doing good in the city, Mr. Syle has added a school of industry, for our blind communicants, and such other blind persons as choose to avail themselves of it. This charity has met with much favor at Shanghai; a liberal merchant, to whom our Mission is under obligation for many favors, gave a sufficient amount to erect a house for the beneficiaries to labor in, and has also endowed the charity with one thousand dollars worth of Bridge Stock, that yields ten per cent. interest.

I am sorry to report that Mr. and Mrs. Keith have been obliged to return to the United States, on account of long-continued ill-health. It is my earnest prayer that they may soon be restored to health, and to their Missionary work.

January 11th, being the First Sunday after Epiphany, I ordained Rev. John Liggins, and Rev. Channing Moore Williams, to the order of the priesthood. I have held a Confirmation on three occasions, and have confirmed five persons. Clergy—Bishop; 5 Presbyters; 2 Deacons—in all 8. Baptisms since last report—male, 1; females, 4—5. Confirmed, 5. Communicants, 29. Marriages, 2. Funerals, 3. There have been also two infants, the children of foreign parents, baptized, during the last year.

I beg, in conclusion, to remind the Board that such a Mission as this to China can only be sustained by constant accessions. Disease

is always thinning the ranks of those in the field : that field is daily widening, under the pressure of the foreign influences now operating on it. We have tarried at Shanghai long enough ; the cry of the Church to us should now be, " Onward ! Go ye into all the plains, enter into every city and town thereof, bearing the glad tidings of peace." But to enable us to do this, the Church must give us both *men* and *means*. We cannot draw upon our staff at Shanghai ; to diffuse, we must first multiply ; our laity must cast more of their silver and their gold into the treasury of the Lord than they have done ; our young men must deny themselves, take up their cross, and follow Jesus, to those ends of the earth, in obedience to His last command, " Preach the Gospel to every creature."

All which is respectfully submitted.

WM. J. BOONE,  
*Missionary Bishop to China.*

## [Aa.]

## APPOINTMENTS.

|                        |                             |                  |               |
|------------------------|-----------------------------|------------------|---------------|
| Rev. John Trimble, Jr. | Peru                        | Indiana          | July 1, 1856. |
| " John Williamson      | Vanderburgh Co.             | "                | Oct. 1, "     |
| " Almon Gregory        | Laporte                     | "                | " "           |
| " J. P. Curran         | Milan                       | Ohio             | " "           |
| " Moses Hamilton       | Napoleon & Defiance         | "                | " "           |
| " W. R. Pickman        | Fayette & Columbia          | Missouri         | " "           |
| " D. F. Hutchinson     | Mt. Pleasant & Wash.        | Iowa             | Nov. 1, "     |
| " T. A. Morris         | Jacksonville                | Alabama          | Dec. 1, "     |
| " Marion McAllister    | St. Mary's                  | Georgia          | " "           |
| " F. Elwell            | Clinton & Raymond           | Mississippi      | Jan. 1, 1857. |
| " J. S. Greene         | Monticello                  | "                | " "           |
| " J. R. Pierce         | Holderness                  | N. Hamp're       | " "           |
| " Robert Ryall         | Pittsford, Pike Co.         | Illinois         | " "           |
| " L. N. Freeman        | Warsaw                      | "                | " "           |
| " E. P. Gray           | Winona                      | Minnesota        | " "           |
| " W. C. French         | Ironton                     | Ohio             | " "           |
| " G. A. Crooke         | Maysville                   | Kentucky         | " "           |
| " C. A. Foster         | Newport                     | "                | " "           |
| " Henry Banwell        | Livingston Co.              | Michigan         | " "           |
| " William Binet        | Ft. Smith & Van Buren       | Arkansas         | April 1, "    |
| " J. Reynolds          | Minden and Houma            | Louisiana        | " "           |
| " X. Alanson Welton    | Fort Dodge                  | Iowa             | May 1, "      |
| " John Bramwell        | Eagle River & Cop.          | Harbor, Michigan | June 1, "     |
| " J. S. Large          | Peru and Wabash             | Indiana          | " "           |
| " C. M. Callaway       | Topeka                      | Kansas           | " "           |
| " J. L. Groves         | "                           | "                | " "           |
| " Octavius Perinchief  | Wyandotte & Quindaro        | "                | " "           |
| " R. S. Nash           | Lecompton                   | "                | " "           |
| " Edmund Denniston     | Auburn, &c.                 | Alabama          | " "           |
| " Charles Coley        | Madison                     | Georgia          | July 1, "     |
| " John B. Southgate    | Lewiston                    | Maine            | Aug. 1, "     |
| " John Williamson      | Shakapee                    | Minnesota        | Sept. 1, "    |
| " Charles Woodward     | St. Anthony                 | "                | " "           |
| " Solon W. Manney      | Faribault                   | "                | " "           |
| " G. W. Watson         | Omaha City                  | Nebraska         | " "           |
| " Eli Adams            | Florence                    | "                | " "           |
| " H. B. Bartow         | Nebraska City               | "                | " "           |
| " J. Owen              | San Augustine & Nacogdoches | Texas            | " "           |



## RESIGNATIONS.

|                        |                        |               |               |
|------------------------|------------------------|---------------|---------------|
| Rev. G. K. Dunlop..... | St. Charles.....       | Missouri..    | Oct. 1, 1856. |
| “ G. W. Stickney.....  | Tallasse & Auburn,     | Alabama..     | Nov. 1, “     |
| “ F. Gardiner.....     | Lewiston.....          | Maine.....    | “ 10, “       |
| “ D. C. Maybin.....    | Elizabethtown.....     | Kentucky      | Jan. 1, 1857. |
| “ J. G. Hubbard.....   | Manchester.....        | N. Hamp're    | “ “           |
| “ A. B. Peabody.....   | Carrolton .....        | Mississippi,  | April 1, “    |
| “ J. W. Capen.....     | Oakland .....          | California .  | “ “           |
| “ E. H. Downing....    | Brenham & Chapel Hill, | Texas ....    | “ “           |
| “ T. B. Dooley.....    | Pontiac .....          | Michigan..    | “ “           |
| “ N. E. Marble, D. D.. | Concord.....           | N. Hamp're    | “ “           |
| “ John Trimble, Jr..   | Logansport & Peru.     | Indiana...    | “ “           |
| “ H. Martyn Thompson,  | Elkhorn.....           | Wisconsin.    | “ “           |
| “ T. S. Bacon.....     | Natchitoches.....      | Louisiana .   | “ “           |
| “ Pelham Williams .... | Wiscasset.....         | Maine.....    | “ 13, “       |
| “ James Trimble.....   | Lansing .              | Iowa.....     | May 11, “     |
| “ R. S. Nash. ....     | Aurora.....            | Illinois. . . | July 1, “     |
| “ Moses Hamilton....   | Napoleon & Defiance,   | Ohio.....     | “ “           |
| “ D. B. Knickerbacker, | Minneapolis .....      | Minnesota,    | Aug. 1, “     |
| “ C. A. Foster, M. D.. | Newport.....           | Kentucky..    | “ “           |
| “ A. A. Miller.....    | St. Augustine.....     | Florida. . .  | “ “           |

## [Ab.]

## MISSIONARIES, &amp;c., NOW IN THE FIELD.

## MAINE.

- Rt. Rev GEORGE BURGESS, D. D., Bishop of the Diocese.  
 Brunswick.....Rev. W. S. Chadwell.  
 Calais, &c.....Rev. G. W. Durell.  
 Lewiston. ....Rev. John B. Southgate.

## NEW-HAMPSHIRE.

- Rt. Rev. CARLTON CHASE, D. D., Bishop of the Diocese.  
 Hanover.....Rev. Edward Bourns, LL. D.  
 Holderness.....Rev. Joshua R. Pierce.  
 Hopkinton.....Rev. N. F. Ludlum.

## DELAWARE.

- Rt. Rev. ALFRED LEE, D. D., Bishop of the Diocese.  
 Indian River, &c.....Rev. William Wright.  
 Seaford, &c.....Rev. R. F. Cadle.

## GEORGIA.

- Rt. Rev. STEPHEN ELLIOT, D. D., Bishop of the Diocese.  
 Athens. ....Rev. M. H. Henderson, D. D.  
 Madison.....Rev. Charles Coley.  
 Rome.....Rev. W. H. Clarke.  
 St. Mary's.....Rev. F. Marion McAllister.

## FLORIDA.

- Rt. Rev. F. H. RUTLEDGE, D. D., Bishop of the Diocese.  
 Monticello and Waukeenah.....Rev. W. E. Eppes.  
 St. Augustine.....Rev. C. P. Thackara.

ALABAMA.

- Rt. Rev. N. H. COBBS, D. D., Bishop of the Diocese.  
Auburn.....Rev. E. Denniston.  
Cahaba.....Rev. G. F. Cushman.  
Carlowville.....Rev. F. B. Lec.  
Florence.....Rev. George White.  
Jacksonville.....Rev. T. A. Morris.

LOUISIANA.

- Rt. Rev. LEONIDAS POLK, D. D., Bishop of the Diocese.  
Covington.....Rev. George Rottenstein.

MISSISSIPPI.

- Rt. Rev. W. M. GREEN, D. D., Bishop of the Diocese.  
Clinton and Brandon.....Rev. F. Elwell.  
Holmes Co.....Rev. B. Halsted.  
Chickasaw Co.....Rev. T. B. Lawson.  
Monticello.....Rev. J. S. Greene.

TENNESSEE.

- Rt. Rev. J. H. OTEY, D. D., Bishop of the Diocese.  
Chattanooga.....Rev. J. Sandells.  
Franklin.....Rev. M. S. Royce.  
Greenville.....  
Loudon.....Rev. J. L. Gay.  
Nashville.....Rev. W. D. Harlow.

OHIO.

- Rt. Rev. C. P. McILVAINE, D. D., D. C. L., Bishop of the Diocese.  
Columbus.....Rev. James A. Latourette.  
Ironton.....Rev. W. C. French.  
Milan.....Rev. John P. Curran.  
Napoleon and Defiance.....  
Tiffin.....Rev. W. H. Cooper.

KENTUCKY.

- Rt. Rev. B. B. SMITH, D. D., Bishop of the Diocese.  
Danville.....Rev. M. F. Maury.  
Mayville.....Rev. George A. Crooke.  
Newport.....  
Paducah.....Rev. W. Presbury.

|                 |                     |
|-----------------|---------------------|
| Paris.....      | Rev. J. A. Merrick. |
| Princeton.....  | Rev. Louis Jansen.  |
| Versailles..... | Rev. J. W. Venable. |

## INDIANA.

|                                                   |                          |
|---------------------------------------------------|--------------------------|
| Rt. Rev. G. UFFOLD, D. D., Bishop of the Diocese. |                          |
| Connersville.....                                 | Rev. James W. Stewart.   |
| Delphi and Pittsburgh.....                        | Rev. A. J. M. Hudson.    |
| Hillsborough.....                                 | Rev. George Fiske.       |
| Jeffersonville.....                               | Rev. James Runcie, M. D. |
| Laporte and Plymouth.....                         | Rev. Almon Gregory.      |
| Lima, La Grange, and Goshen...                    | Rev. A. Bingham.         |
| Mishawauka, S. Bend & Bristol..                   | Rev. Elias Birdsall.     |
| New Harmony and Mt. Vernon..                      | Rev. W. C. Armstrong.    |
| Vanderburgh Co.....                               |                          |
| Worthington and Sullivan.....                     | Rev. Daniel Shaver.      |

## ILLINOIS.

|                                                          |                         |
|----------------------------------------------------------|-------------------------|
| Rt. Rev. H. J. WHITEHOUSE, D. D., Bishop of the Diocese. |                         |
| Aurora.....                                              |                         |
| Chicago....                                              | Rev. G. Unonius.        |
| Geneseo and Cambridge....                                | Rev. S. Goodale.        |
| Lee Centre.....                                          | Rev. James Bentley.     |
| German Mission, Peoria Co....                            | Rev. John Niglas, D. D. |
| Pekin and Fremont.....                                   | Rev. George Sayres.     |
| Providence and Tiskilwa.....                             | Rev. F. B. Nash.        |
| Pittsfield, Pike Co.....                                 | Rev. Robert Ryall.      |
| Warsaw].....                                             | Rev. L. N. Freeman.     |
| Waverly and Chesterfield.....                            | Rev. Walker Dresser.    |

## MICHIGAN.

Rt. Rev. S. A. McCOSKRY, D. D., D. C. L., Bishop of the Diocese.

## LAKE SUPERIOR.

|                                |                     |
|--------------------------------|---------------------|
| Eagle River and Copper Harbor. | Rev. John Branwell. |
| Marquette....                  | Rev. Henry Safford. |
| Ontonagon.....                 | Rev. William Kelly. |

## LOWER PENINSULA.

|                               |                     |
|-------------------------------|---------------------|
| Brooklyn and Junction.....    | Rev. W. N. Lyster.  |
| Detroit.....                  | Rev. W. C. Munroe.  |
| Jonesville and Hillsdale..... | Rev. L. H. Corson.  |
| Lyons and Ionia.....          | Rev. D. B. Lyon.    |
| Livingston Co.....            | Rev. Henry Banwell. |
| Saginaw City and County.....  | Rev. V. Spalding.   |

WISCONSIN.

Rt. Rev. J. KEMPER, D. D., Missionary Bishop.

|                                 |                         |
|---------------------------------|-------------------------|
| Delafield.....                  | Rev. James De Koven.    |
| Elkhorn....                     | Rev. Henry M. Thompson. |
| Green Bay, (Indian Mission).... | Rev. E. A. Goodnough.   |
| Manitouwoe.....                 | Rev. M. Hoyt.           |
| Dodge County.....               | Rev. L. R. Brainard.    |
| Marquette, &c.....              | Rev. G. R. Bartlett.    |
| Mineral Point.....              | Rev. Josiah Phelps.     |
| Oconomowoc.....                 | Rev. L. W. Davis.       |
| Oshkosh.....                    | Rev. D. W. Tolfourd.    |
| Portage.....                    | Rev. Hugh M. Thompson.  |
| Waukesha.....                   | Rev. J. H. Egar.        |
| Scandinavian Mission.....       | Rev. G. Unonius.        |
| Stephens' Point.....            | Rev. T. Greene.         |
| Superior, Douglas Co.....       | Rev. J. O. Barton.      |
| Whitewater.....                 | Rev. L. R. Humphrey.    |

MINNESOTA.

Rt. Rev. J. KEMPER, D. D., Missionary Bishop.

|                  |                          |
|------------------|--------------------------|
| Faribault.....   | Rev. S. W. Manney.       |
| Itinerant.....   | Rev. Timothy Wileoxson.  |
| St. Anthony..... | Rev. J. S. Chamberlaine. |
| St. Peter.....   | Rev. Ezra Jones.         |
| Shakapee.....    | Rev. J. Williamson.      |
| Stillwater.....  | Rev. J. A. Russell.      |
| Winona.....      | Rev. E. P. Gray.         |

IOWA.

Rt. Rev. H. W. LEE, D. D., Bishop of the Diocese.

|                              |                       |
|------------------------------|-----------------------|
| Des Moines County.....       | Rev. J. Batchelder.   |
| Fort Des Moines.....         | Rev. E. W. Peet.      |
| Fort Madison.....            | Rev. William Adderly. |
| Iowa City.....               | Rev. W. H. Barris.    |
| Keosauqua and Fairfield..... | Rev. P. A. Johnson.   |
| Ottumna.....                 |                       |
| Muscataine.....              | Rev. John Ufford.     |

## MISSOURI.

- Rt. Rev. C. S. HAWKS, D. D., Bishop of the Diocese.
- Fayette and Columbia.....Rev. W. R. Pickman.  
 Hannibal.....Rev. J. W. Dunn.  
 Independence.....Rev. Joseph P. Corbyn.  
 Louisiana and Bowling Green....Rev. J. T. Worthington, D. D.  
 St. Charles.....  
 St. Louis.....Rev. S. Massock, D. D.  
 St. Joseph.....Rev. W. N. Irish.  
 Weston.....Rev. Francis K. Holeman.

## ARKANSAS.

- Rt. Rev. G. W. FREEMAN, D. D., Missionary Bishop.
- Camden and El Dorado.....Rev. S. McHugh.\*  
 Fayetteville.....  
 Fort Smith and Van Buren.....Rev. William Binet.  
 Helena.....Rev. Otis Hackett.

## TEXAS.

- Rt. Rev. G. W. FREEMAN, D. D., Missionary Bishop.
- Brenham and Chapel Hill. ....  
 Columbus and La Grange.....Rev. H. Pratt.  
 Dallas.....  
 Lockhart, &c.....Rev. J. Wood Dunn, & Rev. L. H. Jones.  
 San Augustine, &c.....Rev. John Owen.  
 Washington and Independence..

## KANSAS.

- Rt. Rev. H. W. LEE, D. D., Missionary Bishop.
- Leavenworth and Itinerant.....Rev. Hiram Stone.  
 Lecompton.....Rev. R. S. Nash.  
 Topeka.....Rev. C. M. Callaway.

## NEBRASKA.

- Rt. Rev. J. KEMPER, D. D., Missionary Bishop.
- Omaha City.....Rev. G. W. Watson.  
 Florence.....Rev. Eli Adams.  
 Nebraska City.....Rev. H. B. Bartow.

\* Since deceased.‡

CALIFORNIA.

☞ Rt. Rev. W. I. KIP, D. D., Missionary Bishop.

Coloma.....Rev. David F. McDonald.

Grass Valley, and Nevada .....Rev. E. D. Cooper.

Stockton.....Rev. E. W. Hager.

OREGON AND WASHINGTON.

Rt. Rev. T. F. SCOTT, D. D., Missionary Bishop.

Oregon City.....Rev. Mr. Fackler, and Rev. J. McCormac.

Portland.....Rev. John Sellwood.

Salem.....Rev. J. R. W. Sellwood.

Ft. Van Couver, Washington Ter. Rev John McCarty, D D.

[Ac.]

TABLE of Parishes contributing to Domestic and Foreign Missions, from 1st October, 1856, to 1st October, 1857.

|                                   | Domestic. | Foreign. |                                  | Domestic. | Foreign. |
|-----------------------------------|-----------|----------|----------------------------------|-----------|----------|
| <b>MAINE—</b>                     |           |          | <b>NEW-HAMPSHIRE—</b>            |           |          |
| Augusta, St. Mark's.....          | 15 00     | 15 00    | Claremont, Trinity.....          | 36 00     | 20 00    |
| Bangor, St. John's.....           |           |          | “ Union.....                     | 4 00      |          |
| Brunswick, St. Paul's.....        |           | 10 00    | Cornish, Trinity.....            |           |          |
| Bath, Grace.....                  | 15 00     | 7 00     | Concord, St. Paul's.....         | 7 72      | 34 36    |
| Calais, St. Ann's.....            | 9 00      |          | Dover, St. Thomas'.....          | 20 00     | 6 00     |
| Dresden, St. John's.....          |           |          | Hanover, St. Thomas'.....        | 2 00      |          |
| Gardiner, Christ.....             | 52 15     | 256 00   | Hopkinton, St. Andrew's... ..    | 16 00     | 9 00     |
| Lewistown, Trinity.....           |           |          | Manchester, St. Michael'a... ..  | 31 00     | 36 00    |
| Old Town, St. James'.....         |           |          | Plainfield, Grace.....           |           |          |
| Portland, St. Stephen'a...*       |           |          | Portsmouth, St. John's... ..     | 106 06    | 66 00    |
| “ St. Luke's.....                 | 67 66     | 16 00    | Walpole, St. Paul's.....         |           |          |
| Rockland, St. Paul's.....         |           |          | Miscellaneous.....               |           | 10 00    |
| Saco, Trinity.....                |           |          | 11 Par.—8 con'ing to D. M.       |           |          |
| Wiscasset, St. Philip's.....      | 11 55     |          | “ 6 “ to F. M.                   | 222 78    | 185 36   |
| 14 Par.—6 con'ing to D. M.        |           |          |                                  |           |          |
| “ 5 “ F. M.                       | 170 36    | 304 00   | <b>MASSACHUSETTS—</b>            |           |          |
| <b>VERMONT—</b>                   |           |          | Amesbury, St. James'.....        | 4 00      | 2 33     |
| Arlington, St. James'.....        | 20 00     | 16 00    | Andover, Christ.....             | 22 36     |          |
| Bellow's Falls, Immanuel... ..    | 14 34     | 8 00     | Auburndale.....                  |           | 58 79    |
| Bennington, St. Peter's.....      | 5 64      | 15 64    | Ashfield, St. John's.....        |           |          |
| Berkshire, Calvary.....           | 11 75     |          | Boston, Trinity.....*            | 150 25    | 195 53   |
| Bethel, Christ.....               | 8 00      | 8 20     | “ Christ.....*                   | 42 03     |          |
| Brandon, St. Thomas'.....         |           |          | “ St. Matthew's.....             |           |          |
| Brattleboro', St. Michael's... .. | 5 00      | 6 80     | “ St. Paul's.....*               | 500 00    | 935 60   |
| Burlington, St. Paul's.....       | 149 54    | 83 55    | “ Grace.....                     | 82 00     | 139 66   |
| Enosburgh, Christ.....            |           |          | “ Messiah.....                   | 5 00      | 45 00    |
| Factory Point, Zion.....          |           |          | “ (East) St. John'a... ..        | 8 00      | 9 00     |
| Fairfax, Christ.....              |           | 7 50     | “ Advent.....                    |           |          |
| Fairfield, Trinity.....           |           |          | “ St. Mark's.....                |           |          |
| Guilford, Christ.....             | 3 00      |          | “ St. Stephen's.....             | 25 00     |          |
| Highgate, St. John's.....         |           |          | “ Seaman's Chapel... ..          |           |          |
| Hydeville, St. James'.....        |           |          | Bridgewater, Trinity.....        |           |          |
| Jericho, Calvary.....             |           |          | Brookline, St. Paul's.....*      |           | 153 06   |
| Middlebury, St. Stephen'a... ..   | 12 00     | 6 57     | Cambridge, Christ.....           | 75 00     |          |
| Montgomery, Union.....            | 5 00      | 12 00    | “ St. Peter's.....               |           |          |
| Montpelier, Christ.....           |           |          | Charlestown, St. John's.....     |           |          |
| Norwich, St. Andrew's.....        | 6 00      |          | Chelsea, St. Luke's.....         |           |          |
| Poultney, St. John's.....         | 8 50      | 5 00     | Chicopee, Grace.....             |           |          |
| Randolph, Grace.....              | 10 63     | 5 00     | Clappville, Christ.....          |           |          |
| Royalton, St. Paul'a.....         | 7 00      | 7 00     | Dedham, St. Paul's.....          | 10 00     |          |
| Rutland, Trinity.....*            | 29 00     | 40 00    | Dorchester, St. Mary's.....      |           | 127 00   |
| Sbelburne, Trinity.....           |           |          | Fall River, Ascension.....       |           | 2 03     |
| St. Alban's, Union.....           | 22 00     | 20 00    | Gt. Barrington, St. James'...*   |           | 18 64    |
| Sheldon, Grace.....               |           |          | Greenfield, St. James'.....      |           |          |
| Tenmouth, St. Stephen's.....      |           |          | Hanover, St. Andrew's...*        | 36 00     | 77 00    |
| Vergennes, St. Paul's.....        | 5 00      |          | Hingham.....                     |           |          |
| Waitsfield, Christ.....           |           |          | Hopkinton, St. Paul's.....       | 9 29      | 9 30     |
| Wells, St. Paul's.....            | 2 50      | 2 00     | Jamaica Plains, St. John's... .. | 60 00     | 60 00    |
| Windsor, St. Paul's.....          | 10 00     | 10 00    | Lanesborough, St. Luke's... ..   |           | 3 00     |
| Woodstock St. James'.....         |           |          | Lawrence, Grace.....             |           | 15 00    |
| Miscellaneous.....                |           | 6 00     | Lenox, Trinity.....              |           |          |
| 33 Par.—19 con'ing to D. M.       |           |          | Lowell, St. Anne's.....          | 66 00     | 56 00    |
| “ 16 “ to F. M.                   | 334 90    | 259 26   | Lynn, St. Stephen's.....         |           |          |
|                                   |           |          | Marblehead, St. Michael's... ..  | 104 00    |          |
|                                   |           |          | Medford, Grace.....              |           | 30 00    |



| MASSACHUSETTS—continued.       |         | Domestic. | Foreign. | CONNECTICUT—continued.        |        | Domestic. | Foreign. |
|--------------------------------|---------|-----------|----------|-------------------------------|--------|-----------|----------|
| Melrose.....                   |         |           |          | Bloomfield, St. Andrew's ..   |        |           |          |
| Millville, St. John's.....     | 54 00   |           | 22 00    | Branford, Trinity.....        | 23 00  |           | 16 00    |
| Nantucket, St. Paul's.....     |         |           |          | Bridgport, St. John's.....    |        |           |          |
| New-Bedford, Grace.....        |         |           |          | "    Christ.....              |        |           |          |
| Newburyport, St. Paul's.*      | 50 00   |           | 20 00    | Bridgewater, St. Mark's...    |        |           |          |
| New-Boston, St. Andrew's       |         |           |          | Bristol, Trinity.....         | 18 00  |           | 20 08    |
| Newton-L. Falls, St. Mary's    | 45 00   |           |          | Broad Brook, Grace.....       |        |           |          |
| Newton Corner, Grace.....*     |         |           | 76 00    | Brookfield, St. Paul's.....   | 12 00  |           | 19 00    |
| Northampton, St. John's.*      | 28 98   |           | 191 65   | Brooklyn, Trinity.....        | 23 50  |           |          |
| Otis, St. Paul's.....          |         |           |          | Cheshire, St. Peter's.....    | 36 00  |           | 12 14    |
| Pawtucket, Trinity.....        |         |           | 14 22    | Danbury, St. James'.....      | 29 40  |           | 10 00    |
| Plymouth, Christ.....          |         |           |          | Derby.....                    |        |           |          |
| Pittsfield, St. Stephen's..... | 115 58  |           |          | East Haddam, St. Stephen's    | 42 00  |           |          |
| Quincy, Christ.....            | 26 00   |           |          | "    Haven, Christ.....       |        |           |          |
| Roxbury, St. James'.....*      | 107 25  |           |          | "    Plymouth, St. Matthew's  |        |           |          |
| "    (West) St. John's         |         |           |          | E-sex, St. John's.....        | 8 00   |           | 8 00     |
| Salem, St. Peter's.....        | 110 00  |           | 140 00   | Fairfield, Trinity.....       |        |           |          |
| Sandwich, St. John's.....      |         |           | 9 00     | "    St. Paul's.....          | 5 00   |           | 5 00     |
| Springfield, Christ.....       |         |           |          | Fair Haven, St. Thomas'...    |        |           |          |
| Stockbridge, St. Paul's.....   |         |           |          | "    St. James'.....          | 47 45  |           | 55 85    |
| Stratford, Christ.....         |         |           |          | Greenwich, Christ.....        | 18 53  |           | 8 00     |
| Swansea, Christ.....           | 2 00    |           |          | "    Emmanuel Chapel.....     |        |           |          |
| Taunton, St. Thomas'.....      |         |           |          | Guilford, Christ.....         | 15 00  |           | 15 00    |
| Van Deusenville, Trinity.....  |         |           | 11 00    | Hamden, Grace.....            | 30 56  |           | 30 56    |
| Waltham, Christ.....*          | 50 00   |           | 30 00    | Hartford, Christ.....         | 228 06 |           | 144 00   |
| Williamstown.....              |         |           |          | "    St. John's.....          | 178 83 |           | 252 75   |
| Wilkinsonville, St. John's..   |         |           | 12 00    | "    St. Paul's.....          | 10 52  |           | 6 67     |
| Worcester, All Saints'.....*   | 12 25   |           | 34 00    | "    Trinity College.....     |        |           | 5 00     |
| Wood's Hole, Messiah.....      | 25 75   |           | 24 25    | Harwinton, Christ.....        |        |           |          |
| Miscellaneous.....             | 16 00   |           | 129 00   | Hebron, St. Peter's.....      |        |           |          |
| 68 Par.—28 con'ing to D. M.    |         |           |          | Hitchcockville, Union.....    |        |           |          |
| "    30    "    to F. M.       | 1841 74 |           | 2650 06  | Huntington, St. Paul's.....   | 3 00   |           | 6 00     |
| <b>RHODE ISLAND—</b>           |         |           |          | Kent, St. Andrew's.....       |        |           |          |
| Bristol, St. Michael's.....    | 30 00   |           | 53 00    | Killingworth, Union.....      |        |           |          |
| Crompton, St. Philip's.....    | 1 00    |           | 1 00     | Litchfield, St. Michael's.... | 50 00  |           | 25 00    |
| "    St. Mark's.....           | 32 00   |           |          | Long Hill, Grace.....         | 3 00   |           | 4 75     |
| East Greenwich, St. Luke's     | 12 00   |           | 21 00    | Manchester, St. Mary's.....   |        |           |          |
| Fiskville Missionary Station   | 1 00    |           | 0 98     | Marblehead, St. Andrew's      | 16 66  |           |          |
| Greenville, St. Thomas'.....   | 1 00    |           | 1 00     | Meriden, St. Andrew's.....    |        |           |          |
| Jamestown, St. Matthew's..     | 1 00    |           | 2 00     | Middle Haddam, Christ.....    |        |           |          |
| Johnston, St. Peter's.....     | 5 00    |           | 1 00     | Middletown, Christ.....       |        |           | 61 31    |
| Lon-dale, Christ.....          | 52 80   |           | 35 88    | Milford, St. Peter's.....     | 18 16  |           | 10 36    |
| Manville, Emmanuel.....        | 8 00    |           | 13 00    | Milton, Trinity.....          | 4 51   |           | 2 82     |
| Middletown, Holy Cross....     | 2 00    |           | 2 00     | Monroe, St. Peter's.....      | 3 00   |           | 3 00     |
| Newport, Trinity.....          | 50 00   |           | 50 00    | Naugatuck, St. Michael's...   | 10 00  |           | 10 00    |
| "    Zion.....                 | 94 41   |           | 94 41    | New-Britain, St. Mark's....   | 37 55  |           | 36 17    |
| "    Emmanuel.....*            | 10 00   |           | 5 00     | New-Canaan, St. Mark's....    | 3 23   |           | 3 37     |
| North Providence, St. Paul's   | 5 00    |           | 8 88     | New-Hartford, St. John's..    |        |           |          |
| Portsmouth, St. Paul's.....    | 5 25    |           | 5 25     | New-Haven, Trinity.....*      | 189 64 |           | 148 50   |
| "    St. Mary's.....           | 18 00   |           | 3 00     | "    St. Luke's.....          |        |           |          |
| Providence, St. John's.....*   | 323 39  |           | 1801 95  | "    St. Paul's.....          | 415 00 |           | 115 00   |
| "    Grace.....                | 80 00   |           | 81 27    | "    St. Paul's Miss.....     |        |           |          |
| "    Messiah.....              | 1 50    |           | 1 50     | "    St. Thomas'.....         | 41 74  |           | 31 75    |
| "    St. Stephen's.....        | 101 52  |           | 25 00    | "    Christ.....              |        |           |          |
| "    St. Andrew's.....         | 30 00   |           | 27 13    | "    St. John's.....          | 10 00  |           | 8 64     |
| "    St. James'.....           | 14 00   |           |          | New-London, St. James'....    | 69 25  |           | 64 33    |
| Tower Hill, St. Paul's.....    | 1 00    |           | 1 00     | New-Milford, St. John's...    | 32 00  |           | 25 00    |
| Wakefield, Ascension.....      | 1 00    |           | 1 00     | New-Preston, St. Andrew's     |        |           |          |
| Warren, St. Mark's.....        | 1 00    |           | 32 00    | Newtown, Trinity.....         | 10 00  |           |          |
| Westerley, Christ.....         | 25 00   |           | 46 46    | Nichols' Farms, Trinity....   |        |           | 1 00     |
| Wickford, St. Paul's.....      | 28 00   |           |          | North Branford, Zion.....     |        |           |          |
| Woonsocket, St. James'....     | 15 00   |           | 16 00    | North Canaan, Christ.....     |        |           |          |
| Miscellaneous.....             | 5 00    |           | 89 75    | Northfield, Trinity.....      |        |           |          |
| 29 Par.—29 con'ing to D. M.    |         |           |          | Northford, St. Andrew's....   |        |           |          |
| "    25    "    to F. M.       | 954 87  |           | 2422 46  | North Guilford, St. John's..  |        |           |          |
| <b>CONNECTICUT—</b>            |         |           |          | North Haven, St. John's....   |        |           |          |
| Ansonia, Christ.....           |         |           | 10 57    | Norwalk, St. Paul's.....      | 50 00  |           | 50 00    |
| Bantam Falls, St. Paul's...    | 3 00    |           | 3 43     | Norwich, Christ.....          | 79 00  |           | 85 00    |
| Bethany, Christ.....           | 3 06    |           |          | "    Trinity.....             | 11 00  |           | 31 00    |
| Bethel, St. Thomas'.....       | 3 00    |           |          | Oxford, St. Peter's.....      | 5 00   |           |          |
| Bethlehem, Christ.....         |         |           |          | Pewfield Hill.....            |        |           | 30 70    |
| Birmingham, St. James'....     | 83 17   |           | 16 24    | Plymouth, St. Peter's....     | 15 00  |           | 15 00    |
|                                |         |           |          | Pomfret, Christ.....          | 4 09   |           | 4 09     |
|                                |         |           |          | Poquettanock, St. James....   |        |           |          |
|                                |         |           |          | Portland, Trinity.....        |        |           | 15 00    |

|                                   | Domestic. | Foreign. |                                           | Domestic. | Foreign. |
|-----------------------------------|-----------|----------|-------------------------------------------|-----------|----------|
| <b>CONNECTICUT—continued.</b>     |           |          | <b>NEW-YORK—continued.</b>                |           |          |
| Quakers' Farms, Christ.....       |           |          | Annandale, St Paul's.....                 |           |          |
| Redding, Christ.....              |           |          | "    Holy Innocents.....                  | 18 00     |          |
| Ridgefield, St Stephen's.....     | 19 43     |          | Beekman, St. Mary's.....                  |           |          |
| Roxbury, Christ.....              | 1 50      |          | Clinton, Apostles.....                    |           |          |
| Salisbury, St. John's.....        | 12 00     | 12 00    | Fishkill, Trinity.....                    | 10 25     |          |
| Saybrook, (old) Grace.....        | 7 24      | 15 48    | Fishkill Landing, St. Anna's.....         | 72 87     | 42 99    |
| Seymour, Trinity.....             |           | 20 00    | Hydepark, St. James'.....                 | 50 00     |          |
| Sharon, Christ.....               |           |          | Lithgow, St Peter's.....                  |           |          |
| S. Glastonbury, St. Luke's.....   |           |          | Myersville, Trinity.....                  | 10 00     | 5 00     |
| Southport, Trinity.....           | 129 10    | 104 22   | Pleasant Valley, St. Paul's.....          | 2 00      | 1 50     |
| Stamford, St. John's.....         | 165 45    | 49 63    | Poughkeepsie, Christ.....                 | 247 10    | 133 04   |
| Stonington, Calvary.....          | 20 00     | 20 00    | "    St. Paul's.....                      | 12 75     | 20 00    |
| Stratford, Christ.....            | 18 23     | 215 99   | Red Hook, St. Paul's.....                 | 9 35      |          |
| Tariffville, Trinity.....         |           |          | "    (Lower.) Christ.....                 | 3 50      | 4 44     |
| Tashua, Christ.....               | 4 71      | 4 31     | Rhinebeck, Messiah.....                   | 14 00     | 51 50    |
| Thompsonville, St. Andrew's.....  | 5 12      |          | Wappinger's Falls, Zion...*               | 57 00     |          |
| Trumbull, Christ.....             |           |          |                                           |           |          |
| "    Grace.....                   |           |          | <i>Essex County.</i>                      |           |          |
| "    Trinity.....                 |           |          | Essex, St. John's.....                    |           |          |
| Wallingford, St. Paul's.....      | 30 00     | 13 73    | Keeseville, St. Paul's.....               |           |          |
| Warehouse Point, St. John's.....* | 20 00     | 10 00    | Ticonderoga, Cross.....                   |           |          |
| Washington, St. John's.....       | 4 46      |          |                                           |           |          |
| Waterbury, St. John's.....*       | 150 00    | 231 20   | <i>Franklin County.</i>                   |           |          |
| Watertown, Christ.....            | 15 00     | 15 00    | Malone, St. Mark'a.....                   | 5 00      | 9 00     |
| West Hartford, St. James'.....    |           |          |                                           |           |          |
| West Haven, Christ.....           | 3 90      | 7 60     | <i>Fulton County.</i>                     |           |          |
| Weston, Emmanuel.....             | 5 00      | 5 00     | Johnstown, St. John's.....                |           |          |
| Westport, Christ.....             | 5 00      | 5 00     |                                           |           |          |
| Westville, St. James'.....        | 3 00      | 3 00     | <i>Greene County.</i>                     |           |          |
| Wilton, St. Matthew's.....        | 6 00      | 5 00     | Athens, Trinity.....                      |           |          |
| Windham, St. Paul's.....          |           |          | Cairo, Calvary.....                       |           |          |
| Windsor, St. Gabriel's.....       | 5 00      | 5 00     | Catskill, St. Luke'a.....                 | 50 00     | 15 00    |
| Winsted, St. James'.....          | 13 00     | 8 00     | Coxsackie, Christ.....                    |           |          |
| Wolcott, All Saints.....          |           |          | Greenville, Christ.....                   |           |          |
| Wolcottville, Trinity.....        |           |          | Oakhill, St. Paul's.....                  |           |          |
| Woodbury, St. Paul's.....         | 13 00     |          | Prattsville, Grace.....                   |           |          |
| Zoar, St. James'.....             | 2 00      | 2 00     | Windham, Trinity.....                     |           |          |
| Miscellaneous.....                | 48 03     | 46 79    |                                           |           |          |
| I17 Par.—67 con'ing to D. M.      |           |          | <i>Herkimer County.</i>                   |           |          |
| "    62    "    to F. M.          | 2605 08   | 2222 03  | Fairfield, Trinity.....                   | 5 00      |          |
|                                   |           |          | Herkimer, Christ.....                     |           |          |
|                                   |           |          | Little Falls, Emmanuel.....               | 13 24     |          |
|                                   |           |          | Norway, Grace.....                        | 2 00      | 2 00     |
| <b>NEW-YORK—</b>                  |           |          |                                           |           |          |
| <i>Albany County.</i>             |           |          | <i>Kings County.</i>                      |           |          |
| Albany, Grace.....                | 1 22      | 3 20     | Brooklyn, Calvary.....                    |           |          |
| "    Holy Innocents.....          | 20 00     | 33 25    | "    Christ.....*                         | 25 00     | 285 00   |
| "    St. Paul's.....              | 100 00    |          | "    Grace.....                           | 173 00    | 66 81    |
| "    St. Peter's.....             | 100 00    | 50 00    | "    Holy Trinity.....                    |           | 79 50    |
| "    Trinity.....                 |           |          | "    Messiah.....                         | 11 03     | 10 00    |
| Cohoes, St. John's.....           | 5 00      | 10 00    | "    Redeemer.....                        | 23 50     | 5 00     |
| Rensselaerville, Trinity.....     |           | 3 00     | "    St. Ann's.....                       | 631 52    | 615 85   |
| West Troy, Trinity.....           | 25 00     |          | "    St. John's.....                      | 143 07    | 29 00    |
| Westerlo, (South).....            |           |          | "    St. Luke's.....                      |           |          |
|                                   |           |          | "    St. Mark'a.....                      |           |          |
| <i>Clinton County.</i>            |           |          | "    St. Mary's.....                      | 22 59     |          |
| Centreville, St. Paul's.....      |           |          | "    St. Michael's.....                   |           |          |
| Champlain, St. John's.....        |           |          | "    St. Peter's.....                     | 96 00     | 83 13    |
| Ellenburgh, St. Peter's.....      |           |          | "    (North.) Christ.....                 |           |          |
| Plattsburgh, Trinity.....         | 22 44     | 53 31    | "    (South.) Good Angels.....            |           |          |
| Rouse's Point, Christ.....        |           |          | "    St. Paul's.....                      | 11 00     | 11 00    |
|                                   |           |          | Bushwick, Ascension.....                  |           |          |
| <i>Columbia County.</i>           |           |          | East New-York, Trinity.....               |           |          |
| Copake, St. John's.....           | 5 42      | 15 35    | Flatbush, St. Paul's.....                 |           | 16 00    |
| Hudson, Christ.....               | 24 18     | 24 50    | Fort Hamilton, St. John's..               |           |          |
| Kinderhook, St. Paul's.....       | 9 35      | 4 26     | Green Point, Ascension.....               | 12 50     | 12 50    |
| Stockport, St. John the Evan.     | 16 19     | 6 80     | Bay Ridge, (New-Utrecht,)<br>Christ.....* |           | 392 93   |
|                                   |           |          | Williamsburgh, Calvary.....               |           |          |
| <i>Delaware County.</i>           |           |          | "    Grace.....                           |           |          |
| Bloomfield, Grace.....            |           |          | "    St. John's.....                      |           |          |
| Delhi, St. John's.....            | 10 00     | 24 41    | "    St. Mark's.....                      | 31 00     |          |
| Hobart, St. Peter's.....          |           |          | "    St. Paul's.....                      |           |          |
| Walton, Christ.....               |           |          | "    St. James's,<br>colored..            | 3 58      |          |
| <i>Duchess County.</i>            |           |          |                                           |           |          |
| Amenia, St. Thomas'.....          |           | 1 00     |                                           |           |          |

|                                  | Domestic | Foreign. |                                 | Domestic. | Foreign. |
|----------------------------------|----------|----------|---------------------------------|-----------|----------|
| <b>NEW-YORK—continued.</b>       |          |          | <b>NEW-YORK—continued.</b>      |           |          |
| <i>Montgomery County.</i>        |          |          | <i>Goshen, St. James'.....</i>  |           |          |
| Amsterdam, St. Ann's.....        |          |          | 56 31                           | 52 54     |          |
| Canajoharie, St. Polycarp's..... |          |          | Newburgh, St. George's.....     | 108 5     | 37 40    |
| <i>New-York City and County.</i> |          |          | Port Jervis, Grace.....         | 32 00     |          |
| New-York, Advent.....            | 17 00    |          | South Middletown, Grace.....    |           |          |
| " All Angels'.....               |          |          | Walden, St. Andrew's.....       | 8 00      |          |
| " All Saints'.....               | 137 68   |          | <i>Otsego County.</i>           |           |          |
| " Annunciation.....              | 91 71    |          | Butternuts, Christ.....         |           | 1 00     |
| " Ascension.....*                | 3548 37  | 3251 20  | Cherry Valley, Grace.....       | 10 00     | 9 00     |
| " Astor Place, Mis-              |          |          | Cooperstown, Christ.....        | 15 00     | 22 00    |
| " sion.....                      | 43 79    |          | Exeter, St John's.....          |           |          |
| " Calvary.....                   | 413 00   | 554 00   | Garrettsville, St. Mark's.....  |           |          |
| " Christ.....                    | 100 00   | 150 00   | Morris, Zion.....               | 60 00     | 59 00    |
| " Emmanuel.....                  |          |          | Otego, Immanuel.....            |           |          |
| " Epiphany.....                  | 52 48    | 80 60    | Richfield, St. Luke's.....      |           |          |
| " Holy Comforter.....            |          |          | Richfield Springs, St. John's   |           |          |
| " Our Saviour.....               |          |          | Unadilla, St. Matthew's.....    |           |          |
| " Grace.....                     | 950 00   |          | Westford, St. Timothy's.....    |           |          |
| " Holy Apostles'.....            | 40 98    | 52 94    | <i>Putnam County.</i>           |           |          |
| " Holy Communion*.....           | 1100 00  | 600 00   | Cold Springs, St. Mary's.....   |           |          |
| " Holy Evangelists.....          | 14 72    |          | Paterson, Christ.....           |           |          |
| " Holy Innocents'.....           | 7 00     | 10 00    | Philipstown, St. Philip's, in   |           |          |
| " Holy Martyrs'.....             |          |          | the Highlands.....              | 12 60     | 9 50     |
| " Incarnation.....               | 253 60   | 565 12   | <i>Queens County.</i>           |           |          |
| " Intercession, (Car-            |          |          | Astoria, St. George's.....      | 35 85     | 56 00    |
| " mansville).....                | 73 19    | 133 34   | Cold Spring Harbor, St          |           |          |
| " Messiah.....                   |          |          | John's.....                     |           |          |
| " Nativity.....                  | 13 05    |          | Flushing, St. George's.....     |           |          |
| " Redeemer, (York-               |          |          | Glencove, St. Paul's.....       | 8 54      |          |
| " ville.....                     | 14 59    | 10 00    | Hempstead, St. George's.....    | 39 47     | 22 42    |
| " St. Andrew's (Har-             |          |          | Jamaica, Grace.....             |           |          |
| " lem,).....                     |          |          | Little Neck, Zion.....          | 61 88     | 60 18    |
| " St. Ann's.....                 | 4 50     | 4 50     | Manhasset, Christ.....          |           |          |
| " St. Bartholomew's.....         | 999 78   | 580 65   | Maspeth, St. Saviour's.....     | 26 00     | 26 50    |
| " St. Clement's.....             | 124 34   |          | Newtown, St. James'.....        |           | 16 81    |
| " St. Cornelius'.....            |          |          | Oyster Bay, Christ.....         | 5 00      | 5 00     |
| " St. Esprit.....                |          |          | Ravenswood, St. Thomas'.....    |           | 51 48    |
| " St. George's.....*             | 4500 00  | 2874 25  | Rockaway, Trinity.....          | 10 00     |          |
| " St. George the                 |          |          | South Oyster Bay, Grace.....    | 9 53      |          |
| " Martyr's.....                  |          |          | Whitestone.....                 | 12 00     | 12 00    |
| " St. James'.....                | 100 00   | 91 00    | <i>Rensselaer County.</i>       |           |          |
| " St. John the Evan-             |          |          | Greenbush, Messiah.....         | 7 18      | 3 40     |
| " gelist.....                    |          |          | Hoosick Falls, St. Mark's.....  |           |          |
| " St. John Baptist.....          | 20 00    | 20 00    | Lansingburgh, Trinity.....      | 30 00     |          |
| " St. Luke's.....                | 101 36   | 112 15   | Scaghticoke, Trinity.....       |           |          |
| " St. Mark's.....*               | 371 06   | 420 00   | Troy, Christ.....               | 21 25     | 12 25    |
| " St. Mary's, (Man-              |          |          | " Holy Cross.....               | 80 00     |          |
| " hattanville,).....             | 39 30    | 46 85    | " St. John's.....               |           | 45 00    |
| " St. Michael's,                 |          |          | " St. Paul's.....               | 100 00    | 106 68   |
| " (Bloomingdale,).....           | 25 56    | 28 04    | <i>Richmond County.</i>         |           |          |
| " St. Peter's.....               | 113 65   | 207 54   | Castleton, St. Paul's.....      | 20 00     | 5 25     |
| " St. Philip's.....              |          |          | Clifton, St. John's.....        |           | 141 75   |
| " St. Stephen's.....             | 46 37    |          | Elliotville, (Castleton,) St.   |           |          |
| " St. Thomas'.....               | 176 56   | 20 00    | Mary's.....                     |           |          |
| " St. Timothy's.....             |          |          | New-Brighton, Christ.....       |           | 239 78   |
| " Transfiguration.....           |          |          | Richmond, St. Andrew's.....     | 27 60     | 51 78    |
| " Trinity.....                   | 150 00   | 82 91    | Factoryville, Trinity Chapel    | 19 10     | 22 77    |
| " St. Paul's Chapel.....         | 74 11    | 65 42    | Rossville, St. Lu'e's.....      |           |          |
| " St. John's Chapel.....         |          | 54 07    | Church in the Clove.....        |           |          |
| " Trinity Chapel.....            | 364 66   | 236 45   | <i>Rockland County.</i>         |           |          |
| " Trinity Corpora-               |          |          | Haverstraw, Holy Trinity        | 14 00     | 4 00     |
| " tion.....                      |          | 250 00   | Piermont, Christ.....           |           |          |
| " Rev. H. D. Ward,               |          |          | <i>Saratoga County.</i>         |           |          |
| " Inst'te for young              |          | 30 00    | Ballston Spa, Christ.....       | 16 00     |          |
| " ladies.....                    |          |          | Burnt Hills, Calvary.....       | 5 00      |          |
| " Zion.....                      |          |          | Charlton, St. Paul's.....       | 5 00      |          |
| <i>Orange County.</i>            |          |          | Mechanicsville, St. Luke's..... | 6 84      | 4 87     |
| Cornwall, (West Point,).....     |          |          |                                 |           |          |
| Holy Innocents.....              |          |          |                                 |           |          |

|                                            | Domestic. | Foreign. |                                                 | Domestic. | Foreign. |
|--------------------------------------------|-----------|----------|-------------------------------------------------|-----------|----------|
| <i>NEW-YORK—continued.</i>                 |           |          | <i>NEW-YORK—continued.</i>                      |           |          |
| Northumberland, St. Stephen's.....         |           | 0 50     | North Castle, St. Mary's.....                   | 13 63     |          |
| Saratoga Springs, Bethesda.....            | 13 00     |          | “ St. Stephen's.....                            | 10 00     | 3 00     |
| Schuylerville, St. Stephen's.....          | 0 50      |          | North Salem, St. James'.....                    | 8 00      | 10 00    |
| Stillwater, St. John's.....                | 1 63      | 1 13     | Pek-kill, St. Peter's.....                      | 4 40      | 30 00    |
| Waterford, Grace.....                      | 25 50     | 8 00     | Pelham, Christ.....                             |           |          |
| West Charlton, St. Mary's.....             |           |          | Pleasantville, St. John's.....                  |           |          |
| <i>Schoharie County.</i>                   |           |          | Rye, Christ.....                                | 35 12     | 5 00     |
| Schoharie, St. Andrew's.....               |           |          | Scarsdale, St. James the<br>Less.....           |           | 15 00    |
| <i>Schenectady County.</i>                 |           |          | Sing-Sing, St. Paul's.....                      |           |          |
| Duanesburgh, Christ.....                   | 2 56      | 4 71     | Somers, St. Luke's.....                         |           |          |
| Schenectady, St. George's.....             |           | 15 00    | Tarrytown, Christ.....                          | 20 94     | 32 31    |
| <i>St. Lawrence County.</i>                |           |          | Tuckahoe, St. John's.....                       | 96 25     | 92 50    |
| Canon, Grace.....                          | 4 00      | 6 00     | Westchester, St. Peter's.....                   | 30 00     | 25 00    |
| Claremont, Christ, Church<br>Missions..... |           | 4 01     | West Farms, Grace.....                          | 40 00     | 123 20   |
| Morristown, Christ.....                    |           |          | White Plains, Grace.....                        | 86 81     | 173 87   |
| Norfolk, Grace.....                        |           |          | Yonkers, St. John's.....                        | 1948 17   | 385 10   |
| Ogdensburgh, St. John's.....               |           |          | Miscellaneous.....                              |           |          |
| Potsdam, Trinity.....                      | 16 00     | 25 00    | 265 Par.—138 con'ing to D.M.<br>“ 114 “ to F.M. | 19513 66  | 14804 45 |
| Waddington, St. Paul's.....                |           |          | <i>WESTERN NEW-YORK—</i>                        |           |          |
| <i>Suffolk County.</i>                     |           |          | <i>Alleghany County.</i>                        |           |          |
| Huntington, St. John's.....                | 7 69      | 7 69     | Angelica, St. Paul's.....                       | 20 00     |          |
| Islip, St. John's.....                     | 2 00      |          | Cuba, Christ.....                               | 3 52      |          |
| “ St. Mark's.....                          |           |          | Hunt's Hollow, St. Mark's.....                  |           |          |
| Patchogue, St. Paul's.....                 |           |          | Philipsville, St. Philip's.....                 |           |          |
| Sag Harbor, Christ.....                    | 4 00      | 4 00     | <i>Broome County.</i>                           |           |          |
| Setauket, Caroline.....                    | 1 88      |          | Binghampton, Christ.....                        | 16 00     | 10 00    |
| Smithtown, St. James'.....                 |           |          | Harpersville, St. Luke's.....                   |           | 3 00     |
| <i>Sullivan County.</i>                    |           |          | Windsor, Zion.....                              |           |          |
| Monticello, St. John's.....                | 5 00      | 3 00     | <i>Cattaraugus County.</i>                      |           |          |
| <i>Ulster County.</i>                      |           |          | Ellicottsville, St. John's.....                 |           | 5 58     |
| Ellenville, St. Paul's.....                |           |          | Olean, St. Stephen's.....                       | 5 75      | 7 00     |
| Esopus, Ascension.....                     |           |          | <i>Cayuga County.</i>                           |           |          |
| Kingston, St. John's.....                  | 18 70     | 13 00    | Auburn, St. Peter's.....                        | 21 00     | 23 30    |
| Marlborough, Christ.....                   |           |          | Aurora, St. Paul's.....                         |           | 18 62    |
| Milton, All Saints.....                    |           |          | Moravia, St. Matthew's.....                     | 2 91      | 2 50     |
| Rondout, Holy Spirit.....                  |           |          | Montezuma, St. Paul's.....                      |           |          |
| Stone Ridge, St. Peter's.....              |           |          | Port Byron, St. Paul's.....                     |           |          |
| Ulster, Trinity.....                       | 25 00     | 30 00    | <i>Chautauque County.</i>                       |           |          |
| <i>Warren County.</i>                      |           |          | Dunkirk, St. John's.....                        | 2 41      | 2 60     |
| Chester, (Pottersville,).....              |           |          | Forestville, St. Peter's.....                   |           |          |
| Christ.....                                |           |          | Fredonia, Trinity.....                          | 5 00      | 4 00     |
| Caldwell.....                              |           |          | Jamestown, St. Luke's.....                      |           | 6 69     |
| Glen's Falls, Messiah.....                 |           |          | Mayville, St. Paul's.....                       | 1 74      |          |
| <i>Washington County.</i>                  |           |          | Westfield, St. Peter's.....                     | 3 26      |          |
| Fort Edward, St. James'.....               | 6 00      | 16 05    | <i>Chemung County.</i>                          |           |          |
| Granville, Trinity.....                    |           |          | Elmira, Trinity.....                            | 10 00     | 10 00    |
| Hampton, Christ.....                       | 1 00      |          | Jefferson, St. James'.....                      |           |          |
| Sandy Hill, Zion.....                      | 6 13      | 2 22     | Havana, St. Paul's.....                         | 4 70      | 3 60     |
| Whitehall, St. Paul's.....                 |           |          | <i>Chenango County.</i>                         |           |          |
| <i>Westchester County.</i>                 |           |          | Bainbridge, St. Peter's.....                    | 22 00     | 6 40     |
| Bedford, St. Matthew's.....                |           | 13 50    | Guilford, Christ.....                           | 1 00      |          |
| Beechwood, St. Mary's.....                 | 15 44     |          | Greene, Zion.....                               | 10 00     | 9 00     |
| Eastchester, St. Paul's.....               | 16 50     |          | Mount Upton, Grace.....                         |           |          |
| Fordham, St. James'.....                   |           |          | New Berlin, St. Andrew's.....                   | 25 25     | 60 00    |
| Greenburgh, Zion, (Dobb's<br>Ferry.).....  |           | 11 00    | Norwich, Emmanuel.....                          |           |          |
| Katonah, St. Mark's.....                   |           |          | Oxford, St. Paul's.....                         | 23 00     | 40 00    |
| Lewisboro', St. John's.....                |           |          | Sherburne, Christ.....                          | 4 06      | 5 40     |
| Mamaroneck, St. Thomas'.....               |           |          | <i>Cortland County.</i>                         |           |          |
| Morrisania, St. Ann's.....                 | 25 00     | 25 00    | Cortlandville, Christ.....                      |           | 1 25     |
| Morrisania Vill., St. Paul's.....          |           |          | Homer, Calvary.....                             | 2 34      | 24 11    |
| Mount Vernon, Trinity.....                 | 4 00      |          | St. Mary's.....                                 | 1 93      |          |
| New-Castle, St. Mary's.....                | 5 56      |          |                                                 |           |          |
| New-Rochelle, Trinity.....                 |           |          |                                                 |           |          |

|                                       | Domestic. | Foreign. |                                     | Domestic. | Foreign. |
|---------------------------------------|-----------|----------|-------------------------------------|-----------|----------|
| <b>WESTERN N. Y.—continued.</b>       |           |          | <b>WESTERN N. Y.—continued</b>      |           |          |
| <i>Erie County.</i>                   |           |          | Rome, Zion..... 29 54 29 00         |           |          |
| Auroraville, St. Paul'a .....         |           |          | Utica, Trinity .....                | 16 76     | 32 33    |
| Black Rock, Grace .....               |           |          | " Grace .....                       | 27 00     | 80 09    |
| Buffalo, St. Paul's..... 149 77       |           |          | " Calvary .....                     | 5 00      | 5 00     |
| " Ascension.....                      |           |          | " St. Paul's .....                  |           |          |
| " Trinity..... 224 08                 | 36 00     |          | Waterville, Grace .....             | 10 65     | 5 79     |
| " St. John's.....                     | 80 36     |          | Westmoreland, Gethsemane .....      |           |          |
| <i>Genesee County.</i>                |           |          | Whitstone, St. John's .....         |           |          |
| Batavia, St. James'..... 32 54        | 14 45     |          | <i>Onondaga County.</i>             |           |          |
| Le Roy, St. Mark's.....* 71 00        | 104 60    |          | Baldwinsville, Grace.....           |           |          |
| Stafford, St. Paul'a..... 7 00        | 6 00      |          | Fayetteville, Trinity .....         |           |          |
| <i>Jefferson County.</i>              |           |          | Geddea, Apostolic .....             |           |          |
| Adam, Emmanuel.....                   |           |          | Jamesville, St. Mark's.....         |           |          |
| Brownville, St. Paul's .....          | 2 00      |          | Jordan, Christ .....                | 7 61      |          |
| Cape St. Vincent, St. John's.....     |           |          | Liverpool, Ascension.....           |           |          |
| Dexter, All Saints.....               |           |          | Manlius, Christ .....               | 10 00     | 16 08    |
| Pierrepont Manor, Zion..... 23 81     | 12 72     |          | Marcellus, St. John's.....          |           |          |
| Sacket's Harbor, Christ..... 4 55     |           |          | Onondaga, Zion .....                |           |          |
| Theresa, St. James'.....              |           |          | Pompey, Christ .....                |           |          |
| Redwood, St. Peter's..... 1 50        |           |          | Skaneateclea, St. James'..... 17 60 |           |          |
| Watertown, Trinity..... 82 70         |           |          | Syracuse, St. Paul's..... 180 79    | 31 62     |          |
| <i>Lewis County.</i>                  |           |          | " St. James'..... 8 00              |           |          |
| Constableville, St. Peter's.....      |           |          | <i>Ontario County.</i>              |           |          |
| " St. Paul's Chapel .....             |           |          | Canandaigua, St. John's..... 12 00  | 36 00     |          |
| Lowville, Trinity.....                |           |          | Centerfield, Trinity.....           |           |          |
| Turin, St. Paul's.....                |           |          | East Bloomfield, Zion .....         |           |          |
| <i>Livingston County.</i>             |           |          | Geneva, Trinity..... 193 00         |           |          |
| Avon, Zion..... 15 00                 | 31 00     |          | " St. Peter's..... 20 46            |           | 113 47   |
| Danville, St. Peter's..... 14 77      | 12 77     |          | Phelps, St. John's..... 1 50        |           |          |
| Genesee, St. Michael's..... 7 92      | 30 00     |          | Richinond, St. Paul's..... 3 00     |           |          |
| Hunts' Hollow, St. Mark's..... 5 00   |           |          | Vienna, St. John's.....             |           |          |
| Mount Morria, St. John's.....* 266 00 | 126 00    |          | <i>Orleans County.</i>              |           |          |
| Nunda, Grace..... 4 66                |           |          | Albion, Christ .....                |           | 2 50     |
| <i>Madison County.</i>                |           |          | Medina, St. John's.....             |           |          |
| Cazenovia, St. Peter'a..... 9 00      |           |          | <i>Oswego County.</i>               |           |          |
| Chittenango, St. Paul'a .....         | 3 00      |          | Constantia, Trinity .....           | 1 00      |          |
| Hamilton, St. Thomas'.....            |           |          | Fulton, Zion..... 12 00             | 3 00      |          |
| Oneida Depot, St. John's.....         |           |          | Oswego, Christ .....                | 89 84     | 40 00    |
| Perryville, St. Stephen's.....        |           |          | " Evangelists..... 22 00            |           |          |
| <i>Monroe County.</i>                 |           |          | Pulaski, St. James'.....            |           |          |
| Brockport, St. Luke's..... 8 60       | 14 00     |          | West Granby, St. Luke's.....        |           |          |
| Honeoye Falls, St. John'a.....        |           |          | <i>Schuyler County.</i>             |           |          |
| Mumford, St. George'a.....            |           |          | Catharine, St. John'a .....         |           | 9 00     |
| Penfield.....                         |           |          | <i>Seneca County.</i>               |           |          |
| Pittsford, Christ..... 1 25           | 6 50      |          | Seneca Falls, Trinity..... 6 00     | 7 00      |          |
| Rocheater, St. Luke'a.....* 385 00    | 315 18    |          | Waterloo, St. Paul'a .....          | 11 06     | 11 68    |
| " Grace..... 61 62                    | 52 60     |          | <i>Steuben County.</i>              |           |          |
| " Trinity..... 46 50                  | 108 50    |          | Addison, Redeemer .....             | 3 41      | 2 44     |
| " Christ..... 27 20                   | 36 18     |          | Bath, St. Thomas'.....              |           | 14 00    |
| " St. Paul'a .....                    |           |          | Hornellsville, Christ .....         |           | 7 69     |
| <i>Niagara County.</i>                |           |          | Bradford, St. Andrew's..... 7 25    |           |          |
| Lewiston, St. Paul's.....             |           |          | Howard, Trinity .....               |           |          |
| Lockport, Christ.....                 |           |          | Hammondsport, St. Jamea'.. 5 00     | 4 00      |          |
| " Grace.....                          | 11 51     |          | Corning, Christ..... 22 61          | 23 50     |          |
| Niagara Falls, St. Peter's... 7 63    | 9 12      |          | <i>Tioga County.</i>                |           |          |
| Royalton, St. Luke'a.....             |           |          | Candor, St. Mark's..... 4 00        | 5 00      |          |
| <i>Oneida County.</i>                 |           |          | Richford, St. John's.....           |           |          |
| Bridgewater, Chriat.....              |           |          | Owego, St Paul's..... 10 00         | 13 30     |          |
| Clayville, St. John's.....            |           |          | Waverley, Grace.....                |           | 14 00    |
| Camden, Trinity.....                  |           |          | <i>Tompkins County.</i>             |           |          |
| Holland Patent, St. Paul's .. 3 25    | 3 00      |          | Danby, Christ .....                 |           |          |
| New-Hartford, St. Stephen'a .. 4 69   | 5 00      |          | Hector, Trinity .....               |           |          |
| Oriskany, St. Peter'a .....           |           |          | Ithica, St. John's .....            | 40 00     | 75 95    |
| Paris Hill, St. Paul's.....           | 5 00      |          | McLesn, Zion .....                  | 1 26      | 1 00     |
|                                       |           |          | Speedsville, St. John's.....        |           |          |

|                                   | Domestic. | Foreign. |                                    | Domestic. | Foreign. |
|-----------------------------------|-----------|----------|------------------------------------|-----------|----------|
| <b>WESTERN N. Y.—continued.</b>   |           |          | <b>NEW-JERSEY—continued.</b>       |           |          |
| <i>Wayne County.</i>              |           |          | <i>Penn's Neck, St. George's.</i>  |           |          |
| Clyde, St. John's .....           | 3 29      |          | Prieston, Trinity .....            | 133 76    | 138 25   |
| Lyons, Grace .....                | 13 33     |          | Plainfield, Grace .....            |           |          |
| Palmyra, Zion .....               | 43 68     | 48 53    | Portcoiden, St. Matthew's .....    |           |          |
| Sodus, St. John's .....           |           |          | Piscataway, St. James' .....       |           |          |
| Newark, St. Mark's .....          | 3 06      |          | Rahway, St. Paul's .....           |           |          |
| <i>Wyoming County.</i>            |           |          | <i>Red Bank, Trinity Chapel.</i>   |           |          |
| Wethersfield Springs, St          |           |          | Somerville, St. John's .....       |           |          |
| Clements .....                    | 3 62      |          | Salem, St. John's .....            | 60 00     | 64 00    |
| Warsaw, Trinity .....             | 4 3c      |          | Swedesboro', Trinity .....         | 15 00     | 15 00    |
| Sheldon, St. John's .....         |           |          | Spot-wood, St. Peter's .....       |           |          |
| <i>Yates County.</i>              |           |          | <i>Shrewsbury, Christ.</i>         |           |          |
| Penn Yan, St. Mark's .....        | 7 86      |          | South Amboy, St. Stephen's .....   |           |          |
| Miscellaneous .....               | 9 50      | 157 66   | Trenton, St. Michael's .....       |           | 114 53   |
| 154 Par.—83 cont'ing D. M.        |           |          | “ (South,) St. Paul's .....        |           |          |
| 69 “ F. M..                       | 2334 27   | 2060 35  | Vernon, St. Thomas' .....          | 12 50     |          |
|                                   |           |          | Miscellaneous .....                | 79 50     | 82 49    |
|                                   |           |          | 69 Par.—25 con'ing to D. M         |           |          |
|                                   |           |          | “ 31 “ to F. M.                    | 1127 40   | 1620 49  |
| <b>NEW-JERSEY—</b>                |           |          | <b>PENNSYLVANIA—</b>               |           |          |
| Allentown, Christ .....           |           | 10 00    | <i>Adams County.</i>               |           |          |
| Belleville, Christ .....          |           |          | <i>Huntington, Christ.</i>         |           |          |
| Belvidere, Zion .....             |           |          | <i>Petersburgh, Christ.</i>        |           |          |
| Burlington, St. Mary's .....      | 40 00     | 31 01    | <i>Alleghany County.</i>           |           |          |
| Bridgeton .....                   |           |          | <i>Alleghany City, Christ.</i>     |           |          |
| Berkeley, S. Peter's .....        |           |          | <i>Pittsburgh, Trinity.</i>        |           |          |
| Beverly .....                     |           |          | “ St. Paul's .....                 |           |          |
| Bordentown, Christ .....          | 13 00     |          | “ St. Peter's .....                |           |          |
| Camden, St. John's .....          | 13 00     | 24 50    | “ St. Andrew's .....               |           |          |
| “ St. Paul's .....                | 51 00     | 61 00    | “ St. James' .....                 |           |          |
| Clarkesboro', St. Peter's .....   |           | 49 50    | “ Epiphany .....                   |           |          |
| Chew's Landing, St. John's .....  |           |          | Mt. Washington, Grace .....        |           |          |
| Dover, St. John's .....           |           |          | Chartier's Creek, St. Luke's ..... |           |          |
| Elizabethtown, St. John's .....   | 74 10     | 100 74   | Manchester, St. Philip's .....     |           |          |
| “ Christ .....                    | 65 00     | 57 00    | Birmingham, St. Mark's .....       |           |          |
| Elizabethport, Grace .....        |           |          | East Liberty, Calvary .....        |           |          |
| Freehold, St. Peter's .....       |           |          | Etna, St. Matthew's .....          |           |          |
| Glassborough, St. Thomas' .....   |           |          | <i>Armstrong County.</i>           |           |          |
| Gloucester, Ascension .....       |           |          | <i>Kittanning, St. Paul's.</i>     |           |          |
| Hope, St. Luke's .....            |           |          | <i>Freeport, Trinity.</i>          |           |          |
| Hoboken, St. Paul's .....         |           |          | <i>Wayne, St. Michael's.</i>       |           |          |
| “ Trinity .....                   | 30 00     | 155 00   | <i>Beaver County.</i>              |           |          |
| Haddonfield, Grace .....          |           | 25 00    | <i>Georgetown, George Church.</i>  |           |          |
| Hudson, Holy Trinity .....        | 31 84     | 18 24    | <i>Ohio Township, St. Paul's.</i>  |           |          |
| Jersey City, St. Matthew's .....  |           |          | <i>New-Brighton, Christ.</i>       |           |          |
| “ “ Grace .....                   |           | 20 85    | <i>Rochester, Trinity.</i>         |           |          |
| Knowlton, St. James' .....        |           |          | <i>Berks County.</i>               |           |          |
| Long Branch, St. James' .....     |           |          | <i>Birdsboro', St. Michael's.</i>  |           |          |
| Lambertsville, St. Andrew's ..... |           |          | “ Morluttin, St. Gabriel's .....   |           |          |
| Mullica Hill, St. Stephen's ..... |           |          | <i>Morgantown, St. Thomas'.</i>    |           |          |
| Middletown, Christ .....          | 3 68      | 8 44     | <i>Reading, Christ.</i>            |           |          |
| Madison, Grace .....              |           | 100 00   | “ St. John's .....                 |           |          |
| Moorestown, Trinity .....         | 13 00     | 20 00    | <i>Blair County.</i>               |           |          |
| Mount Holly, St. Andrew's .....   | 25 00     | 41 50    | <i>Altona, St. Luke's.</i>         |           |          |
| “ St. Mark's .....                | 100 00    |          | <i>Bradford County.</i>            |           |          |
| Morristown, St. Peter's .....     | 83 00     | 88 19    | <i>Pike, St. Matthew's.</i>        |           |          |
| “ Redeemer .....                  |           | 28 96    | <i>Towanda, Christ.</i>            |           |          |
| Milburne, St. Stephen's .....     | 20 00     | 20 00    | <i>Troy, St. Paul's.</i>           |           |          |
| New-Brunswick, Christ .....       |           |          | <i>Athens, Trinity.</i>            |           |          |
| Newark, Trinity .....             | 78 68     | 59 01    | <i>Bucks County.</i>               |           |          |
| “ Christ .....                    | 8 50      | 6 50     | <i>Bristol, St. James'.</i>        |           |          |
| “ House of Prayer .....           | 26 35     | 10 00    | <i>Yardlyville, St. Andrew's.</i>  |           |          |
| “ St. Philip's .....              |           | 5 00     | <i>Newtown, St. Luke's.</i>        |           |          |
| “ Grace .....                     | 55 20     | 28 10    | <i>Hulmeville, Grace.</i>          |           |          |
| “ St. Paul's .....                |           |          |                                    |           |          |
| “ St. Matthew's .....             |           |          |                                    |           |          |
| “ St. John Baptist .....          |           |          |                                    |           |          |
| Newton, Christ .....              | 20 23     | 10 77    |                                    |           |          |
| Orange, Grace .....               |           |          |                                    |           |          |
| “ St. Mark's .....                |           | 164 51   |                                    |           |          |
| Pemberton .....                   |           |          |                                    |           |          |
| Paterson, St. Paul's .....        |           |          |                                    |           |          |
| Perth Amboy, St. Peter's .....    | 51 56     | 80 40    |                                    |           |          |

| PENNSYLVANIA—continued.      |       | Domestic. | Foreign. | PENNSYLVANIA—continued.       |        | Domestic. | Foreign. |
|------------------------------|-------|-----------|----------|-------------------------------|--------|-----------|----------|
| Centreville, Trinity.....    |       |           | 5 95     | <i>Huntington County.</i>     |        |           |          |
| Doyleston St. Paul's.....*   |       |           | 19 05    | Huntington, St. John's.....   |        |           |          |
| Oak Grove, Christ.....       |       |           |          | <i>Indiana County.</i>        |        |           |          |
| <i>Butler County.</i>        |       |           |          | Blairsville, St. Peter's..... |        |           | 6 00     |
| Butler, St. Peter's.....     | 4 50  | 4 50      |          | Indiana, Christ.....          |        |           |          |
| <i>Carbon County.</i>        |       |           |          | <i>Lancaster County.</i>      |        |           |          |
| Mauch Chunk, St. Mark's...   | 3 75  |           |          | Lancaster, St. James'.....    | 50 00  | 49 62     |          |
| Summit Hill, St. Philip's..  | 1 15  | 3 49      |          | " St. John's.....             |        |           |          |
| <i>Centre County.</i>        |       |           |          | Churchtown, Bangor.....       |        | 106 57    |          |
| Philipsburg, Trinity.....    |       |           |          | Leacock, Christ.....          | 2 50   |           |          |
| Bellefonte, St. John's.....* | 5 00  | 29 00     |          | Paradise, All Saints.....     | 15 06  | 5 00      |          |
| <i>Chester County.</i>       |       |           |          | Columbia, St. Paul's.....     |        |           | 6 39     |
| Great Valley, St. Peter's... |       | 6 27      |          | Pequea, St. John's.....*      |        |           |          |
| New-London, St. John's.....  |       |           |          | Marietta, St. John's.....     |        |           |          |
| Warwick, St. Mary's.....     |       |           |          | Mount Hope, Hope Chapel..     | 7 03   |           |          |
| Pequa, St. Paul's.....       |       |           |          | <i>Lawrence County.</i>       |        |           |          |
| West Whiteland, St. Paul's.  |       |           |          | New-Castle, Trinity.....      |        |           |          |
| West Vincent, St. Andrew's.  |       |           |          | <i>Luzerne County.</i>        |        |           |          |
| Honey Brook, St. Mark's..*   |       |           |          | Wilkesbarre, St. Stephen's*   |        | 200 00    |          |
| Westchester, Holy Trinity.   |       | 50 00     |          | Carbondale, Trinity.....      |        |           |          |
| Phoenixtown, St. Peter's...  |       | 5 81      |          | Pittston, St. James'.....     |        |           |          |
| Downingtwn, St. James'...    |       | 3 00      |          | Scranton, St. Luke's.....     | 5 00   | 5 00      |          |
| West Marlboro', St. James'.  |       |           |          | <i>Lycoming County.</i>       |        |           |          |
| <i>Clearfield County.</i>    |       |           |          | Muncy, St. James'.....        | 31 34  | 20 78     |          |
| Clearfield, St. Andrew's.... |       |           |          | Williamsport, Christ.....     | 10 37  | 17 61     |          |
| <i>Columbia County.</i>      |       |           |          | <i>Mifflin County.</i>        |        |           |          |
| Bloomsburgh, St. Paul's...*  | 5 00  | 15 00     |          | Lewistown, St. Mark's.....    |        |           |          |
| Derry, St. James'.....       |       |           |          | Locke's Mills, Trinity.....   |        |           |          |
| Jerseytown, Christ.....      |       |           |          | <i>Montgomery County.</i>     |        |           |          |
| <i>Crawford County.</i>      |       |           |          | Perkiomen, St. James'.....    |        |           |          |
| Meadville, Christ.....       | 26 00 | 10 00     |          | Whitemarsh, St. Thomas'..     |        |           |          |
| <i>Clinton County.</i>       |       |           |          | Pottstown, Christ.....        | 109 50 | 27 00     |          |
| Lockhaven, St. Paul's.....*  |       | 25 00     |          | Norristown, St. John's....    | 26 50  | 26 50     |          |
| <i>Cumberland County.</i>    |       |           |          | Lower Merion, Redeemer...     |        |           |          |
| Carlisle, St. John's.....    |       |           |          | Upper " Christ.....           |        |           | 5 00     |
| <i>Dauphin County.</i>       |       |           |          | <i>Montour County.</i>        |        |           |          |
| Harrisburgh, St. Stephen's.  |       | 58 11     |          | Danville, Christ.....         |        |           |          |
| <i>Delaware County.</i>      |       |           |          | <i>Northampton County.</i>    |        |           |          |
| Chester, St. Paul's.....     |       | 40 00     |          | Easton, Trinity.....          | 16 10  |           |          |
| Claremont, Ascension.....    |       |           |          | <i>Northumberland County.</i> |        |           |          |
| Marcus Hook, St. Martin's.   | 11 16 | 15 00     |          | Danbury, St. Matthew's....    |        |           |          |
| Radnor, St. David's.....*    |       |           |          | Milton, Christ.....           |        |           |          |
| Concord, St. John's.....     |       |           |          | Northumberland.....           |        |           |          |
| Rockdale, Calvary.....       |       | 11 00     |          | <i>Philadelphia City.</i>     |        |           |          |
| Darby, Ch. of Incarnation..  |       |           |          | Philadelphia, Calvary.....    |        |           |          |
| <i>Erie County.</i>          |       |           |          | " Crucifixion.....            |        |           |          |
| North East.....              |       |           |          | (Bedford-St.                  |        |           |          |
| Erie, St. Paul's.....        |       |           |          | Mission (col).....            |        | 10 00     |          |
| Waterford, St. Peter's.....  |       |           |          | " Christ.....                 | 105 00 | 100 00    |          |
| <i>Franklin County.</i>      |       |           |          | " St. Peter's... ..           | 150 00 | 50 00     |          |
| Mount Alto, Mount Alto       |       |           |          | " St. Paul's... ..*           | 130 05 | 300 00    |          |
| Chapel.....                  |       |           |          | " St. James'... ..            | 100 75 | 85 75     |          |
| <i>Fayette County.</i>       |       |           |          | " St. Andrew's* ..            | 13 50  | 725 52    |          |
| Brownsville, Christ.....*    |       | 130 00    |          | " St. Stephen's... ..         |        |           |          |
| Menallen, Grace.....         |       |           |          | " Grace.....*                 |        | 200 00    |          |
| Connelsville, Trinity.....   |       |           |          | " Epiphany.....               |        | 800 00    |          |
| Uniontown, St. Peter's...*   |       |           |          | " Ascension.....              |        |           |          |
| Dunbar T., St. Peter's.....  |       |           |          | " Covenant.....               |        | 130 00    |          |
| Mount Braddock, St. Paul's   |       |           |          | " St. Luke's... ..*           |        | 631 60    |          |
|                              |       |           |          | " Atonement.....              |        | 40 00     |          |
|                              |       |           |          | " St. Mark's... ..            | 276 04 | 165 00    |          |

|                                   | Domestic. | Foreign. |                                    | Domestic. | Foreign. |
|-----------------------------------|-----------|----------|------------------------------------|-----------|----------|
| <b>PENNSYLVANIA—continued.</b>    |           |          | <b>PENNSYLVANIA—continued.</b>     |           |          |
| Philadelphia, Trinity Chapel      |           |          | Wayne County.                      |           |          |
| Mission.....                      | 50 00     | 45 00    | Honesdale, Grace.....              |           | 70 00    |
| "    St. Thomas',                 |           |          | Salem, St. John's.....             |           |          |
| (colored),.....                   |           |          | Sterling, Zion.....                |           |          |
| "    Mediator.....                |           |          | <b>Westmoreland County.</b>        |           |          |
| "    St John's,                   |           |          | Greensburg, Christ.....            |           |          |
| Northern Li-                      |           | 50 00    | Latrobe, St. John's.....           |           |          |
| berties.....                      |           |          | <b>York County.</b>                |           |          |
| "    Redeemer,                    |           |          | York, St. John's.....              | 17 00     | 28 33    |
| (Seamen's),.....                  |           | 60 00    | York Springs, Christ.....          |           |          |
| "    Advent.....*                 |           | 5 00     | Franklin, St. John's.....          |           |          |
| Francisville, St. Matthew's.....  |           | 110 00   | <b>Unknown County.</b>             |           |          |
| Spring Garden, St. Philip's.....  |           | 20 00    | Hamiltonville, St. Mary's... 14 59 |           |          |
| "    Nativity.....                | 20 00     | 20 00    | Petersburg, St. Peter's,... 50 00  |           |          |
| "    Redemption.....              |           | 50 32    | Miscellaneous..... 381 81          | 1812 36   |          |
| "    St. Jude's.....*             |           | 65 00    | 188 Par.—49 con'ing to D. M.       |           |          |
| Kensington, Emmanuel.....         |           | 4 00     | "    85 "    to F. M.              | 1935 05   | 8384 54  |
| "    St. Bartholo-                |           |          | <b>DELAWARE—</b>                   |           |          |
| new's.....                        |           |          | Apoquinomink, St. Ann's,           |           |          |
| Port Richmond, Messiah.....*      |           | 20 00    | Middletown.....                    | 15 00     | 15 00    |
| South Penn. T., Zion.....         |           |          | Brandywine Hundred, As-            |           |          |
| Southwark, Trinity.....           |           |          | cension.....                       |           |          |
| "    Evangelist.....*             |           |          | Baltimore Mills, Grace.....        | 0 78      |          |
| "    Gloria Dei.....              | 70 00     | 20 00    | Broad Creek, Christ.....           | 2 00      |          |
| Moyamensing, All Saints.....      | 23 65     |          | Brandywine, Grace.....             |           |          |
| "    Crucifixion.....             |           |          | Claymont, Ascension.....           | 10 00     | 44 00    |
| "    Church of the                |           |          | Christian Hundred, Christ* 70 62   | 108 01    |          |
| Saviour.....                      |           |          | Delaware C., Christ.....           |           |          |
| Market-street Mission.....        |           |          | Dover, Christ.....                 |           |          |
| <b>Philadelphia County.</b>       |           |          | Georgetown, St. Paul's.....        |           |          |
| Germantown, St. Luke's... 260 50  | 32 00     |          | Indian River, St. George's... 4 20 | 7 00      |          |
| "    Christ.....*                 | 210 00    | 905 00   | Long Neck, Comforter.....          |           | 2 95     |
| Manayunk, St. David's.....        | 32 00     | 20 00    | Lewes, St. Peter's.....            | 7 00      | 30 62    |
| North Penn. T., St. James         |           |          | Laurel, St. Philip's.....          | 4 03      | 1 00     |
| the Less.....                     |           |          | Little Creek, St. Mark's.... 0 75  |           |          |
| Rising Sun, Ch. of the Re-        |           |          | Little Hill, St. John's.....       | 0 94      | 4 10     |
| surrection.....                   |           |          | Milford, Christ.....               |           |          |
| Chestnut Hill, St. Paul's.....*   |           | 44 11    | Newark, St. Thomas'.....           | 9 01      | 79 20    |
| Oxford, Trinity.....              | 83 95     | 55 00    | Millsborough, St. Mark's... 2 63   |           |          |
| Lower Dublin, All Saints.....     | 57 62     |          | Newcastle, Immanuel.....           | 88 65     | 60 71    |
| Holmesburg, Emmanuel.....*        | 40 17     | 40 54    | Stanton, St. James'.....           | 6 00      | 7 77     |
| Frankford, St. Mark's.....*       |           | 10 00    | Smyrna, St. Peter's.....*          | 12 00     | 9 00     |
| West Philadel., St. Mary's.....   |           |          | Seaford, St. Luke's.....           | 2 25      |          |
| "    St. Andrew's,                |           |          | Milton, St. John the Baptist       |           |          |
| Mantua.....                       |           | 11 00    | Wilmington, St. Andrew's* 25 00    | 169 25    |          |
| "    Saviour.....*                |           | 1 00     | "    Trinity.....                  | 45 78     |          |
| Kingsessing, St. James'.....      |           | 158 39   | 26 Par.—18 con'ing to D. M.        |           |          |
| Maylandville, Trinity.....        |           |          | "    13 "    to F. M.              | 306 54    | 558 61   |
| <b>Schuylkil County.</b>          |           |          | <b>MARYLAND—</b>                   |           |          |
| Pottsville, Trinity.....*         | 15 84     | 50 10    | <b>All-gmany County.</b>           |           |          |
| Schuytk ll Haven, St James'       |           | 20 00    | Cumberland, Emmanuel Pa.           | 26 00     | 42 81    |
| Minersville, St. Paul's.....      | 5 00      | 10 00    | Eckhart's Mines, St. Paul's        |           |          |
| Tuscarora, Zion.....              |           |          | Church.....                        |           |          |
| St. Clair, Holy Apostles.....     |           | 8 25     | Frostburgh, Christ.....            |           |          |
| Tamaqua, Calvary.....             | 4 00      |          | Mount Savage, St. George's         |           |          |
| <b>Susquehanna County.</b>        |           |          | Lonaconing, St. Peter's.....       |           |          |
| Dundaff, St. James'.....*         | 3 00      | 25 22    | <b>Ann Arundel County.</b>         |           |          |
| Great Bend, Grace.....            |           | 27 00    | Seyern Parish.....                 |           | 30 00    |
| New-Milford, St. Mark's... 28 00  |           | 56 00    | All Hallows' Parish, St.           |           |          |
| Montro-e, St. Paul's.....*        |           | 10 00    | James'.....                        | 39 27     | 134 18   |
| Springville, St. Andrew's.* 2 00  |           |          | St. Margaret's, Westmin-           |           |          |
| Lodersville, Grace.....           |           |          | ster.....                          | 63 31     |          |
| <b>Tioga County.</b>              |           |          | <b>Baltimore County.</b>           |           |          |
| Tioga, Christ.....                |           | 23 00    | Baltimore, Ascension.....          |           | 40 00    |
| Wellsborough, St. Paul's... 23 00 |           |          | "    Christ.....                   |           |          |
| <b>Washington County.</b>         |           |          | "    Cramer Chapel.....            |           |          |
| Washington, Trinity.....          |           | 7 00     | "    Emmanuel.....                 | 0 75      | 550 00   |



| MARYLAND—continued.               |        | Domestic. | Foreign. | MARYLAND—continued.                 |       | Domestic. | Foreign. |
|-----------------------------------|--------|-----------|----------|-------------------------------------|-------|-----------|----------|
| Baltimore, Grace.....             |        | 525 00    | 575 00   | <i>Dorchester County.</i>           |       |           |          |
| “ Calvary.....                    |        |           |          | Dorchester Parish.....              |       |           | 2 50     |
| “ St. Mary’s Hall.....            |        |           |          | East New-Market Parish,             |       |           |          |
| “ St. Andrew’s.....               |        |           |          | St. Stephen’s.....                  | 2 50  |           | 1 50     |
| “ St. James’.....                 |        |           |          | Great Choptank Parish,              |       |           |          |
| “ St. Paul’s.....                 | 100 00 | 98 91     |          | Cambridge.....                      | 64 50 |           | 27 50    |
| “ St. Luke’s.....                 | 33 36  | 43 67     |          | Vienna, St. Paul’s Parish...        | 2 50  |           |          |
| “ St. Matthew’s.....              |        |           |          | <i>Frederick County.</i>            |       |           |          |
| “ St. Peter’s.....                | 148 64 | 118 50    |          | All Saints Parish.....*             |       |           | 110 30   |
| “ St. Stephen’s.....              |        |           |          | St. Mark’s do., Pcterville.         | 30 87 |           |          |
| “ Trinity.....                    |        | 4 00      |          | St. Paul’s do.,.....                |       |           |          |
| “ St. Mark’s.....*                |        | 5 00      |          | Zion Parish.....                    |       |           |          |
| “ St. Mary’s,                     |        |           |          | Catoctin, Harriot Chapel...         |       |           |          |
| (Hampton,).....                   | 5 00   | 5 18      |          | <i>Harford County.</i>              |       |           |          |
| “ St. Michael’s.....              | 6 50   | 3 50      |          | St. George’s Parish.....            |       |           |          |
| “ Mission, N. E.                  |        |           |          | “ Specutia.....                     |       |           | 25 00    |
| District.....                     |        |           |          | St. John’s, (Ilavie de Grace.       |       |           | 9 87     |
| “ N. W. District.....             |        |           |          | Christ Church.....                  |       |           | 1 45     |
| “ S. W. District.....             |        |           |          | St. Mary’s.....                     |       |           | 20 00    |
| “ Canton Mission.....             |        |           |          | <i>Howard County.</i>               |       |           |          |
| St. James’ Parish.....            |        |           |          | St. John’s Church.....              |       |           |          |
| St. Thomas’ Parish.....*          | 40 00  |           | 20 00    | Ellicott’s Mills, St. Peter’s       |       |           |          |
| Huntington, St. John’s.....       | 25 00  |           |          | Elkridge Landing, Grace.....        |       |           |          |
| St. John’s in the Valley.....     |        |           |          | <i>How. and Ann Arun. Counties.</i> |       |           |          |
| Catonsville, St. Timothy’s.....   | 10 00  | 30 00     |          | Queen Caroline Parish.....          |       |           | 15 00    |
| “ St. Michael’s.....              |        |           |          | Patapsco Female Institute..         |       |           |          |
| Sherwood Church.....              |        |           |          | <i>Kent County.</i>                 |       |           |          |
| Reistersown Mission.....          |        | 2 85      |          | Chester Parish.....                 | 60 00 |           | 73 57    |
| Griffith’s Mount Mission...       |        |           |          | St. Paul’s do.,.....                |       |           | 19 15    |
| Miscellaneous.....                |        |           | 100 00   | Shrewsbury do.....                  |       |           | 8 00     |
| <i>Balt. and Hartford County.</i> |        |           |          | St. Clement’s, (North Kent,)        |       |           | 10 00    |
| St. John’s Parish.....            | 10 20  | 7 15      |          | <i>Montgomery County.</i>           |       |           |          |
| <i>Calvert County.</i>            |        |           |          | Prince George’s Parish.....         |       |           |          |
| All Saints’ Parish.....           |        |           |          | St. Bartholomew’s.....              | 5 00  |           | 10 00    |
| Christ Church.....                |        | 1 00      |          | Mechanicsville.....                 |       |           |          |
| St. Paul’s.....                   |        |           |          | St. John’s.....                     |       |           | 6 00     |
| <i>Caroline County.</i>           |        |           |          | St. Peter’s Parish.....             |       |           |          |
| St. John’s Parish.....            | 2 50   | 2 50      |          | <i>Prince George County.</i>        |       |           |          |
| <i>Carroll County.</i>            |        |           |          | Holy Trinity Parish.....            |       |           |          |
| Ascension Parish.....             |        |           |          | Bladensburg, St. Mark’s.....        |       |           | 127 81   |
| Trinity Parish.....               |        |           |          | Laurel Factory, St. Philip’s.       | 5 15  |           |          |
| <i>Cecil County.</i>              |        |           |          | Queen Ann, do.....                  | 30 00 |           |          |
| St. Augustine Parish.....         |        |           |          | St. John’s Par., St. Barnabas       |       |           |          |
| St. Stephen’s do.....             |        |           |          | St. Matthew’s Parish.....           | 28 75 |           | 44 49    |
| North Elk do.....                 |        |           |          | St. Paul’s do.....                  | 50 00 |           | 30 00    |
| “ Sassafras do.....               |        |           |          | St. Thomas’s do.....                | 10 00 |           | 15 50    |
| Elkton, Trinity.....              |        | 12 50     |          | Zion do.....                        | 14 75 |           | 14 75    |
| Chesapeake Mission.....           |        |           |          | Upper Marlboro, Trinity...          | 19 37 |           | 14 15    |
| St. Ann’s Parish.....             |        |           |          | <i>Pr. Geo. and An. Ar. Co.....</i> |       |           |          |
| <i>Charles County.</i>            |        |           |          | St. Philip’s Parish.....            |       |           |          |
| Durham Parish, Nanjemoy.....      |        | 192 55    |          | <i>Pr. Geo. and Charles County.</i> |       |           |          |
| Port Tobacco Parish.....          |        | 64 20     |          | St. John’s Parish.....              |       |           | 31 58    |
| Trinity do.....                   |        | 27 04     |          | <i>Queen Ann County.</i>            |       |           |          |
| Wm. and Mary do.....              |        | 32 00     |          | Christ Church Parish.....           |       |           |          |
| <i>District of Columbia.</i>      |        |           |          | St. Luke’s do.....                  |       |           |          |
| Washington City, Ascension.....   |        |           |          | St. Paul’s.....                     | 39 00 |           | 31 00    |
| “ Christ.....*                    |        | 118 14    |          | <i>St. Mary’s County.</i>           |       |           |          |
| “ Epiphany.....                   | 5 00   |           |          | All Faith.....                      | 8 00  |           | 40 78    |
| “ Grace.....                      |        |           |          | King and Queen Parish.....          |       |           | 20 00    |
| “ St. John’s.....                 | 150 00 | 126 50    |          | St. Andrew’s, Leonardstown          |       |           | 30 00    |
| “ Trinity.....*                   | 100 00 | 206 00    |          | St. Mary’s.....                     | 10 00 |           | 50 00    |
| “ C S School.....                 |        |           |          | William and Mary Parish...          |       |           |          |
| Georgetown, St. John’s.....       |        |           |          | Trinity.....                        |       |           |          |
| “ Christ.....                     | 100 00 |           |          |                                     |       |           |          |
| Rock Creek Church.....            | 25 00  | 25 00     |          |                                     |       |           |          |
| Mount Alban, St. Alban’s.....     | 16 00  | 16 00     |          |                                     |       |           |          |

|                                     | Domestic. | Foreign. |                                      | Domestic. | Foreign. |
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| <b>MARYLAND—continued.</b>          |           |          | <b>VIRGINIA—continued.</b>           |           |          |
| <i>Somerset County.</i>             |           |          | <i>Alexandria County.</i>            |           |          |
| Somerset Parish .....               |           | 50 00    | Fairfax, Christ, Alexandria .....    | * 207 50  | 270 00   |
| Spring Hill do .....                |           |          | St. John's, Alex .....               |           | 25 00    |
| Stepney do .....                    |           |          | St. Paul's .....                     | 60 00     | 230 48   |
| Wicomico do .....                   |           |          | Grace .....                          | *         | 19 50    |
| <i>Somerset and Worcester Co's.</i> |           |          | Missionary Church .....              |           |          |
| Coventry Parish .....               |           |          | St. Mark's .....                     |           | 8 00     |
| Pocomoke Parish .....               | 14 60     |          | <i>Bath County.</i>                  |           |          |
| Salisbury, St. Peter's .....        |           |          | Christ .....                         |           | 3 69     |
| <i>Talbot County.</i>               |           |          | <i>Bedford County.</i>               |           |          |
| St. Michael's Parish .....          | 48 00     | 1 00     | Russell, Trinity .....               | 8 00      | 8 00     |
| St. Peter's do .....                | 60 00     | 20 00    | West Russell, St. Thomas .....       |           |          |
| Oxford, Trinity .....               |           |          | Heber, St. John's, Liberty .....     | 26 00     | 54 00    |
| St. Paul's .....                    |           |          | Hamner, St. Stephen's .....          | 17 00     | 36 00    |
| <i>Washington County.</i>           |           |          | <i>Berkely County.</i>               |           |          |
| St. John's Parish .....             | 30 00     |          | Norborne, M't Zion, Hodges-          |           |          |
| Clear Spring, St. Andrew's .....    |           |          | ville .....                          |           | 8 61     |
| Sharpsburg, St. Paul's .....        |           |          | Trinity, Martinsburg .....           | *         | 23 13    |
| Hancock, St. Thomas .....           |           |          | Calvary .....                        |           |          |
| Lappon's Cross Roads, St.           |           |          | Christ .....                         |           |          |
| Mark's .....                        | 20 00     | 20 00    | <i>Botetourt County.</i>             |           |          |
| Washington Parish .....             |           |          | Botetourt, Grace, Pattens-           |           |          |
| Hagerstown, St. John's .....        |           |          | burg .....                           |           |          |
| College of St. James .....          | 40 00     | 210 00   | Woodville, Trinity, Bu-              |           |          |
| <i>Worcester County.</i>            |           |          | chanan .....                         |           |          |
| All Hallow's Parish .....           |           |          | Fincastle, St. Mark's .....          | *         | 40 00    |
| Pocomoco do .....                   | 3 50      |          | <i>Brooke County.</i>                |           |          |
| St. John's do .....                 |           |          | Christ, Christ Church .....          |           |          |
| St. Matthew's do .....              |           |          | St. John's, St. John's .....         |           |          |
| Worcester do .....                  | 6 50      |          | <i>Brunswick County.</i>             |           |          |
| <i>Unknown County.</i>              |           |          | Lawrenceville, St. Andrew's .....    |           |          |
| Lemuel, St. Philip's Parish .....   |           |          | Wilkins Chapel .....                 | 8 50      | 16 86    |
| Mount Kent Parish, St.              |           |          | Trinity .....                        |           | 10 00    |
| Clement's .....                     | 5 00      | 30 87    | <i>Buckingham County.</i>            |           |          |
| St. Mark's Parish .....             |           | 1040 00  | Tillotson, St. Peter's .....         |           |          |
| Miscellaneous .....                 |           |          | <i>Campbell County.</i>              |           |          |
| 145 Par—45 con. to D. M. ....       |           |          | Moore, St. John's .....              | 14 76     | 7 26     |
| 63 " F. M. ....                     | 2046 92   | 4610 55  | Trinity .....                        | 5 84      | 5 84     |
| <b>VIRGINIA—</b>                    |           |          | Lynchburg, St. Paul's .....          |           |          |
| <i>Accomac County.</i>              |           |          | * 34 00 213 13                       |           |          |
| St. James', St. James' .....        |           |          | <i>Caroline County.</i>              |           |          |
| St. George's, St. George'a .....    |           |          | St. Margaret's, St. Margaret's ..... |           |          |
| St. Michael's .....                 |           |          | St. Mary's, St. Peter's, Port        |           |          |
| <i>Albemarle County.</i>            |           |          | Royal .....                          |           |          |
| Fredricksville, Buck Mount          |           |          | St. Mary's, Grace .....              | 34 88     | 18 58    |
| St. Paul's .....                    | 5 00      | 28 51    | <i>Charles City.</i>                 |           |          |
| Christ, Charlottesville .....       |           | 597 60   | Westover .....                       | 23 10     | 23 10    |
| Fredricksville Parish .....         |           |          | <i>Charlotte County.</i>             |           |          |
| University of Virginia .....        |           |          | Cornwall, Roanoke .....              |           |          |
| St. Ann's, Trinity, No Gard         |           |          | <i>Chesterfield County.</i>          |           |          |
| Christ .....                        |           | 240 57   | Dale, Trinity .....                  | 38 00     | 76 00    |
| Walker's, Walker's .....            |           |          | <i>Clarke County.</i>                |           |          |
| <i>Amelia County.</i>               |           |          | Frederick, Christ, Millwood .....    |           |          |
| Raleigh, Grub Hill .....            |           |          | Wickliffe, Grace, Berryville .....   |           | 85 00    |
| Selma .....                         |           |          | Wickliffe .....                      |           | 67 17    |
| <i>Amherst County.</i>              |           |          | " St. Paul's .....                   |           |          |
| Lexington, St. Luke's, N.           |           |          | 25 00                                |           |          |
| Glasgow .....                       | 12 13     |          | <i>Culpeper County.</i>              |           |          |
| Ascension, Amh't C. H. ....         |           | 17 85    | St. Mark's, St. Stephen's .....      |           |          |
| St. Mark's .....                    |           |          | " St. James s .....                  |           | 45 50    |
| <i>Augusta County.</i>              |           |          | " St. Paul's .....                   |           |          |
| Stanton, Trinity .....              | 46 00     |          | 25 00                                |           |          |
| Boydeu Chapel .....                 |           |          |                                      |           |          |

|                                     | Domestic. | Foreign. |                                  | Domestic. | Foreign. |
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| <i>VIRGINIA—continued.</i>          |           |          | <i>VIRGINIA—continued.</i>       |           |          |
| <i>Cumberland County.</i>           |           |          | <i>Hampshire County.</i>         |           |          |
| Lyttleton, Grace                    |           | 100 00   | Hampshire, St. Paul's            |           |          |
| "    St. James', Leighton Parish    |           | 20 00    | "    Frankford                   |           |          |
| "    St. Paul's                     |           |          | "    Zion                        |           |          |
| <i>Dinwiddie County.</i>            |           |          | <i>Harrison County.</i>          |           |          |
| Bath, Sapony                        |           |          | Clarksburg, Bethel               |           |          |
| "    Calvary                        |           |          | <i>Henrico County.</i>           |           |          |
| Petersburg, Bristol Pa., Grace      | 142 50    | 220 30   | Henrico, St. John's              | 17 79     |          |
| "    St. Paul's                     | 110 20    | 127 04   | Richmond City, Monumental        | 107 41    | 180 68   |
| <i>Elizabeth City.</i>              |           |          | "    St. Paul's                  | 50 00     | 885 67   |
| Elizabeth City, St. John's, Hampton | 13 00     |          | "    St. James'                  | 40 00     | 336 00   |
| Old Point, Centurion, Old P.        | 7 50      | 56 00    | "    Christ                      |           |          |
| <i>Essex County.</i>                |           |          | "    China Miss. Society         |           | 110 00   |
| St. Ann's                           | 16 00     | 19 75    | <i>Henry County.</i>             |           |          |
| South Farnham, St. Paul's           |           | 40 00    | Patrick, Christ                  |           |          |
| Vanter's Church                     |           |          | <i>Isle of Wight.</i>            |           |          |
| <i>Fairfax County.</i>              |           |          | Newport, Christ, Smithfield      |           | 8 50     |
| Truro, Zion, (Court House)          |           |          | "    Grace                       |           |          |
| M't Zion Station                    |           |          | "    Old Church                  |           |          |
| Truro, Centreville, St. John's      |           |          | <i>James' City County.</i>       |           |          |
| Fairfax Falls                       |           |          | Bruton Parish, Williamsburgh     | 30 00     | 7 50     |
| Pohick Ch                           |           |          | <i>Jefferson County.</i>         |           |          |
| Theol. Seminary of Va.              |           | 2 59     | St. Andrew's, Zion, Charlestown  |           | 121 00   |
| M't Carmel                          |           |          | "    Trinity, Shepherds-town     |           | 40 37    |
| <i>Fauquier County.</i>             |           |          | "    St. John's, Harper's Ferry  |           |          |
| Hamilton, St. James', Warrenton     |           | 26 40    | "    St. Bartholomew's, Leetown  |           | 2 22     |
| Cedar Run, St. Stephen's            |           |          | "    Smithfield, Grace           |           | 4 00     |
| Leads, St. Paul's                   |           | 53 00    | "    Kebletown, Wickliff         |           |          |
| Meade, Trinity                      |           |          | Norborn Parish, Smithfield       |           |          |
| Upperville, Trinity                 | 10 00     | 11 25    | Middleway, Grace                 |           |          |
| Piedmont, Trinity, Salem            |           | 60 38    | "    Mill Creek, Christ          |           |          |
| <i>Fluvanna County.</i>             |           |          | <i>Kanawha County.</i>           |           |          |
| Rivanna, St. John's                 |           |          | Kanawha, St. John's, Charlestown | 25 00     | 25 00    |
| <i>Franklin County.</i>             |           |          | "    St. Luke's, Salnesmouth     |           |          |
| Franklin Court House                |           |          | <i>King George County.</i>       |           |          |
| <i>Frederick County.</i>            |           |          | St. Paul's Pa, St. Paul's        | 25 00     | 25 00    |
| Frederick, Christ, Winches          |           | 161 56   | Hanover, St. John's              |           |          |
| "    St. Thomas', Middlet           |           |          | <i>King William County.</i>      |           |          |
| <i>Gloucester County.</i>           |           |          | St. David's, St. David's         |           |          |
| Abingdon, Abingdon                  | 20 00     | 30 17    | <i>Lancaster County.</i>         |           |          |
| Ware Par                            | 2 00      | 24 00    | Christ Church, Christ            |           | 125 00   |
| <i>Goochland County.</i>            |           |          | "    White Chapel                |           |          |
| St. James', Northam, St. Paul's     |           | 45 06    | <i>Lewis County.</i>             |           |          |
| "    Beaverdam                      |           |          | St. Paul's, Weston               |           |          |
| <i>Greensville County.</i>          |           |          | <i>Loudoun County.</i>           |           |          |
| Meherrin, Grace                     | 50 00     | 20 00    | Shelbourne, St. James', Leesburg | 5 00      | 217 25   |
| "    Christ                         |           |          | Meade, Emmanuel, Middleburg      | 30 00     | 63 75    |
| "    Hicksford                      | 35 00     | 35 00    | Belmont                          |           |          |
| <i>Halifax County.</i>              |           |          | "    Lovettsville                |           |          |
| Antrim, St. John's                  | 15 00     | 129 00   | <i>Virginia—continued.</i>       |           |          |
| Roanoke, Brick                      |           |          | <i>Stafford County.</i>          |           |          |
| "    Christ                         | 10 00     | 35 00    | Stafford, Christ                 |           |          |
| "    Catawba                        |           |          | "    St. Paul's                  |           |          |
| "    St. John's                     |           |          | <i>Stafford County.</i>          |           |          |
| <i>Hanover County.</i>              |           |          | Stafford, Christ                 |           |          |
| St. Martin's, Fork                  | 8 00      | 111 74   | "    St. Paul's                  |           |          |
| "    St. Mark's                     |           | 12 50    | <i>Stafford County.</i>          |           |          |
| St. Paul's, St. Paul's              |           | 3 50     | Stafford, Christ                 |           |          |

|                                             | Domestic. | Foreign. |                                                  | Domestic. | Foreign. |
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| VIRGINIA—continued.                         |           |          | VIRGINIA—continued.                              |           |          |
| <i>Louisa County</i>                        |           |          | <i>Powhatan County.</i>                          |           |          |
| Green Spring, St. John's.....               |           |          | Genito, Grace.....                               | 36 00     | 36 00    |
| Trinity, Trinity.....                       |           |          | St. James', Southam, St. Luke's.....             |           |          |
| <i>Lunenburg County.</i>                    |           |          | " Immanuel.....                                  |           | 40 00    |
| Cumberland, St. John's.....                 |           |          | King William, St. John's.....                    |           |          |
| " St. Paul's.....                           |           |          | Powhatan Parish, St. Luke's.....                 | 80 00     | 61 00    |
| <i>Madison County.</i>                      |           |          | <i>Princess Ann County.</i>                      |           |          |
| Bloomfield, Piedmont.....                   |           |          | Lynnhaven, Chapel.....                           |           |          |
| " Trinity.....                              |           |          | " Emmanuel.....                                  |           |          |
| <i>Marshall County—Trinity...</i>           |           |          | <i>Prince George County.</i>                     |           |          |
| <i>Mason County.</i>                        |           |          | City Point, St. John's.....                      |           |          |
| Bruce Chapel.....                           |           |          | " St. Paul's.....                                |           | 150 00   |
| Point Pleasant.....                         |           |          | Martin's, Branden, Merch'nts' Hope.....          | 25 00     | 25 00    |
| <i>Mathews County.</i>                      |           |          | " Old Branden.....                               | 55 00     | 55 00    |
| Kingston, Christ.....                       |           |          | <i>Prince William County.</i>                    |           |          |
| Trinity, Urbana.....                        | 5 00      | 40 00    | Dettingen, Brentsville, St. James'.....*         |           | 17 50    |
| <i>Mecklenburg County.</i>                  |           |          | Leed's, St. Paul's, Hay-Market.....*             |           | 14 50    |
| St. James', Old Church.....                 |           |          | <i>Putnam County.</i>                            |           |          |
| " St. James'.....                           |           |          | St. Paul's, Winfield.....                        |           |          |
| " St. Andrew's.....                         |           |          | " St. John's.....                                |           |          |
| St. Luke's, St. Luke's.....                 |           |          | " Feye's Valley.....                             |           |          |
| " Clarksville.....                          |           |          | <i>Rappahannock County.</i>                      |           |          |
| " St. Timothy's.....                        |           |          | Bloomfield.....                                  |           |          |
| " Boydton.....                              |           |          | <i>Richmond County.</i>                          |           |          |
| <i>Middlesex County.</i>                    |           |          | Lunenburg.....                                   |           |          |
| Christ Church.....*                         | 5 61      | 35 00    | Farnham.....                                     |           |          |
| <i>Montgomery County.</i>                   |           |          | <i>Roanoke County.</i>                           |           |          |
| Alleghany Springs.....                      |           | 129 35   | Salem, Trinity.....                              |           |          |
| <i>Monroe County—Union.....</i>             |           |          | " St. John's.....*                               |           | 22 00    |
| <i>Nansemond County.</i>                    |           |          | <i>Rockbridge County.</i>                        |           |          |
| Suffolk, St. Paul's.....                    |           |          | Latimer, Grace, Lexington.....                   |           | 5 00     |
| Churchstock, St. John's.....                |           |          | <i>Rockingham County.</i>                        |           |          |
| <i>Nelson County.</i>                       |           |          | Rockingham, Pt. Republic..                       |           |          |
| Nelson, Trinity.....                        |           | 32 00    |                                                  | 2 50      | 2 50     |
| " Christ, Calaway.....                      |           |          | <i>Southampton County.</i>                       |           |          |
| " Rockfish.....                             |           |          | Meherrin Parish.....                             |           |          |
| " St. Paul's, N. Market.....                |           |          | <i>Spottsylvania County.</i>                     |           |          |
| " Grace.....                                |           |          | St. George's, St. George's, Fredericksburg.....* |           | 218 50   |
| " Tye River, Christ.....                    |           |          | Berkley, Christ.....                             | 4 75      |          |
| <i>New-Kent County.</i>                     |           |          | " St. John's.....                                | 4 50      | 2 00     |
| St Peter's, St. Peter's.....                |           |          | <i>Surrey County.</i>                            |           |          |
| <i>Norfolk County.</i>                      |           |          | Southwark, Lower Surrey.....                     |           |          |
| Elizabeth River, Christ, Norfolk City.....* | 151 00    | 347 50   | <i>Sussex County.</i>                            |           |          |
| " St. Paul's.....                           |           | 15 00    | Albemarle, Immanuel.....                         |           |          |
| Portsmouth, Trinity.....                    | 81 00     |          | <i>Warren County.</i>                            |           |          |
| " St. John's.....                           |           |          | Front Royal.....                                 |           |          |
| <i>Northampton County.</i>                  |           |          | <i>Washington County.</i>                        |           |          |
| Hungar's, Hungar's.....                     | 65 00     | 65 00    | Holston, St. Thomas', Abingdon.....              |           |          |
| " Christ.....                               |           |          | <i>Westmoreland County.</i>                      |           |          |
| <i>Ohio County.</i>                         |           |          | Washington, St. Peter's.....                     |           |          |
| Wheeling, St. Matthew's.....*               |           | 135 59   | Copel, Oak Grove.....                            |           |          |
| St. John's, St. John's.....                 | 16 25     | 13 75    | Montross, St. James'.....                        |           |          |
| <i>Orange County.</i>                       |           |          | Nomony Church.....                               |           | 37 94    |
| Orange, C. H., St. Thomas'.....*            | 35 16     | 31 79    | <i>Westmoreland County.</i>                      |           |          |
| <i>Pittsylvania County.</i>                 |           |          | Washington, St. Peter's.....                     |           |          |
| Camden, Dauville, Epiphany.....             |           |          | Copel, Oak Grove.....                            |           |          |
| " Emmanuel.....                             |           |          | Montross, St. James'.....                        |           |          |
|                                             |           |          | Nomony Church.....                               |           |          |

|                                        | Domestic. | Foreign. |                                          | Domestic. | Foreign. |
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| <b>VIRGINIA—continued.</b>             |           |          | <b>NORTH CAROLINA—continued.</b>         |           |          |
| Wood County.                           |           |          | Warrenton, Emmanuel . . .                | 7 00      | 5 00     |
| Trinity, Parkersville . . . . .        |           |          | Washington, St. Peter's . . . . .        |           |          |
| <b>Wythe County.</b>                   |           |          | Williamsboro', St. John's . . . . .      | 5 00      | 10 00    |
| Wytheville . . . . .                   |           |          | Washington Co., St. Luke's . . . . .     | 3 13      | 0 70     |
| <b>Wetzel County.</b>                  |           |          | Williamston, Advent . . . . .            |           |          |
| Wetzel, St. Paul's . . . . .           |           |          | Wilmington, St. James' . . . . .         | 195 05    | 196 00   |
| <b>York County.</b>                    |           |          | Windsor, St. Thomas's . . . . .          |           |          |
| York, Hampton, Grace . . . . .         |           |          | St. John in the Wilderness . . . . .     | 39 10     |          |
| <b>County Unknown.</b>                 |           |          | Miscellaneous . . . . .                  | 11 50     | 4 50     |
| Clover Hill Chapel . . . . .           |           |          | 57 Par.—26 con. to D. M. . . . .         |           |          |
| Norwood . . . . .                      |           |          | 26 " F. M. . . . .                       | 771 48    | 1035 48  |
| Munkintown Church . . . . .            |           |          | <b>SOUTH CAROLINA—</b>                   |           |          |
| Stanton, two Churches . . . . *        | 25 00     |          | Abbeville, Trinity . . . . .             |           | 5 00     |
| Miscellaneous . . . . .                | 143 00    | 962 62   | Adams, Rem Chapel . . . . .              |           |          |
| 222 Par.—52 con'ing to D. M. . . . .   |           |          | Aiken, St. Thaddeus . . . . .            | 52 00     | 9 00     |
| " 96 " to F. M. . . . .                | 1702 25   | 8567 67  | Anderson, Grace . . . . .                |           |          |
| <b>NORTH CAROLINA—</b>                 |           |          | Barhamville . . . . .                    |           |          |
| Ashville, Trinity . . . . .            | 5 00      | 5 00     | Barawell, Holy Apostles . . . . .        |           |          |
| Beauford, St. Paul's . . . . .         |           |          | Beaufort, St. Helena's . . . . .         | 9 00      | 951 86   |
| Beauford County, Trinity . . . . .     |           |          | Berkley, St. John's . . . . .            | 20 00     |          |
| Bertie County, Grace . . . . .         |           |          | Bradford Springs, St. Philip's . . . . . | 5 00      |          |
| Cumberland County, Christ . . . . .    |           |          | Black Oak, Trinity . . . . .             | 47 50     |          |
| Chatham County, St. Mark's . . . . .   |           | 2 03     | Blake's Valley, Trinity . . . . .        |           |          |
| Chapel Hill, The Cross . . . . .       | 17 00     | 27 00    | Camden, Grace . . . . .                  | 45 00     | 121 79   |
| Clinton, St. Paul's . . . . .          |           |          | Chester, Emmanuel . . . . .              |           |          |
| Craven County . . . . .                |           |          | Columbia, Trinity . . . . .              | 81 53     | 113 01   |
| Deep River, St. Mark's . . . . .       | 5 00      | 5 00     | " Mediator . . . . .                     |           | 200 00   |
| Edenton, St. Paul's . . . . .          | 15 00     | 151 00   | Charleston, Calvary . . . . .            | 25 00     | 67 38    |
| Elizabeth City, Christ . . . . .       | 40 00     | 50 00    | " St. Philip's . . . . .                 | 103 44    | 675 39   |
| Fayetteville, St. John's . . . . .     | 101 40    | 67 54    | " St. Michael's . . . . .                | 131 00    | 302 69   |
| Flat Rock, St. John's-in-the . . . . . |           |          | " St. Paul's . . . . .                   | 130 84    | 120 49   |
| Wilderness . . . . .                   |           | 104 75   | " St. Peter's . . . . .                  |           | 441 36   |
| Gold-borough, St. Stephen's . . . . .  |           |          | " Grace . . . . .                        |           | 412 91   |
| Granville County . . . . .             |           |          | " St. Stephen's Chap . . . . .           |           | 46 00    |
| Gatesville, St. Mary's . . . . .       |           |          | " Holy Communion . . . . .               |           |          |
| Hillsborough, St. Matthew's . . . . .  |           |          | " Christ's Church . . . . .              |           |          |
| Halifax, St. Mark's . . . . .          | 1 50      | 2 50     | " St. John's . . . . .                   |           |          |
| Hertford, Holy Trinity . . . . .       |           |          | Cheraw, St. David's . . . . *            | 13 00     | 32 60    |
| Henderson, Holy Innocents . . . . .    | 10 00     | 29 00    | Clarendon, St. Mark's . . . . .          | 68 50     | 65 35    |
| Iredell . . . . .                      |           |          | Christ Church Parish . . . . .           |           |          |
| Lenoir, St. Andrew's . . . . .         | 5 00      |          | Combahee, Ascension . . . . .            | 17 00     |          |
| Jackson, Saviour . . . . .             |           |          | Edisto Island Church . . . . .           | 27 50     | 87 18    |
| Lexington, Redemption . . . . .        |           |          | Edgefield, Trinity . . . . .             |           |          |
| Louisburg, St. Paul's . . . . .        | 5 00      | 5 00     | Fairfield, St. John's . . . . .          | 25 00     | 6 65     |
| Leaksville, Epiphany . . . . .         |           |          | Gillisonville, Ascension . . . . .       |           |          |
| Mocksville, St. Philip's . . . . .     | 3 80      | 3 80     | Glennsprings, Calvary . . . . .          |           |          |
| Morgantown, Grace . . . . .            |           |          | Grahamville, Holy Trinity . . . . .      | 57 50     | 112 50   |
| Murfreesboro', St. Barnabas . . . . .  |           |          | Goose Creek, St. James' . . . . .        |           |          |
| Northampton, Church of the . . . . .   |           |          | Greenville, Christ . . . . .             |           |          |
| Saviour . . . . .                      |           |          | John's Island, St. John's . . . . .      |           |          |
| Newbern, Christ Church . . . . .       |           | 18 65    | Colton . . . . .                         |           |          |
| Oxford, St. Stephen's . . . . .        |           | 5 00     | James' Island, James' . . . . .          |           |          |
| Plymouth, Grace . . . . .              | 6 42      | 7 26     | Magnolia Chapel, col. con . . . . .      |           | 4 82     |
| Pitt County, St. John's . . . . .      |           |          | Mount Pleasant . . . . .                 |           |          |
| Pittsburg, St. Bartholomew's . . . . . | 5 00      |          | Newberry, St. James . . . . .            |           |          |
| Rockfish, Christ . . . . .             |           |          | Orangeburg, Redeemer . . . . .           |           |          |
| Ruleigh, Christ . . . . .              | 96 00     | 61 00    | Pendleton, St. Paul's . . . . .          |           | 14 00    |
| " St. Mary's School . . . . .          | 50 00     | 188 25   | Prince William Parish . . . . .          |           |          |
| Rowan County, Christ . . . . .         | 4 25      | 4 25     | Prince Frederick Par., Pedee . . . . .   | 130 00    | 25 00    |
| " St. Andrew's . . . . .               | 1 75      | 1 75     | Richland, Zion . . . . .                 |           |          |
| <b>Rutherford . . . . .</b>            |           |          | Santee, (north.), Mes-siah . . . . .     | 45 00     | 30 00    |
| Salisbury, St. Luke's . . . . .        | 42 05     |          | " St. James' . . . . .                   | 20 00     |          |
| Scotland Neck, Trinity . . . . .       | 36 00     | 33 00    | Society Hill, Trinity . . . . .          | 55 00     |          |
| Scuppernong, Pettigrew's . . . . .     |           |          | Siono, St. Paul's . . . . .              |           |          |
| Chapel . . . . .                       | 30 50     | 25 50    | Stateburge, Claremont, Holy . . . . .    |           |          |
| Sumerville, St. Paul's . . . . .       |           |          | Cross . . . . .                          | 40 70     | 29 00    |
| Tarboro', Calvary . . . . .            | 30 00     | 31 00    | " " Moore's Chapel, (col. . . . .        |           |          |
| Vale Crucis, Holy Cross . . . . .      |           |          | people . . . . .                         |           |          |
| Wadensborough, Calvary . . . . .       |           |          | Sullivan's Island, Grace . . . . .       |           |          |
|                                        |           |          | St. Helena's Island, St. He- . . . . .   |           |          |
|                                        |           |          | lena's Church . . . . .                  |           | 37 66    |
|                                        |           |          | St. Luke's Parish, Bluffton . . . . .    |           | 195 60   |
|                                        |           |          | St. Andrew's Parish . . . . .            |           | 28 8     |

|                                   | Domestic. | Foreign. |                                  | Domestic. | Foreign. |
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| <b>SOUTH CAROLINA—continued.</b>  |           |          | <b>ALABAMA—</b>                  |           |          |
| St. John's Parish, Berkeley.....  |           |          | Auburn, Trinity.....             |           |          |
| " Middle Blackoak, Trinity.....   |           | 119 50   | Cahaba, St. Luke's.....          | 8 50      |          |
| St. Matthew's Parish.....         |           |          | Carlowville, St. Paul's.....     | 32 00     |          |
| St. Bartholomew's do.....         | 15 00     | 30 00    | Demopolis, Trinity.....          |           |          |
| Spartanburg, Advent.....          |           |          | Dallas County, St. David's,      |           |          |
| Sneldon Church.....               | 33 75     | 33 75    | Liberty Hill.....                |           |          |
| St. Thomas' and St. Dennis'       |           |          | Eufaula, St. James'.....         |           |          |
| St. Stephen's and Upper St.       |           |          | Eutaw, St. Stephen's.....        |           |          |
| John's, Pineville.....            | 155 00    | 152 95   | Elyton, St. John's.....          |           |          |
| Sumerville, St. Paul's.....       |           |          | Fayetteville, St. Paul's.....    |           |          |
| Sumter.....                       |           |          | Flyton, St. John's.....          |           |          |
| Waccamaw, All Saints'.....        | 274 00    | 280 00   | Florence, Trinity.....           | 10 00     |          |
| Walterboro', St. Jude's.....      | 28 00     | 27 00    | Greenboro', St. Paul's.....      | 50 00     | 50 00    |
| Winyaw, St. George's.....         | 5 00      | 2 00     | Greene County, St. Mark's,       |           |          |
| St. Philip's.....                 | 2 50      |          | Fork of Greene.....              | 2 00      |          |
| Wilton, Christ.....               |           | 126 00   | Huntsville, Nativity.....        | 125 00    | 55 00    |
| Yorkville, Good Shepherd.....     |           | 35 00    | Jacksonville, St. Luke's.....    | 20 00     |          |
| Miscellaneous.....                | 77 50     | 385 30   | Livingston, St. Stephen's.....   |           | 2 50     |
| 74 Par.—30 con. to D. M.....      |           |          | St. James'.....                  | 22 50     | 20 00    |
| 35 " F. M.....                    | 1774 98   | 5550 02  | Lowndes County, St. Peter's      |           |          |
|                                   |           |          | Mobile, Christ.....*             | 187 75    | 284 82   |
| <b>GEORGIA—</b>                   |           |          | St. John's.....                  |           | 10 10    |
| Augusta, St. Paul's.....          | 111 20    | 53 00    | St. Mary's.....                  | 3 00      |          |
| Atonement.....                    |           | 51 66    | Trinity.....                     | 36 00     | 56 00    |
| Athens, Emmanuel.....             | 30 00     |          | Good Shepherd,                   |           |          |
| Atlanta, St. Philip's.....        |           |          | (col.).....                      | 2 00      | 5 00     |
| Albany, St. Paul's.....           |           |          | Spring Hill.....                 | 5 00      |          |
| Cass County, Ascension.....       | 15 00     |          | Marengo County, St. Mi-          |           |          |
| Clarksville, Grace.....           |           |          | chael's.....                     | 51 50     |          |
| Holy Cross.....                   |           |          | Montgomery, St. John's.....      | 105 30    | 100 50   |
| Columbus, Trinity.....            | 82 10     | 108 90   | Marion, St. Wilfred's.....       | 14 65     | 22 80    |
| Darien, St. Andrew's.....         |           |          | Macon, St. Andrew's.....         |           |          |
| Glyn, St. David's.....            |           |          | In the Prairies, St. John's..... |           |          |
| Marietta, St. James'.....         | 40 50     | 21 75    | Russell County, St. John's       |           |          |
| Madison, Advent.....              |           |          | in the Wilderness.....           | 50 00     |          |
| Milledgeville, St. Stephen's..... |           |          | Selma, St. Paul's.....           |           |          |
| Montpelier, St. Luke's.....       |           |          | Talladega.....                   |           |          |
| Epis. Inst.....                   |           |          | Tuscaloosa, Christ.....          | 40 00     |          |
| Macon, Christ.....                | 50 00     | 52 00    | Tuscumbia, St. John's.....       |           |          |
| Ogeechee Mission.....             | 5 00      | 25 00    | Uniontown, Union and St          |           |          |
| Rome, St. Peter's.....            | 15 00     | 5 00     | Michael's Parish.....            |           |          |
| Savannah, Christ.....             | 156 00    | 327 00   | Holy Cross.....                  | 6 00      |          |
| St. John's.....                   | 202 00    | 124 50   | Wetumpka, Christ.....            |           |          |
| Ladies African                    |           |          | Miscellaneous.....               |           | 10 00    |
| Society.....                      |           | 363 00   | 37 Par.—19 con'ing to D. M.....  |           |          |
| S. Stephen's                      |           |          | " 12 " to F. M.....              | 751 20    | 650 72   |
| Chapel.....                       |           | 1 00     | <b>MISSISSIPPI—</b>              |           |          |
| Savannah, (cont.) Ladies          |           |          | Aberdeen, St. John's.....        |           |          |
| Chi. Soc.....                     |           | 400 00   | Annadale, St. John s.....        | 5 00      | 7 50     |
| St. Simou's, Christ.....          |           |          | Brandon, St. Luke's.....         |           |          |
| St. Marys, Messiah.....           |           |          | Canton, Gracé.....               |           | 10 00    |
| Summerville.....                  |           | 25 00    | Claiborne County, Epiphany       |           |          |
| Talbotton, Zion.....              |           |          | Church Hill, Christ.....         | 25 00     | 25 00    |
| Miscellaneous.....                | 20 00     | 174 50   | Clinton, St. Matthew's.....      | 4 10      |          |
| 26 Par.—10 con'ing to D. M.....   |           |          | Columbus, St. Paul's.....        |           |          |
| 11 " to F. M.....                 | 726 80    | 1732 31  | De Soto Co., St. John's.....     |           |          |
|                                   |           |          | Early Grove, St. John's.....     |           | 20 00    |
| <b>FLORIDA—</b>                   |           |          | Grand Gulf, St. John's.....      |           |          |
| St. Augustine, Trinity.....       | 32 50     | 11 00    | Hermans, Ascension.....          |           |          |
| Apalachicola, Trinity.....        | 2 40      | 31 50    | Holly Springs, Christ.....       | 50 00     | 65 00    |
| Jacksonville, St. John's.....     | 15 00     | 11 00    | Holmes County, Calvary... ..     | 7 00      |          |
| Key West, St. Paul's.....         | 18 54     |          | Jackson, St. Andrew's.....       | 50 75     |          |
| Fort Jefferson.....               |           | 35 00    | Kemper County, De Kalb.....      |           |          |
| Monticello, Christ.....           | 8 00      | 28 00    | Kirkwood, St. Philip s.....      | 22 00     |          |
| Marianna, St. Luke's.....         |           |          | Lake Washington, St. John's..... |           |          |
| Pensacola, Christ.....            | 22 50     | 22 50    | Laurel Hill, St. Mary's.....     |           |          |
| Micanopy, —.....                  |           |          | Lexington, Calvary.....          |           |          |
| Quincy, St. Paul's.....           |           |          | Madison County, Chapel of        |           |          |
| Tallahassee, St. John's.....      | 43 00     | 84 00    | the Cross.....                   | 15 00     | 30 00    |
| Warrington, St. John's.....       |           |          | Marshall Co., St. Andrew's.....  |           |          |
| Miscellaneous.....                | 35 00     |          | Natchez, Trinity.....            | 406 40    | 371 76   |
| 12 Par.—7 con'ing to D. M.....    |           |          | Noxubee Co., Messiah.....        |           |          |
| 7 " to F. M.....                  | 176 94    | 223 00   | Okolona, Grace.....              |           |          |
|                                   |           |          | Oxford, St. Peter's.....         |           |          |

|                                           | Domestic. | Foreign. |                                          | Domestic. | Foreign. |
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| <b>MISSISSIPPI—continued.</b>             |           |          | <b>TEXAS—continued.</b>                  |           |          |
| Pass Christian, Trinity.....              |           | 50 00    | Seguin, Redeemer.....                    | 15 00     | 7 00     |
| Pontotoc, St. John's.....                 |           |          | Washington, St. Paul's.....              |           |          |
| Port Gibson, St. James'.....              |           |          | 22 Par.—6 con'ing to D. M.               |           |          |
| Raymond, St. Mark's.....                  |           |          | "    4    "    to F. M.                  | 59 27     | 68 53    |
| Sandwich, St. John's.....                 | 7 00      |          | <b>TENNESSEE—</b>                        |           |          |
| Vicksburg, Christ.....                    | 67 40     | 40 00    | Brownsville, Zion.....                   |           |          |
| Warren County Mission.....                |           |          | Bolivar, St. James'.....                 |           |          |
| Washington, Advent.....                   |           |          | Columbia, St. Peter's.....               | 11 00     | 8 00     |
| Woodville, St. Paul's.....                |           |          | Clarksville, Trinity.....                | 41 00     | 50 00    |
| Yazoo City, Trinity.....                  |           | 1 50     | Chattanooga, St. Paul's.....             | 30 00     |          |
| "    Co., Crucifixion.....                |           |          | Franklin, St. Paul's.....                | 15 00     |          |
| Miscellaneous.....                        | 15 00     |          | Greeneville, St. James'.....             | 24 00     | 20 00    |
| 37 Par.—11 con'ing to D. M.               |           |          | Jackson, St. Luke's.....                 | 43 29     | 23 55    |
| "    10    "    to F. M.                  | 674 65    | 620 76   | Knoxville, St. John's.....               | 35 00     | 90 00    |
| <b>LOUISIANA—</b>                         |           |          | La Grange, Immanuel.....                 |           |          |
| Baton Rouge, St. James'...                | 12 00     | 17 00    | London, Grace.....                       |           |          |
| "    (West.) St. John's.....              |           | 5 00     | Mauzy County, St. John's.....            |           |          |
| Bayou Goula, St. Mary's.....              |           |          | Memphis, Calvary.....                    | 190 00    | 32 10    |
| Covington, Christ.....                    | 5 00      | 25 00    | Nashville, Christ.....                   | 50 00     |          |
| Donaldsonville, Ascension..               |           |          | "    Holy Trinity.....                   | 5 00      |          |
| Franklin, St. Mary's.....                 |           |          | Randolph, St. Paul's.....                |           |          |
| La Fayette, Trinity.....                  |           |          | Tipton County, Trinity.....              | 24 00     |          |
| Magansa, St. Peter's.....                 |           |          | Williamsport, St. Mark's.....            |           |          |
| Minden.....                               | 25 00     |          | Miscellaneous.....                       |           | 5 00     |
| Munroe, Grace.....                        |           |          | 18 Par.—11 con'ing to D. M.              |           |          |
| Nachitoches, Trinity.....                 | 5 00      |          | "    6    "    to F. M.                  | 468 29    | 230 65   |
| New-Orleans, Christ.....                  |           | 145 00   | <b>KENTUCKY—</b>                         |           |          |
| "    St. Luke's.....                      | 11 30     |          | Bowling-Green, Christ.....               |           | 3 00     |
| "    St. Paul's.....                      |           | 150 00   | Columbus, Christ.....                    |           |          |
| "    Grace.....                           |           |          | Covington, Trinity.....                  | 65 12     | 54 73    |
| "    Emmanuel.....                        |           |          | Cynthiana, Advent.....                   |           |          |
| "    Missionary Station.....              |           |          | Danville, Trinity.....                   | 30 00     |          |
| "    Annunciation.....                    | 46 30     | 15 00    | Elizabethtown, Christ.....               |           |          |
| "    St. Peter's.....                     |           |          | Frankford, Ascension.....                | 40 00     | 25 00    |
| "    French.....                          |           |          | Hopkinsville, Grace.....                 |           |          |
| "    Trinity.....                         | 133 20    | 137 00   | Hickman, St. Paul's.....                 |           |          |
| Newtown, Epiphany.....                    | 32 00     |          | Henderson, St. Paul's.....               |           |          |
| Plaquemine, Emmanuel.....                 | 21 09     | 21 09    | Jefferson Co., St. Matthew's.            | 15 40     |          |
| Rapides, St. James', Alex-<br>andria..... | 36 70     | 48 70    | Lexington, Christ.....*                  | 41 55     | 31 55    |
| Shreveport, St. Mark's.....               |           |          | "    Fem. Seminary.....                  |           |          |
| St. Francisville, Grace.....              | 50 00     | 30 00    | Louisville, Christ.....                  | 200 00    |          |
| St. Martinsville, Zion.....               |           |          | "    St. John's.....                     |           |          |
| Thibodeaux, St. John's.....               | 23 00     |          | "    St. Paul's.....                     |           | 127 80   |
| Vermillionville, St. Luke's.              |           |          | "    St. Matthew's,<br>Jefferson Co..... |           | 110 65   |
| Waterproof, Grace.....                    | 40 00     |          | Naysville, Nativity.....                 |           |          |
| Miscellaneous.....                        |           | 55 88    | Newport, St. Paul's.....                 |           |          |
| 28 Par.—13 con'ing to D. M.               |           |          | Paducah, Grace.....                      | 33 00     |          |
| "    10    "    to F. M.                  | 440 59    | 658 67   | Princeton, St. John's.....               |           |          |
| <b>TEXAS—</b>                             |           |          | Paris, St. Peter's.....                  | 15 00     | 5 00     |
| Anderson, Redeemer.....                   |           |          | Smithland, Calvary.....                  |           |          |
| Austin, Epiphany.....                     |           |          | Versailles, St. John's.....              | 37 00     | 1 00     |
| Brazoria, St. John's.....                 |           |          | Washington, Epiphany.....                |           |          |
| Brenham, St. Peter's.....                 | 1 50      |          | Shelbyville, Mission.....                |           |          |
| Brownsville, Advent.....                  | 25 00     | 25 00    | Miscellaneous.....                       | 5 00      | 5 00     |
| Chapel Hill, St. Luke's.....              | 3 00      |          | 26 Par.—9 con'ing to D. M.               |           |          |
| Fireman's Hill, do.,.....                 |           |          | "    8    "    to F. M.                  | 480 07    | 363 73   |
| Galveston, Trinity.....                   |           |          | <b>ILLINOIS—</b>                         |           |          |
| Gonzales.....                             |           |          | Aurora, Trinity.....*                    | 9 78      |          |
| Houston, Christ.....                      | 9 47      | 16 53    | Alton, St. Paul's.....                   | 10 00     |          |
| Huntsville, St. Stephen's.....            |           |          | Albion, St. John's.....                  | 9 30      |          |
| Indianola, St. John's.....                |           |          | Algonquin.....                           |           |          |
| Lavaca, Grace.....                        |           |          | Batavia, Calvary.....                    |           | 3 00     |
| Liberty, All Faith.....                   |           |          | Bloomington, St. Matthew's               |           |          |
| Lockhart, Immanuel.....                   |           | 20 00    | Brimfield, Zion.....                     | 3 00      |          |
| Marshall, Trinity.....                    |           |          | Beardstown, St. Andrew's                 |           |          |
| Matagorda, Christ.....                    |           |          | Cambridge, St. Matthew's.....            | 4 58      | 2 45     |
| Nacogdoches, Christ.....                  |           |          | Carlinville, St. Paul's.....             |           |          |
| San Antonio, Trinity.....                 |           |          | Cass Co., Lancaster.....                 |           | 15 00    |
| San Augustine, Christ.....                | 5 30      |          |                                          |           |          |

|                            | Domestic. | Foreign. |                               | Domestic. | Foreign. |
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| <b>ILLINOIS—continued.</b> |           |          | <b>INDIANA—continued.</b>     |           |          |
| Chester, St. Mark's        |           |          | Logansport, Trinity           |           |          |
| Chesterfield, St. Peter's  |           |          | Madison, Christ               | 50 00     | 50 00    |
| Chicago, St. James'        | 350 00    |          | Michigan Co., Trinity         |           |          |
| " St. Ansgarius'           | 16 00     | 7 50     | Mishawaka, St. Paul's         |           | 2 00     |
| " Atonement                |           | 27 00    | New-Albany, St. Paul's        |           |          |
| " Trinity                  |           |          | New Harmony, St. Stephen's    | 5 00      |          |
| " Grace                    | 42 00     |          | Peru, St. James'              |           |          |
| " St. John's               |           | 25 00    | Pittsburgh, St. Peter's       |           |          |
| Collinsville, Christ       |           |          | Richmond, St. Paul's          | 17 00     | 26 55    |
| Dixon, St. Luke's          |           |          | Sandersville                  | 5 50      |          |
| Edwardsville, St. Andrew's |           |          | Terre Haute, St. Stephen's    | 14 00     |          |
| Erinsdale, Christ          |           |          | Vanderburgh Co., Trinity      |           |          |
| Farmington, Calvary        | 18 25     | 15 45    | Vincennes, St. James'         |           |          |
| Farm Ridge, St. Andrew's   |           |          | Worthington, St. Matthew's    | 3 43      |          |
| Freeport, Zion             |           |          | Miscellaneous                 |           | 4 00     |
| Galena, Grace              | 24 25     |          | 30 Par.—16 con'g to D. M.     |           |          |
| Grand Detour, St. Peter's  |           | 6 00     | " 5 " to F. M.                | 201 00    | 98 06    |
| Jacksonville, Trinity      |           | 23 00    |                               |           |          |
| Juliet, Christ             |           |          | <b>OHIO—</b>                  |           |          |
| Jubilee College            | 40 00     |          | Akron, St. Paul's             | 4 25      |          |
| Kickapoo, St. Luke's       |           |          | Ashtabula, St. Peter's        | 13 00     | 8 00     |
| Kirwan-e                   | 3 50      |          | Bellevue, St. Peter's         |           |          |
| Lancaster                  |           | 15 00    | Berkshire, Grace              |           |          |
| La Salle, St. Mark's       |           |          | Boardman, St. James'          |           |          |
| Limestone Prairie, Christ  | 6 85      | 6 55     | Canfield, St. Stephen's       |           |          |
| Lockport, St. John's       | 3 00      | 2 00     | Centreville, St. David's      |           |          |
| Mendon, Zion               |           | 5 00     | Chillicothe, St. Paul's       |           |          |
| Metamora, Christ           |           |          | Cincinnati, Christ            |           | 202 54   |
| Mount Sterling, Trinity    |           |          | " St. John's                  | 100 00    | 575 00   |
| Morris, St. Thomas'        |           |          | " St. Paul's                  | 174 93    |          |
| Naperville, St. John's     |           |          | " German Miss.                |           |          |
| Ottawa, Christ             | 15 00     | 9 00     | Circleville, Philip's         |           |          |
| Owego, St. John's          |           |          | Clifton, Calvary              | 15 00     | 24 75    |
| Pekin, St. Paul's          | 2 50      |          | Cleveland, Grace              |           |          |
| Peoria, St. Paul's         |           | 75 00    | " St. John's                  | 15 86     | 31 00    |
| Peru, St. Paul's           |           | 3 13     | " St. Paul's                  |           | 84 75    |
| Pittsfield, St. Stephen's  |           |          | " Trinity                     | 68 96     | 10 00    |
| Princeton, Redeemer        | 3 00      |          | Columbus, St. Paul's          | 12 03     | 4 66     |
| Providence, Zion           | 2 00      |          | " Trinity                     |           |          |
| Quincy, St. John's         | 75 00     |          | Cross Creek, St. James'       |           |          |
| Rockford, Emmanuel         | 23 67     | 56 00    | Cuyahoga Falls, St. John's    | 6 00      | 19 69    |
| Robinson, Christ           |           |          | Dayton, Christ                | 13 00     | 50 00    |
| Rushville, Christ          |           |          | Defiance, Grace               |           | 10 00    |
| Sycamore, St. Peter's      | 2 50      | 4 50     | Delaware, St. Peter's         |           | 19 35    |
| Springfield, St. Paul's    |           |          | Dresden, Zion                 |           | 12 00    |
| St. Charles, St. Eric's    |           |          | East Liverpool, St. Stephen's |           |          |
| Tiskilwa, St. Jude's       | 5 00      |          | East Plymouth, St. Stephen's  |           |          |
| Tremont, Christ            |           |          | East Springfield, St. John's  |           |          |
| Vandalia, Grace            |           |          | Elyria, St. Andrew's          |           | 5 00     |
| Warsaw, St. Paul's         | 13 40     |          | Euclid, St. Paul's            |           |          |
| Waukegan, Christ           |           | 28 24    | Franklin, Christ              |           |          |
| Waverly                    | 11 25     |          | Fremont, St. Paul's           |           |          |
| Wyoming, St. Luke's        | 6 50      |          | Gambier, Harcourt             | 5 00      | 226 18   |
| Miscellaneous              | 41 50     | 5 00     | Grafton, St. Stephen's        |           |          |
| 64 Par.—25 con'g to D. M.  |           |          | Granville, St. Luke's         |           |          |
| " 18 " to F. M.            | 721 83    | 313 82   | Greenville, St. Paul's        |           |          |
|                            |           |          | Hillsboro', St. Mary's        |           |          |
|                            |           |          | Hudson, Christ                |           |          |
|                            |           |          | Huron, Christ                 | 5 00      |          |
|                            |           |          | Ironton, Christ               |           | 3 00     |
|                            |           |          | Jefferson, Trinity            |           |          |
|                            |           |          | Lancaster, St. John's         |           |          |
|                            |           |          | Lyme, Trinity                 |           |          |
|                            |           |          | Madison, St. Matthew's        |           | 5 00     |
|                            |           |          | Mansfield, Grace              |           |          |
|                            |           |          | Marietta, St. Luke's          |           | 5 00     |
|                            |           |          | Marion, St. Paul's            |           |          |
|                            |           |          | Massillon, St. Timothy's      |           | 16 25    |
|                            |           |          | Maumee City, St. Paul's       |           | 4 00     |
|                            |           |          | Medina, St. Paul's            |           | 10 00    |
|                            |           |          | Milan, St. Luke's             | 10 00     | 7 00     |
|                            |           |          | Mill Creek, St. Mark's        |           | 6 00     |
|                            |           |          | Mt. Vernon, St. Paul's        | 20 00     | 65 00    |
|                            |           |          | Newark, Trinity               |           | 34 00    |
|                            |           |          |                               |           |          |
| <b>INDIANA—</b>            |           |          |                               |           |          |
| Bristol, St. John's        |           |          |                               |           |          |
| Cambridge, Trinity         |           |          |                               |           |          |
| Counersville, Trinity      | 12 07     |          |                               |           |          |
| Crawfordsville, St. John's |           |          |                               |           |          |
| Delphi, St. Mary's         | 3 00      |          |                               |           |          |
| Evansville, St. Paul's     | 15 42     | 5 51     |                               |           |          |
| Fort Wayne, Trinity        | 5 50      |          |                               |           |          |
| Hagerstown, Trinity        |           |          |                               |           |          |
| Hillsboro', St. John's     | 3 50      |          |                               |           |          |
| Indianapolis, Christ       | 37 58     | 10 00    |                               |           |          |
| Jeffersonville, St. Paul's | 11 00     |          |                               |           |          |
| Lafayette, St. John's      | 10 00     |          |                               |           |          |
| Laporte, St. Paul's        | 5 00      |          |                               |           |          |
| Lawrenceburgh, Trinity     |           |          |                               |           |          |
| Leavenworth, Immanuel      |           |          |                               |           |          |
| Lima, St. Mark's           | 2 00      |          |                               |           |          |



|                                 | Domestic. | Foreign. |                               | Domestic. | Foreign. |
|---------------------------------|-----------|----------|-------------------------------|-----------|----------|
| <b>OHIO—continued.</b>          |           |          | <b>MICHIGAN—continued.</b>    |           |          |
| Norwalk, St. Paul's.....        | 28 00     | 27 00    | Ypsilanti, St. Luke's.....    | 9 00      |          |
| Ohio City, St. John's.....      |           |          | Miscellaneous.....            | 125 00    |          |
| Painesville, St. James'.....    | 8 08      | 18 07    | 41 Par.—18 con'ing to D. M.   |           |          |
| Penfield, Christ.....           |           |          | "    14    "    to F. M.      | 793 11    | 344 13   |
| Peninsula, Bethel.....          |           |          | <b>WISCONSIN—</b>             |           |          |
| Perry, St. Matthew's.....       |           |          | Ashepoo, St. Oloff's.....     | 2 50      | 2 50     |
| Piqua, St. James'.....          |           | 15 00    | Beaver Dam.....               | 3 00      |          |
| Pomeroy, Grace.....             |           |          | Beloit, St. Paul's.....       | 76 00     | 91 00    |
| Portsmouth, All Saints.*        | 20 00     | 50 72    | Bloomfield, Holy Commu-       |           |          |
| Sandusky, Grace.....            |           |          | nion.....                     |           |          |
| Springfield, Christ.....        |           | 27 00    | Berlin, Trinity.....          |           |          |
| St. Clairsville, St. Thomas'.   |           |          | Delavan, Christ.....*         |           |          |
| Steubenville, St. Paul's.....   | 25 00     | 41 00    | Dartford, Grace.....          |           |          |
| Strongsville, St. Philip's..... | 1 25      |          | Delafield, St. Chrysostom..   | 11 00     | 15 00    |
| Tiffin City, Trinity.....       | 3 00      | 3 00     | Elkhorn, St. John's.....      | 6 25      | 10 00    |
| Toledo, Trinity.....            | 44 60     | 24 00    | Fond-du-Lac, St. Paul's.....  | 29 83     |          |
| Troy, Trinity.....              |           |          | Grant Co., New-California,    |           |          |
| Unionville, St. Michael's.....  |           |          | Christ.....                   |           |          |
| Urbana, Epiphany.....           | 00 50     |          | Green Bay, Christ.....        | 5 76      |          |
| Wakeman, St. John's.....        |           |          | Green Lake, Christ.....       |           |          |
| Warren, Christ.....             | 2 00      |          | Geneva, Holy Communion.       |           |          |
| Wooster and Ashland, St.        |           |          | Hudson, St. Paul's.....       |           |          |
| James'.....                     | 10 00     |          | Duck Creek, Hobart Co.....    |           |          |
| Worthington, St. John's....     | 5 00      | 22 00    | Jamesville, Trinity.....      |           |          |
| Zanesville, St. James'.....*    |           |          | Kenosha, St. Matthew's.....   |           |          |
| Miscellaneous.....              | 12 00     | 32 60    | La Fayette Co., New-Dig-      |           |          |
| 79 Par.—25 con'ing to D. M.     |           |          | gings.....                    | 5 00      |          |
| "    34    "    to F. M.        | 657 46    | 1698 56  | Lisbon, St. Alban's.....      | 6 66      | 4 83     |
|                                 |           |          | Milwaukee, St. Paul's.....    |           | 35 00    |
|                                 |           |          | "    St. John's.....          | 5 00      |          |
|                                 |           |          | "    St. James'.....          | 10 00     |          |
| <b>MICHIGAN—</b>                |           |          | Mineral Point, Trinity.....   | 10 00     |          |
| Adrian, Christ.....             |           | 5 00     | Madison, Grace.....           | 10 00     | 15 00    |
| Albion, St. James'.....         |           |          | Manitouwoc, St. James'.       |           |          |
| Ann Arbor, St. Andrew's....     |           |          | Marquette, Trinity.....       | 5 00      | 4 00     |
| Battle Creek, St. Thomas'..     | 14 85     | 7 50     | Maysville.....                |           |          |
| Brooklyn, St. Michael's and     |           |          | Nashotah, St. Sylvanus....    | 24 00     | 21 00    |
| All Angels'.....                | 12 50     |          | N. Prairie, St. George's....  |           |          |
| "    Junction.....              | 3 00      |          | Oconomowoc, Zion.....         | 5 30      |          |
| Cambridge, St. Michael's        |           |          | Ozankee, Emmanuel.....        |           |          |
| and All Angels'.....            |           |          | Oshkosh, Trinity.....         |           |          |
| Coldwater, St. Mark's.....      | 3 39      | 3 60     | Pine Lake, St. Luke's.....    |           |          |
| Clinton, St. Patrick's.....     |           |          | Prescott.....                 |           |          |
| Detroit, St. Paul's.....        | 359 16    | 115 72   | Portage, St. John's.....      | 7 00      |          |
| "    Christ.....                | 74 42     | 70 00    | Racine, St. Luke's.....       | 18 00     | 15 00    |
| "    Mariner's.....             | 17 45     | 8 41     | Racine, Scandinavia.....      |           |          |
| Dexter, St. James'.....         |           | 3 00     | Racine College.....           |           |          |
| Flint, St. Paul's.....*         | 16 25     | 43 50    | Sheboygan, Grace.....         |           | 7 00     |
| Grand Rapids, St. Mark's..      | 50 00     | 20 00    | Steven's Point, Intercession. | 10 00     |          |
| Griswold, Onowa Mission.....    |           |          | Whitewater, St. Luke's....    | 5 00      |          |
| Grosse Isle, St. John's.....    |           |          | Waukesha, St. Matthew's..     |           |          |
| Hamburg, St. Stephen's.....     |           |          | Watertown, St. Paul's.....    |           |          |
| Homer, Christ.....              |           |          | Warren, All Saints.....       |           |          |
| Iowa, St. John's.....           |           |          | Elkhorn, St. John's.....      |           |          |
| Jackson, St. Paul's.....        | 10 00     | 10 00    | Miscellaneous.....            | 65 10     |          |
| Jonesville, Grace.....          |           |          | 46 Par.—20 con'ing to D. M.   |           |          |
| Kalamazoo, St. Luke's.....      |           |          | "    11    "    to F. M.      | 330 40    | 220 33   |
| Marshall, Trinity.....          | 46 50     | 29 00    | <b>IOWA—</b>                  |           |          |
| Monroe do.,.....                | 5 00      | 16 00    | Bellevue, St. Paul's.....     |           |          |
| Mount Clemens, Grace.....       |           |          | Burlington, Christ.....       |           |          |
| Niles, Trinity.....             |           |          | Cedar Rapids, Grace.....      |           |          |
| Ontonagon, Ascension.....       | 12 00     | 6 00     | Davenport, Trinity.....       | 20 80     | 31 68    |
| Pawpaw, St. Mark's.....         |           |          | Des Moines, Advent.....       |           |          |
| Plainfield, Christ.....         |           |          | Dubuque, St. John's.....      | 152 00    | 162 00   |
| Pontiac, Zion.....              | 8 00      | 6 40     | Fairfield, St. Peter's.....   |           | 1 25     |
| Pass Huron, Grace.....          |           |          | Fort Madison, Hope.....*      | 10 25     |          |
| Saginaw, St. John's.....        | 15 00     |          | Iowa City, Trinity.....       |           |          |
| "    (East) St. Paul's..        |           |          | "    Mission Farm.....        |           |          |
| "    (Lower) Trinity..          | 5 00      |          | Keokuk, St. John's.....*      | 92 86     | 34 00    |
| St. Clair, Trinity.....         |           |          | Keosauqua, St. Luke's.....    |           | 1 00     |
| Tecumseh, St. Peter's.....      | 6 50      |          | Lansing, St. Luke's.....      | 7 25      | 3 25     |
| Troy, St. John's.....           |           |          |                               |           |          |
| Trenton, St. Thomas'.....       |           |          |                               |           |          |
| Waterford, St. Paul's.....      |           |          |                               |           |          |

|                                   | Domestic. | Foreign. |                                   | Domestic. | Foreign. |
|-----------------------------------|-----------|----------|-----------------------------------|-----------|----------|
| <b>IOWA—continued.</b>            |           |          | <b>MISSOURI—continued.</b>        |           |          |
| Muscatine, Trinity.....           |           |          | St. Louis, St. John's.....        | 76 36     | 18 65    |
| Oskaloosa, St. James'.....        |           |          | “ Grace.....                      |           |          |
| Miscellaneous.....                | 11 50     | 0 50     | St. Joseph's, Christ.....         |           |          |
| 15 Par.—5 con'ing to D. M.        |           |          | Weston, St. John's.....           | 12 05     |          |
| “ 6 “ to F. M.                    | 294 66    | 233 68   | Miscellaneous.....                | 8 00      |          |
|                                   |           |          | 27 Par.—12 con'ing to D. M.       |           |          |
|                                   |           |          | “ 9 “ to F. M.                    | 778 71    | 437 73   |
| <b>MINNESOTA—</b>                 |           |          | <b>ARKANSAS—</b>                  |           |          |
| Belle Plain.....                  |           |          | Camden.....                       |           |          |
| Basswood Grove.....               |           |          | Boonsboro.....                    |           | 2 00     |
| Carver.....                       |           |          | Eldorado.....                     |           |          |
| Clanhasscn.....                   |           |          | Fort Gibson.....                  | 9 25      |          |
| Cottage Grove.....                |           |          | Helena.....                       | 8 00      |          |
| Douglas.....                      |           |          | Little Rock, Christ.....          | 45 00     |          |
| Fairhoute.....                    |           |          | Fayetteville.....                 | 5 15      |          |
| Fort Ridgely.....                 |           |          | Miscellaneous.....                | 8 37      | 50 00    |
| Fort Snelling.....                | 25 00     |          | 7 Par.—4 con'ing to D. M.         |           |          |
| Hastings, St. Luke's.....         | 17 75     |          | “ 1 “ to F. M.                    | 75 77     | 52 00    |
| Minneapolis, Gethsemane...        | 38 00     |          |                                   |           |          |
| Point Douglas.....                |           |          | <b>CALIFORNIA—</b>                |           |          |
| Prospect Grove.....               |           |          | Benicia, St. Paul's.....          | 50 00     |          |
| Red Wing.....                     |           |          | Coloma, Emmanuel.....             | 13 50     |          |
| Sauk Rapids.....                  |           |          | Grass Valley, Emmanuel...         | 15 00     |          |
| Shakapee, St. Peter's.....        |           |          | Marysville, St. John's.....       | 15 00     |          |
| Stillwater, Ascension.....        | 10 00     |          | Nevada, Trinity.....              | 11 00     |          |
| St. Paul's, Christ.....           |           |          | Oakland, St. John's.....          | 20 00     |          |
| St. Peter's, Holy Communion       |           |          | Sacramento, Grace.....            | 100 00    |          |
| St. Anthony's, Holy Trinity       | 30 00     |          | San Francisco, Grace.....         | 100 00    |          |
| Traverse de Sioux.....            |           |          | “ Trinity.....                    |           |          |
| Watal.....                        |           |          | Stockton, St. John's.....         |           |          |
| Winona.....                       | 10 00     |          | Miscellaneous.....                | 75 00     | 25 00    |
| 23 Par.—6 con'ing to D. M.        |           |          | 10 Par.—8 con'ing to D. M.        |           |          |
| “ 0 “ to F. M.                    | 130 75    |          | “ 0 “ to F. M.                    | 399 50    | 25 00    |
|                                   |           |          | <b>OREGON TERRITORY—</b>          |           |          |
| <b>MISSOURI—</b>                  |           |          | Portland, Trinity.....            | 20 00     | 86 50    |
| Boonville, Christ.....            | 16 00     |          | Salem, St. Paul's.....            | 18 50     |          |
| Bowling Green.....                | 2 50      |          | Miscellaneous.....                | 113 50    |          |
| Brunswick, St. Ann's.....         |           |          | 2 Par.—2 con'ing to D. M.         |           |          |
| Bridgetown, Nativity.....         |           |          | “ 1 “ to F. M.                    | 152 00    | 86 50    |
| Fayette, St. Mary's.....          |           | 5 00     | <b>WASHINGTON TERRITORY—</b>      |           |          |
| Glasgow, St. Stephen's.....       |           |          | Washington, Christ.....           |           |          |
| Hannibal, Trinity.....            | 5 25      | 4 75     | Miscellaneous.....                | 54 00     |          |
| Jefferson City, Grace.....        |           |          | <b>INDIAN TERRITORY, &amp;C.—</b> |           |          |
| Jefferson Barracks, U. S. A. .... |           |          | Fort Laramie.....                 | 10 00     |          |
| Independence.....                 |           |          | <b>MISCELLANEOUS.....</b>         |           |          |
| Lexington, Christ.....            | 8 10      | 8 00     |                                   | 4569 65   | 3257 55  |
| Louisiana.....                    | 2 50      |          | <b>LEGACIES.....</b>              |           |          |
| Marion Co., St. Jude's.....       | 12 15     |          |                                   | 4798 40   | 4206 85  |
| Newtown, St. John's.....          |           |          |                                   |           |          |
| Palmira, St. Paul's.....          |           |          |                                   |           |          |
| Pike Co., Prairieville.....       |           |          |                                   |           |          |
| “ Calvary.....                    |           | 5 00     |                                   |           |          |
| “ Louisiana.....                  |           |          |                                   |           |          |
| Sharpsburg, St. James'.....       |           | 8 00     |                                   |           |          |
| St. Charles, Trinity.....         | 3 45      |          |                                   |           |          |
| St. Louis, Christ.....            | 3 00      | 226 58   |                                   |           |          |
| “ St. Paul's.....                 | 10 60     | 10 00    |                                   |           |          |
| “ St. George's.....*              | 321 75    | 151 75   |                                   |           |          |

Total.....2,024 Parishes—843 contributing to Domestic Missions,  
846 “ to Foreign “

\* \* The asterisk denotes those parishes which have contributed in whole or in part, to or through the Episcopal Missionary Association. See their annual Table below, p. 647.

THE following sums, in aid of Domestic Missions, have been contributed through the Episcopal Missionary Association for the West, in Philadelphia, by the following Churches and individuals, from the 1st to the 30th September, inclusive, 1857. viz:—

|                                                                                |       |        |  |                                                                                                                           |            |            |
|--------------------------------------------------------------------------------|-------|--------|--|---------------------------------------------------------------------------------------------------------------------------|------------|------------|
| <i>Massachusetts</i> —Grace Church,<br>Newtown Corner.....                     | 13 00 |        |  | Market, P. W. County,<br>\$2; St. John's, Big Lick,<br>Roanoke County, \$13;<br>Rev. Wm. H. Pendleton,<br>\$2. Total..... | 69 00      | 96 00      |
| Special for Iowa, appropri-<br>ated by contributor.....                        | 25 00 | 38 00  |  | Total Receipts in Sept.....                                                                                               | \$289 00   |            |
| <i>New-York</i> —Special for Iowa,<br>appropriated by contri-<br>butor.....    | 50 00 |        |  | To which add balance in hand<br>September 1st, 1857.....                                                                  | 4885 28    |            |
| St. Luke's Church, Roches-<br>ter, through T. N. Stan-<br>ford, Treasurer..... | 65 00 | 115 00 |  |                                                                                                                           |            | \$5,175 28 |
| <i>Pennsylvania</i> —Thank offering<br>of D. W., Trinity, Potts-<br>ville..... | 5 00  |        |  | Of the above aggregate the<br>Treasurer of the Domestic<br>Committee has received..                                       | \$760 75   |            |
| Frankford, special for Iowa,<br>appropriated.....                              | 25 00 |        |  | Paid order of Rev. D. S. Miller,<br>for expenses of publishing<br>report.....                                             | 182 55     | 943 30     |
| King & Baird, by Rev. D.<br>S. Miller.....                                     | 10 00 | 40 00  |  | Leaving to be received by<br>said Treasurer when appro-<br>priated by Association,....                                    | \$4,230 98 |            |
| <i>Virginia</i> —St James', Brentville,<br>P. W. County.....                   | 14 00 |        |  | subject to "special contri-<br>butions for Iowa," when<br>paid, as above mentioned,<br>amounting to \$100.                |            |            |
| St. Paul's, Hay Market, P.<br>W. County.....                                   | 13 00 |        |  |                                                                                                                           |            |            |
| Trinity Church, Staunton,<br>\$52; St. Paul's, Hay                             |       |        |  |                                                                                                                           |            |            |

Episcopal Missionary Association for the West.

ANNUAL TABLE.

THE following sums, in aid of Domestic Missions, have been contributed through the Episcopal Missionary Association for the West, in Philadelphia, by the following named Churches and individuals, from 1st October, 1856, to 1st October, 1857:—

|                                 |          |                                     |           |
|---------------------------------|----------|-------------------------------------|-----------|
| <b>MAINE</b> —                  |          | <b>RHODE ISLAND</b> —               |           |
| Portland, St. Stephen's.....    | \$50 00  | Newport, Emmanuel.....              | 10 00     |
| 1 Parish contributing.          |          | Providence, St. John's.....         | 330 00    |
|                                 |          | 2 Parishes contributing.            |           |
|                                 |          |                                     | \$340 00  |
| <b>VERMONT</b> —                |          | <b>CONNECTICUT</b> —                |           |
| Rutland, Trinity.....           | \$4 00   | New-Haven, Trinity.....             | 1 00      |
| 1 Parish contributing.          |          | Warehouse Pt., St. John's.....      | 2 00      |
|                                 |          | Waterbury, St. John's.....          | 2 00      |
|                                 |          | 3 Parishes contributing.            |           |
|                                 |          |                                     | \$5 00    |
| <b>MASSACHUSETTS</b> —          |          | <b>NEW-YORK</b> —                   |           |
| Boston, Christ.....             | \$22 03  | Bay Ridge, L. I., Christ.....       | 43 11     |
| “ St. Paul's.....               | 250 00   | Brooklyn, Christ.....               | 160 00    |
| “ Trinity.....                  | 47 75    | New-York City, Ascension.....       | 600 00    |
| Brookline, St. Paul's.....      | 66 00    | “ “ Holy Communion.....             | 100 00    |
| Gt. Barrington, St. James'..... | 10 50    | “ “ St. George's.....               | 300 00    |
| Hanover, St. Andrew's.....      | 35 00    | “ “ St. Mark's.....                 | 255 19    |
| Newton Corner, Grace.....       | 50 00    | Ravenswood, L. I., St. Thomas'..... | 37 81     |
| Northampton, St. John's.....    | 28 98    | Wappinger Falls, Zion.....          | 10 00     |
| Newburyport, St. Paul's.....    | 15 00    | 8 Parishes contributing.            |           |
| Roxbury, St. James'.....        | 107 25   |                                     |           |
| Waltham, Christ.....            | 50 00    |                                     |           |
| Worcester, All Saints.....      | 12 25    |                                     |           |
| 12 Parishes contributing.       |          |                                     |           |
|                                 | \$694 76 |                                     | \$1506 11 |

WESTERN NEW-YORK—

|                             |                |
|-----------------------------|----------------|
| Le Roy, St. Mark's.....     | 31 00          |
| Mt. Morris, St. John's..... | 158 00         |
| Rochester, St. Luke's.....  | 115 00         |
| 3 Parishes contributing.    |                |
|                             | <hr/> \$304 00 |

NEW-JERSEY—

|                                 |                |
|---------------------------------|----------------|
| Allentown, Christ.....          | 6 00           |
| Belleville, Christ.....         | 60 00          |
| Camden, St. Paul's.....         | 10 00          |
| Elizabeth City, St. John's..... | 108 10         |
| Hoboken, Trinity.....           | 30 00          |
| Princeton, Trinity.....         | 101 76         |
| Trenton, St. Michael's.....     | 60 46          |
| 7 Parishes contributing.        |                |
|                                 | <hr/> \$376 32 |

PENNSYLVANIA—

|                                        |                 |
|----------------------------------------|-----------------|
| Bloomsburgh, St. Paul's.....           | \$15 00         |
| Bristol, St. James'.....               | 21 76           |
| Brownsville, Christ.....               | 20 00           |
| Bellefonte, St. John's.....            | 5 00            |
| Doylestown, St. Paul's.....            | 6 00            |
| Dundaff, St. James'.....               | 3 00            |
| Honeybrook, St. Mark's.....            | 2 31            |
| Lock Haven, St. Paul's.....            | 12 65           |
| Montrose, St. Paul's.....              | 25 00           |
| Pequa, St. John's.....                 | 7 00            |
| Philadelphia, St. Paul's.....          | 100 00          |
| “ Evangelist's.....                    | 9 32            |
| “ Advent.....                          | 38 36           |
| “ Grace.....                           | 53 00           |
| “ St. Luke's.....                      | 455 20          |
| “ St. Jude's.....                      | 50 31           |
| “ St. Andrew's.....                    | 100 00          |
| “ St. Philip's.....                    | 75 00           |
| “ St. Mark's, Frank-<br>ford.....      | 50 00           |
| “ Christ, Germantown                   | 25 00           |
| “ Saviour's, West<br>Philadelphia..... | 8 22            |
| “ Eumauuel, Holmcs-<br>burg.....       | 5 00            |
| “ Messiah, Pt. Rich-<br>mond.....      | 5 00            |
| “ St. Paul's, Chest.<br>Hill.....      | 77 00           |
| Pittsburg, St. Andrew's.....           | 55 75           |
| “ St. Matthew's.....                   | 2 44            |
| “ Calvary.....                         | 20 00           |
| “ St. James'.....                      | 20 00           |
| Pottsville, Trinity.....               | 5 00            |
| Radnor, St. David's.....               | 7 82            |
| Springville, St. Andrew's.....         | 2 00            |
| Towanda, Christ.....                   | 40 00           |
| Uniontown, St. Peter's.....            | 95 00           |
| Wilkesbarre, St. Stephen's.....        | 90 00           |
| York, St. John's.....                  | 2 00            |
| Miscellaneous.....                     | 57 50           |
| 35 Parishes contributing.              |                 |
|                                        | <hr/> \$1476 64 |

DELAWARE—

|                                 |               |
|---------------------------------|---------------|
| Christiana Hundred, Christ..... | 20 00         |
| Smyrna, St. Peter's.....        | 15 00         |
| Wilmington, St. Andrew's.....   | 25 00         |
| 3 Parishes contributing.        |               |
|                                 | <hr/> \$60 00 |

MARYLAND—

|                                  |        |
|----------------------------------|--------|
| Baltimore, St. Mark's.....       | 5 00   |
| “ St. Thomas'.....               | 20 00  |
| Frederick, All Saints.....       | 49 96  |
| Washington City, D. C., Christ.. | 30 00  |
| “ “ Trinity.....                 | 100 00 |

MARYLAND—continued.

|                                                  |                |
|--------------------------------------------------|----------------|
| West River, Anne Arundel Co.,<br>St. James'..... | 27 69          |
| Urbana, All Saints.....                          | 5 00           |
| Miscellaneous.....                               | 30 00          |
| 7 Parishes contributing.                         |                |
|                                                  | <hr/> \$267 65 |

VIRGINIA—

|                                                |                 |
|------------------------------------------------|-----------------|
| Albemarle Co., Grace.....                      | 20 00           |
| “ “ Christ.....                                | 24 33           |
| “ “ Frederickville<br>Parish.....              | 5 00            |
| Alexandria, Grace.....                         | 12 68           |
| “ St. Paul's.....                              | 20 00           |
| “ Chapel. (Theological<br>Seminary).....       | 28 00           |
| “ Christ.....                                  | 50 00           |
| Brentville, P. W. Co., St. James'.             | 24 00           |
| Berrysville, Grace.....                        | 36 00           |
| Biglick, Roanoke Co., St. John's.              | 15 00           |
| Buchanan, Trinity.....                         | 25 00           |
| Caroline Co., Grace.....                       | 15 00           |
| Charlottesville, Christ.....                   | 50 00           |
| Charleston, Zion.....                          | 75 00           |
| Clarke Co., Millwood.....                      | 50 00           |
| Fincastle, St. Mark's.....                     | 30 00           |
| Fredericksburgh, St. George's....              | 115 00          |
| Haymarket, P. W. Co., St. Paul's.              | 15 00           |
| Kabetown, Wickliffe.....                       | 18 56           |
| King George Co., St. Paul's.....               | 35 00           |
| Lectown, St. Bartholomew's.....                | 2 90            |
| Leesburg, St. James'.....                      | 15 00           |
| Lynchburg, St. Paul's.....                     | 75 00           |
| Martinsburg, Trinity.....                      | 5 00            |
| Millcreek, Christ.....                         | 5 56            |
| Middlesex, Trinity, Matthew's &<br>Christ..... | 20 00           |
| Middleburg, Emmanuel.....                      | 30 00           |
| Millwood, Christ.....                          | 40 00           |
| Norfolk, Christ.....                           | 75 00           |
| Orange Co., St. Thomas'.....                   | 20 00           |
| Petersburgh, Grace.....                        | 25 00           |
| Richmond, St. James'.....                      | 75 00           |
| “ St. Paul's.....                              | 265 00          |
| Sheppardstown, Trinity.....                    | 25 00           |
| Smithfield, Grace.....                         | 4 38            |
| Staunton, Trinity.....                         | 77 00           |
| Upperville, Trinity.....                       | 10 00           |
| Wheeling, St. Matthew's.....                   | 103 60          |
| Winchester, Frederick Parish....               | 4 00            |
| Miscellaneous.....                             | 10 00           |
| 40 Parishes contributing.                      |                 |
|                                                | <hr/> \$1571 01 |

SOUTH CAROLINA—

|                        |          |
|------------------------|----------|
| Cheraw.....            | \$100 00 |
| 1 Parish contributing. |          |

GEORGIA—

|                           |        |
|---------------------------|--------|
| Savannah, St. John's..... | 100 00 |
| 1 Parish contributing.    |        |

ALABAMA—

|                        |       |
|------------------------|-------|
| Mobile, Christ.....    | 96 38 |
| 1 Parish contributing. |       |

OHIO—

|                             |                |
|-----------------------------|----------------|
| Cincinnati, St. John's..... | 50 00          |
| Cleveland, St. John's.....  | 15 86          |
| “ St. Paul's.....           | 10 13          |
| Crosscreek, St. James'..... | 6 00           |
| Portsmouth, All Saints..... | 31 50          |
| Zanesville, St. James'..... | 3 00           |
| 6 Parishes contributing.    |                |
|                             | <hr/> \$116 49 |

|                          |                |                                            |                 |
|--------------------------|----------------|--------------------------------------------|-----------------|
| <b>KENTUCKY—</b>         |                | <b>MISSOURI—</b>                           |                 |
| Lexington, Christ.....   | 29 55          | St. Louis, St. George's.....               | 108 50          |
| Miscellaneous.....       | 10 00          | Miscellaneous.....                         | 5 00            |
| 1 Parish contributing.   |                | 1 Parish contributing.                     |                 |
|                          | <u>\$39 55</u> |                                            | <u>\$113 50</u> |
| <b>ILLINOIS—</b>         |                | <b>MICHIGAN—</b>                           |                 |
| Aurora, Trinity.....     | 4 00           | Flint, St. Peter's.....                    | \$16 25         |
| Chicago, Atonement.....  | 15 00          | 1 Parish contributing.                     |                 |
| "    St. John's.....     | 25 90          |                                            |                 |
| 3 Parishes contributing. |                |                                            |                 |
|                          | <u>\$44 00</u> |                                            |                 |
|                          |                | <b>IOWA—</b>                               |                 |
|                          |                | Ft. Madison, Hope.....                     | 10 25           |
|                          |                | Keokuk, St. John's.....                    | 51 84           |
|                          |                | 2 Parishes contributing.                   |                 |
|                          |                |                                            | <u>\$62 09</u>  |
|                          |                | Total number of Parishes contributing, 145 |                 |

Amounts received by the Treasurer of the Cape Palmas Orphan Asylum, during 1857, not included in the foregoing Tables.

|                                                                                       |          |                                                                              |                   |
|---------------------------------------------------------------------------------------|----------|------------------------------------------------------------------------------|-------------------|
| St. Paul's Church, Philadelphia, from Sunday-schools, includ'g two Scholarships.....  | \$500 00 | Church of the Covenant, Philadelphia, Annual subscribers.....                | 15 00             |
| Annual subscribers.....                                                               | 42 00    | St. Mark's Church, Philadelphia, Annual subscribers.....                     | 2 00              |
| Church of the Epiphany, Philadelphia, Female Sunday-school...                         | 75 00    | Church of Our Saviour, West-Philadelphia, for a Scholarship                  | 75 00             |
| Annual subscribers.....                                                               | 20 00    | Annual subscriber.....                                                       | 1 00              |
| Donations.....                                                                        | 15 00    | St. Mark's Church, Frankford, Pa., Life Memberships.....                     | 20 00             |
| Grace Church, Philadelphia, Male Miss. Society for the Promotion of Christianity..... | 30 00    | Church of the Holy Trinity, Westchester, Pa., for Scholarship.               | 75 00             |
| Female do. do. do.                                                                    | 70 00    | Bangor Church, Churchtown, Pa., Donation.....                                | 5 00              |
| Annual subscribers.....                                                               | 41 00    | St. John's Church, Elizabethtown, N. J., from Sunday-schools..               | 20 00             |
| St. Andrew's Church, Philadelphia, from Female Sunday-sch. for Scholarship.....       | 75 00    | Trinity Church, Princeton, N. J., Annual subscriber.....                     | 1 00              |
| Annual subscribers.....                                                               | 50 50    | Christ Church, Brooklyn, N. Y., for Scholarship.....                         | 75 00             |
| Donation.....                                                                         | 5 00     | St. John's Church, Mount Morris, W. N. Y., for St. John's Scholarship.....   | 75 00             |
| St. Peter's Church, Philadelphia, Annual subscriber.....                              | 1 00     | Trinity Church, Boston, from Sunday-schools, for Scholarship..               | 75 00             |
| Donation.....                                                                         | 100 00   | Ladies' Missionary Circle, Boston, including one Scholarship..               | 143 00            |
| St. Luke's Church, Philadelphia, including three Schol'ships                          | 232 00   | St. James' Church, Roxbury, Mass., from Sunday-schools, for Scholarship..... | 75 00             |
| St. Philip's Church, Philadelphia, from Sunday-schools, for Scholarship.....          | 75 00    | From B. N. C., Mass., Donation.....                                          | 20 00             |
| From Infant School.....                                                               | 5 00     | From G. N. B., Roxbury, Mass., Donation.....                                 | 5 00              |
| Annual subscribers.....                                                               | 30 00    | St. Peter's Church, S. C., Charleston.                                       | 5 06              |
| St. Jude's Church, Philadelphia, from Sunday-schools and Bible Class.....             | 55 00    | Charleston, S. C., Annual subscriber.                                        | 10 00             |
| Advent Church, Philadelphia, Life Membership.....                                     | 10 00    |                                                                              |                   |
| Annual subscribers.....                                                               | 24 00    | Total.....                                                                   | <u>\$2,165 00</u> |
| Church of the Nativity, Philadelphia, Annual subscribers.....                         | 9 50     |                                                                              |                   |

# I.

## ACT OF INCORPORATION.

*An Act to incorporate the Domestic and Foreign Missionary Society of the Protestant Episcopal Church of the United States of America.—Passed May 13, 1846, by a two-third vote.*

THE People of the State of New-York, represented in Senate and Assembly, do enact as follows:—

SEC. 1. All such persons as now are, or may hereafter become members of "The Domestic and Foreign Missionary Society of the Protestant Episcopal Church in the United States of America," originally instituted in the year eighteen hundred and twenty, and fully organized by the General Convention of the said Church in the year eighteen hundred and thirty-five, shall be, and are hereby constituted, a body corporate, for the purpose of conducting general Missionary operations in all lands, by the name aforesaid.

SEC. 2. The net income of said Society, arising from their real estate, shall not exceed the sum of two thousand dollars annually; nor shall the said Society hold any real estate, excepting what may be requisite for a site and buildings necessary for the transaction of its business.

SEC. 3. The said Society shall, in its usual annual printed report, state the amount of its real and personal estate, and the income arising therefrom; a copy of which report shall be deposited in the State Library.

SEC. 4. This corporation shall possess the general powers, and be subject to the provisions contained in Title third of Chapter eighteen of the first Part of the Revised Statutes, so far as the same are applicable and have not been repealed.

SEC. 5. This act shall take effect immediately, and the Legislature may at any time alter, modify, or repeal the same.

*State of New-York, Secretary's Office :*

I have compared the preceding with an original law on file in this office, and do hereby certify that the same is a correct transcript therefrom and of the whole of such original.

ARCH'D CAMPBELL, *Dep. Sec. of State.*

ALBANY, May 27, 1846.

## II.

## C O N S T I T U T I O N

*Of the Domestic and Foreign Missionary Society of the Protestant Episcopal Church of the United States of America, as established in 1820, and amended in 1823, 1829, 1832, 1835, and 1838.*

## ARTICLE I.

THIS institution shall be denominated "The Domestic and Foreign Missionary Society of the Protestant Episcopal Church in the United States of America."

## ARTICLE II.

This Society shall be considered as comprehending all persons who are members of this Church.

## ARTICLE III.

At every triennial meeting of the General Convention, which is the constituted representative body of the whole Protestant Episcopal Church in these United States, there shall be appointed by a concurrent vote, on nomination by a joint Committee of the two Houses, a Board of clerical and lay members, four in number, from each diocese in union with the General Convention, of which number each diocese shall have at least one clerical and one lay member, who, together with the Bishops of this Church, and such persons as became patrons to this Society before the meeting of the General Convention in the year 1829, shall be called the "Board of Missions of the Protestant Episcopal Church in the United States of America." The said Committee of nomination shall consist of three Bishops, to be elected by ballot in the House of Bishops, and three presbyters and three laymen, to be elected by ballot in the House of Clerical and Lay Deputies.

## ARTICLE IV.

To the Board of Missions shall be entrusted the supervision of the General Missionary operations of the Church, with power to establish Missionary stations, appoint missionaries, make appropriations of money, regulate the conducting of Missions, fill any vacancies in their number which may occur, and also to enact all by-laws which they may deem necessary for their own government, and the government of their Committees: provided always, that in relation to organized Dioceses having Bishops, the Board shall regulate the number of Missionary stations, but the Bishop of the Diocese may select the stations and may at any time discontinue a station, and in lieu of it establish one elsewhere.

## ARTICLE V.

The presiding Bishop of the Church shall be the President of the Board, and in his absence, the senior Bishop present shall preside; in the absence of all the Bishops, the Board shall elect a President *pro tempore*.

## ARTICLE VI.

The Board of Missions shall hold its first meeting at the call of the presiding Bishop, and meet annually thereafter at such time and place as may have been appointed at the previous annual meeting; and also on the second day of the meeting of the General Convention, at the place of its meeting. They shall publish an annual report of their proceedings for the information of the Society, and present a triennial report to each stated General Convention.

At all meetings of the Board ten members shall form a quorum. Special meetings of the Board may be called as shall be provided in their own By-Laws.

## ARTICLE VII.

The Board, as soon as may be after it has been constituted, shall proceed to appoint eight persons, four of whom shall be clergymen, and four of whom shall be laymen, who, together



with the Bishop of the Diocese in which the Committee shall be located, shall be a Committee for Domestic Missions ; and eight other persons, four of whom shall be clergymen, and four of whom shall be laymen, who, together with the Bishop of the Diocese in which the Committee shall be located, shall be a Committee for Foreign Missions ; all of whom shall be *ex officio* members of the Board of Missions. The Board of Missions shall determine the location of the Committees, respectively. Any Bishop or Bishops present at the place of meeting, shall have a right, *ex officio*, to attend, as members of the same, the meetings of the Committees. Vacancies occurring in either of the Committees, during the recess of the Board, may be filled by the Committees respectively, subject to the approval of the Board at its next meeting.

## ARTICLE VIII.

To the Committee of the Board thus constituted shall be referred, in their respective departments, during the recess of the Board, the whole administration of the general Missionary work of the Church, subject to the regulations of the Board. Each Committee shall make a report of its proceedings to the Board of Missions at every meeting of the Board.

## ARTICLE IX.

The Board of Missions shall appoint for each Committee a Secretary and General Agent, with a suitable salary, who shall be the executive officer of the Committee, to collect information, to conduct its correspondence, to devise and recommend plans of operation, and in general to execute all the purposes of the Board in his proper sphere, submitting all his measures, before their adoption, to the Committee for whom he is appointed, for their approval. Each Committee shall appoint a Treasurer, and the Board shall designate which of the Treasurers, so appointed, shall be authorized to receive all moneys not specifically appropriated, which money shall be at the disposal of the Board. The Secretaries and Treasurers shall be *ex officio* members of their respective Committees, and of the Board. Local and subordinate agents and officers may, when necessary, be pointed by each Committee.

## ARTICLE X.

For the guidance of the Committees, it is declared that the Missionary field is always to be regarded as one, THE WORLD—the terms Domestic and Foreign being understood as terms of locality, adopted for convenience. *Domestic* Missions are those which are established *within*, and *Foreign* Missions are those which are established *without* the territory of the United States

## ARTICLE XI.

No clergyman shall be appointed a Missionary by the Board or by either of the Committees, without the recommendation of the ecclesiastical authority of the Diocese to which he belongs, nor shall any Missionary be sent to officiate in any Diocese without the consent of the ecclesiastical authority of the same; and no clergyman shall be appointed a Missionary who is not at the time a Minister of the Protestant Episcopal Church, of regular standing; and the appointment of a Missionary may be annulled at any time by the written direction or order of a majority of the Bishops of the Church.

## ARTICLE XII.

The Board of Missions, provided for in the third Article of this Constitution, shall, in all cases, be continued in office until a new Board is elected.

## ARTICLE XIII.

It is recommended to every member of this Society, to pray to ALMIGHTY GOD for His blessing upon its designs, under the full conviction that unless HE directs us in all our doings with His most gracious favor, and further us with His continual help, we cannot reasonably hope to procure suitable persons to act as Missionaries, or expect that their endeavors will be successful.

## III.

BY-LAWS OF THE BOARD OF MISSIONS.  

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## ARTICLE I.

THE several articles and provisions of the Constitution of this Society, as established in 1820, and subsequently amended, are hereby adopted as By-Laws of this Society.

## ARTICLE II.

The Board of Missions, at each of its Annual meetings, shall appoint a Secretary, who shall continue in office until another is appointed in his place, and whose travelling expenses shall be paid.

## ARTICLE III.

The Treasurers of the Committees for Domestic and Foreign Missions respectively, shall keep an account with each Missionary of their respective Departments. They shall deposit, in some Bank in the City of New-York, all moneys received by them respectively for Missionary purposes, so often as the same shall amount to one hundred dollars; and the amount thereof in such Bank shall be kept in the name of the Committee for Domestic or Foreign Missions, as the case may be. The said moneys, so deposited, shall be drawn out of such Bank for Missionary purposes only, and on the check of the Treasurer, countersigned by either the General or Local Secretary of each of the Missionary Committees respectively. The Treasurers shall pay no moneys except by order of their respective Committees. They shall present their accounts duly audited by their respective Committees, on the first day of the session of each Annual Meeting of the Board of Missions, which accounts shall thereupon be referred to a Special Committee for the purpose of such examination, inquiries, and explanation, as may be deemed necessary and useful.

## ARTICLE IV.

Vacancies occurring in either of the Missionary Committees, during the recess of the Board of Missions, shall not be filled at the same meeting of the Committee at which they are announced ; but information of all vacancies to be supplied shall be immediately given to each member of the Committee, and shall be inserted in the notices for the meeting at which such vacancies are to be supplied.

## ARTICLE V.

Five members shall constitute a quorum of each of the two Missionary Committees respectively.

## ARTICLE VI.

Together with each Annual Report required by the Sixth Article of the original Constitution, now adopted as a By-Law of this Society, there shall be printed the Constitution, Act of Incorporation, and By-Laws of the Society, with a list of the members and officers of the Board of Missions, and of the two Executive Missionary Committees. Of this Report thus printed, one hundred copies shall be retained by the Secretary of the Board of Missions for the use of the Board at its next meeting.

## ARTICLE VII.

There shall be an Annual and Triennial sermon, before the Board of Missions, the preacher to be appointed by the two Missionary Committees alternately. The sermon shall be preached on the evening of the first day of the Session of the Board ; and that Committee whose right it is to appoint the preacher, shall make the necessary arrangements for that purpose. The sermon, with the consent of the preacher, shall be printed at the expense of the Board, without any special order for that purpose.

## ARTICLE VIII.

At the Annual meetings of the Board of Missions, on the first day of the Session, the Holy Communion shall be administered by or under the direction of the presiding Bishop, or, in his ab-

sence, of the senior Bishop present, and if there be no Bishop present, then the senior Presbyter present, being a member of the Board of Missions; and shall be preceded by Morning Prayer, at which the officiating ministers shall be appointed by the said presiding or senior Bishop, or senior Presbyter presiding. The collection at the offertory at such Communion shall be divided equally between the Committees for Domestic and Foreign Missions, unless any particular offering be specially designated, as appropriated by the offerer to either department, or to some particular mission in either, in which case the appropriation shall be made accordingly.

## ARTICLE IX.

On the second evening of the Session at the meetings of the Board of Missions, a public Missionary meeting shall be held under the direction of the presiding or senior Bishop present, or if no Bishop be present, then of the senior Presbyter present, assisted by the Secretary of the Board, and the Secretaries of the two Missionary Committees.

## ARTICLE X.

On all public occasions of the meetings of the Board of Missions, collections shall be made in aid of its funds.

## ARTICLE XI.

Special meetings of the Board of Missions may be called on the joint request of the two Executive Committees, or on the order of the presiding Bishop, or any two Bishops, reasonable notice thereof being given through the post-office, and the specific object of such meeting inserted in the notice.

## ARTICLE XII.

If from the existence of war, disease, or any other cause, the place of meeting of the Board of Missions, appointed at its last meeting, shall be rendered a dangerous or improper place of meeting, the presiding Bishop shall have power to change it, and appoint such other place for the purpose as he may, under the circumstances, deem most suitable and proper.

## ARTICLE XIII.

The rules of order, customary in similar bodies, are adopted, and shall be observed in this Society, its Board of Missions, and Committees.

## ARTICLE XIV.

All other than the foregoing By-Laws, heretofore in force, are hereby rescinded, and the foregoing are adopted and declared to be the By-Laws of this Society; but with the exception of the first, they may be rescinded, amended, or enlarged, at any stated meeting of the Board of Missions, by an affirmative vote of a majority of the members present; the motion for that purpose, together with the name of the mover, being duly entered on the Journal of the Board, and one day's previous notice given of the proposed alteration. The first By-Law shall not be rescinded, amended, or enlarged, except at a Triennial Meeting of the Board of Missions, on the Report of a Special Committee, recommending the same, and an affirmative vote of a majority of the members present adopting the report and recommendation of such Committee.

IV.

**Board of Missions**

OF THE

PROTESTANT EPISCOPAL CHURCH.

---

1853—1857.

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|                                        |                            |
|----------------------------------------|----------------------------|
| Rt. Rev. T. C. Brownell, D.D., LL.D.   | Rt. Rev. C. S. Hawks, D.D. |
| “ H. U. Onderdonk, D.D.                | “ W. J. Boone, D.D.        |
| “ W. Meade, D.D.                       | “ G. W. Freeman, D.D.      |
| “ B. T. Onderdonk, D.D.                | “ H. Southgate, D.D.       |
| “ J. H. Hopkins, D.D., LL.D.           | “ A. Potter, D.D., LL.D.   |
| “ B. B. Smith, D.D.                    | “ George Burgess, D.D.     |
| “ C. P. McIlvaine, D.D., D.C.L.        | “ George Upfold, D.D.      |
| “ G. W. Doane, D.D., LL.D.             | “ W. M. Green, D.D.        |
| “ J. H. Otey, D.D.                     | “ John Payne, D.D.         |
| “ J. Kemper, D.D.                      | “ F. H. Rutledge, D.D.     |
| “ S. A. McCoskry, D.D., D.C.L.         | “ J. Williams, D.D.        |
| “ L. Polk, D.D.                        | “ H. J. Whitehouse, D.D.   |
| “ W. R. Whittingham, D.D.              | “ T. F. Davis, D. D.       |
| “ S. Elliot, Jr., D.D.                 | “ T. Atkinson, D.D.        |
| “ A. Lee, D.D.                         | “ W. I. Kip, D.D.          |
| “ J. Johns, D.D.                       | “ T. F. Scott, D.D.        |
| “ M. Eastburn, D.D.                    | “ H. W. Lee, D.D.          |
| “ C. Chase, D.D.                       | “ H. Potter, D.D., LL. D.  |
| “ N. H. Cobbs, D.D.                    | “ T. M. Clark, D.D.        |
| “ W. H. De Lancey, D.D., LL.D., D.C.L. |                            |

LIFE MEMBERS.

|                         |                             |
|-------------------------|-----------------------------|
| The Rev. T. G. Allen.   | The Rev. B. C. Cutler, D.D. |
| “ H. Anthon, D.D.       | “ A. Eaton, D.D.            |
| “ A. L. Baury.          | “ T. Edson, D.D.            |
| “ S. C. Brinckle.       | “ R. S. Mason, D.D.         |
| “ C. Burroughs, D.D.    | “ W. C. Mead, D.D.          |
| “ J. Chapman.           | “ R. U. Morgan, D.D.        |
| “ R. B. Croes.          | “ S. Nichols.               |
| “ F. H. Cuming, D.D.    | “ W. Richmond.              |
| “ J. J. Robertson, D.D. | J. C. Herbert, Esq.         |
| “ J. Rodney.            | A. C. Magruder, Esq.        |

|                             |                    |
|-----------------------------|--------------------|
| The Rev. S. H. Turner, D.D. | J. Marsh, Esq.     |
| “ P. Van Pelt, D.D.         | C. Morris, M.D.    |
| “ J. R. Walker.             | E. A. Newton, Esq. |
| “ B. Wilson, D.D.           | G. Pomeroy, Esq.   |

## MEMBERS FOR THREE YEARS.

*Clergy.*

|                                 |                             |
|---------------------------------|-----------------------------|
| Rev. N. B. Crocker, D.D.        | Rev. A. N. Littlejohn.      |
| “ Wm. Bacon Stevens, D.D.       | “ Benjamin I. Haight, D.D.  |
| “ Christian Hanckel, D.D.       | “ Wm. B. Ashley.            |
| “ Mason Gallagher,              | “ Andrew B. Paterson, D.D.  |
| “ Alex. H. Vinton, D.D.         | “ Henry J. Morton, D.D.     |
| “ Wm. E. Wyatt, D.D.            | “ John B. Clemson, D.D.     |
| “ Francis S. Hawks, D.D., LL.D. | “ Lewis P. W. Balch, D.D.   |
| “ C. W. Andrews, D.D.           | “ Charles Minnigerode, D.D. |
| “ Jacob L. Clark, D.D.          | “ R. B. Drane, D.D.         |
| “ J. H. Morrison.               | “ James H. Elliott.         |
| “ T. C. Pitkin, D.D.            | “ George H. Clark.          |
| “ S. L. Southard.               | “ William W. Bours.*        |
| “ A. Cleveland Coxe, D.D.       | “ Henry C. Lay.             |
| “ M. H. Henderson, D.D.         | “ William W. Lord.          |
| “ William Suddards.             | “ Charles Goodrich, D.D.    |
| “ C. P. Gadsden.                | “ Charles Gillette.         |
| “ William H. Odenheimer, D.D.   | “ C. T. Quintard, M.D.      |
| “ Robert A. Hallam, D.D.        | “ James Craik, D.D.         |
| “ William R. Nicholson, D.D.    | “ Clement M. Butler, D.D.   |
| “ Benjamin Watson               | “ J. C. Talbot, D.D.        |
| “ Alexander Burgess.            | “ Robert H. Clarkson, D.D.  |
| “ N. E. Marble, D.D.            | “ Francis J. Clerc.         |
| “ George B. Manser, D.D.        | “ Daniel T. Grinnell.       |
| “ J. S. Copley Greene.          | “ David Keene.              |
| “ Thomas H. Vail.               | “ John Ufford.              |
| “ Wm. H. Hill                   | “ M. A. De Wolfe Howe, D.D. |
| “ Frederick Gardiner.           | “ William C. Williams.      |
| “ George M. Randall, D.D.       | “ J. P. B. Wilmer, D.D.     |
| “ Wm. S. Childs.                | “ George D. Cummins, D.D.   |
| “ R. M. Abercrombie.            | “ Cleland K. Nelson.        |
| “ Francis Vinton, D.D.          | “ P. H. Greenleaf, D.D.     |
| “ William H. Lewis, D.D.        | “ W. A. Muhlenberg, D.D.    |
| “ Samuel Buel.                  | “ J. P. T. Ingraham.        |
| “ Robert N. Merritt.            | “ Joshua Peterkin.          |
| “ Samuel Bowman, D.D.           | “ John A. Vaughan, D.D.     |
|                                 | “ Mason Gallagher.          |

\* Since deceased.



*Laity.*

Messrs. William Appleton,  
 Ezekiel F. Chambers,  
 Robert H. Gardiner,  
 Samuel H. Huntington,  
 C. G. Memminger,  
 George M. Wharton,  
 Robert B. Minturn,  
 J. C. Garthwaite,  
 T. H. Wright, M.D.,  
 S. J. Donaldson,  
 James Bridge,  
 Simeon Ide,  
 Sylvester Deming,  
 Robert Mason,  
 Alexander Duncan,  
 William T. Lee,  
 John H. Swift,  
 Horatio Seymeur,  
 Richard W. Howell,  
 John Bohlen,  
 S. F. Dupont,  
 Hugh Davy Evans,  
 Philip Williams,  
 Josiah Collins,  
 R. F. W. Alston,  
 James Porter,  
 John D. Phelan,

Messrs. George Whitfield,  
 William C. Smedes,  
 John L. Lobdell,  
 C. B. Nichols,  
 F. B. Fogg,  
 A. H. Churchill,  
 John W. Andrews,  
 Joseph M. Moore,  
 John H. Kinzie,  
 John A. Talbot, M.D.,  
 Henry P. Baldwin,  
 J. A. Helfenstein,  
 George B. Sargeant,  
 Edward Stanley,  
 John Ferguson,  
 Murray Hoffman,  
 B. T. Nichols,  
 Bushrod Birch,  
 J. C. Hollister,  
 Henry McFarlan,  
 Herman Cope,  
 Dr. Benjamin McVickar,  
 Francis Wharton,  
 Charles C. Trowbridge,  
 John N. Conyngham,  
 Stephen Canbreleng,  
 Robert H. Ives.

SECRETARY OF THE BOARD.

The Rev. Peter Van Pelt, D.D., Philadelphia.

V.

MISSIONARY COMMITTEES.

COMMITTEE FOR DOMESTIC MISSIONS.

*Office, 17 Bible House, Astor Place, N. Y.*

Rt. Rev. Horatio Potter, D.D., LL.D., Chairman.

|                                   |                      |
|-----------------------------------|----------------------|
| The Rev. F. L. Hawks, D.D., LL.D, | Hon. Luther Bradish. |
| “ Lot Jones.                      | J. D. Wolfe, Esq.    |
| “ Samuel Cooke, D.D.              | Cyrus Curtiss, Esq.  |
| “ J. H. Hobart, D.D.              | G. N. Titus, Esq.    |

## SECRETARY AND GENERAL AGENT.

The Rev. R. B. Van Kleeck, D. D.

## TREASURER.

Isaac Seymour, Esq., 44 Wall-street.

## COMMITTEE FOR FOREIGN MISSIONS.

*Office, Bible House, cor. Fourth Avenue and Astor Place, N. Y.*

Rt. Rev. Horatio Potter, D.D., LL.D., Chairman.

Rev. S. H. Turner, D.D.

Stewart Brown, Esq.

" S. H. Tyng, D.D.

Lewis Curtis, Esq.

" G. T. Bedell, D.D.

James F. De Peyster, Esq.

" P. P. Irving.

Frederick S. Winston, Esq.

## SECRETARY AND GENERAL AGENT.

Rev. S. D. Denison.

## TREASURER.

James S. Aspinwall, Esq., 86 William-street.

\* \* \* The next meeting of the Board of Missions will be held in Christ Church, in the City of Baltimore, on the second Wednesday in October, 1858.

Advent Appeal of the Domestic Committee  
FOR  
1857,  
TO THE BISHOPS, CLERGY AND LAITY  
OF THE  
PROTESTANT EPISCOPAL CHURCH  
IN THE UNITED STATES.

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THE Domestic Committee make once more their Advent Appeal, under circumstances peculiar and embarrassing. The recent issue of the warm and earnest address of the Board of Missions, which, coming with all the weight and authority of the collective Missionary interest of the Church, has not yet done its work; and the sad and trying times on which we have fallen, both make our present work delicate and difficult. The *extraordinary* efforts for which, from the peculiar pressure, the Board came kindly to our aid, can in no wise supersede our *stated* calls, or *regular* supplies. We shall need all that both the extraordinary and ordinary means can bring us, for the urgent wants and pressing claims of the current year; and we both hope and pray that, by the good hand of our God upon us, and by His powerful grace, the Church may, with one heart, and in her full united strength, be roused to see, and feel, and do, her duty in the great Missionary work intrusted to her charge.

I. Then, the field is large; the work is great. We feel that calculations in square miles, and the numbers of our ever growing population, may soon lose their force, and our familiarity with the grand and the wonderful, in our ever onward

march, may prevent our proper sense of the vastness of the field. But no thoughtful Christian mind can dwell upon our Missionary field, and range at large over its surface, and go down into the deep of its mysteries and prospects, and take in its earnest calls and varied voices, from Maine to California, and from Michigan to Texas, from Iowa and Oregon, from Tennessee and Wisconsin, and not feel that, as we pass from East to West, from North to South, from mountain to mountain, across river, lake, and prairie, and look at our population in its rushing tide, and forming state; and upon our towns and cities, states and territories, moulding and preparing for their solemn destiny, that we have a great field to care for, and a great work to do for God, and for His Church.

II. The time is short. With every year the work grows and gains upon us, and, with appalling speed, outstrips our feeble efforts in the race. There is no standing still, in the onward march; the growth of towns and cities, the filling up of territories and states, the gigantic strides of moral and social evils, the rapid and unceasing march of error and of sin, and the dark ravages of death, temporal and eternal. If ever the inspired command applied with more than its first power, "Whatsoever thy hand findeth to do, do it with thy might," it is when we ponder it, in view of our vast Missionary field at home, and the shortness of the time, in which "work and device" may profit, and avail. Here nothing waits upon our slow and languid steps; time flies, all things are rushing on, and we are left behind. When will the Church awake to feel that "Now is the accepted time" to work, and that "*now* is the day of salvation," for our beloved country, and our favored people? May we be wise in time, and quick to profit by its urgency and shortness.

III. Our wants are great, and growing every year. With the enlargement of the field, our wants must ever grow. The measure of past years can never meet the present claims of duty, and of opportunity. "Forgetting things behind, and pressing on to things before," should ever be our motto, year by year. We have reached, at last, and passed, for once,

the sum of fifty thousand dollars. We should not, for the last ten years, have ever once come short of it; and for the next ten, we should aim at not less than one hundred thousand dollars every year, for our Domestic Missionary work. This year we need not less than sixty thousand dollars. We cannot do without it, and carry on our work, upon its present narrow basis. Without it, we must retrench, retreat, and lie down, hopelessly and helplessly, in debt and despondency. Such an issue we cannot, for a moment, think of. May the Church so dread, as to avert it, and may the Lord of life and love so rule the hearts and open the hands of His people, that they may come up, not only to this measure, but even go beyond it, to His glory, and our great comfort and joy.

IV. But how shall this be done? In many ways, and easily, if all unite to do it, and desire it. Let more individuals give liberally, as some have given the last year, and it will help to do it. Let the remaining half of our parishes come up to the work this year, and all do something, and the work is done. Let every watchman on the walls blow with a certain sound the trumpet-call, and the people will hear it, and obey. We invoke more interest, more energy, more spirit, more life, more love, from both ministers and people, than we ever yet have known. If only one-half of our parishes, so imperfectly drawn out, could raise last year over fifty thousand dollars, what might they all raise now, if roused, united, and drawn out, in one determined and successful effort. We know not what the Church can do, until she tries. She never yet has tried. "She can do all things, through the strength of Jesus, her Lord and Head." We hope to see her rising in His might, and by His power prevailing over sloth, and self, and sin. We hope for more of that faith which can remove mountains of difficulty, and of that prayer which can open the windows of Heaven, and pour out a blessing, till there shall not be room enough to receive it. Let us, with one united heart, but make the trial, and though now we sow, and work, and pray, in the dark and cloudy day of sorrow and fear, yet shall the cheering promise, and its glad fulfilment, crown our seed-

time of tears with a harvest of joy, while we read alike in the book, and the dealings of God, these true and faithful words : "I will rebuke the devourer for your sakes, and he shall not destroy the fruits of your ground, neither shall your vine cast her fruit before the time, in the field, saith the Lord of Hosts, and all nations shall call you blessed ; for ye shall be a delightful land, saith the Lord of Hosts."

By order, and on behalf of

The Domestic Committee,

R. B. VAN KLEECK,

*Secretary and General Agent.*

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\* \* THE Clergy are respectfully requested to bring this appeal before their people, and give us a contribution during Advent *if possible*, if not, *as soon after as may be*, and certainly *by Easter*, if not before.

Remit to ISAAC SEYMOUR, Esq., *Treasurer*,

44 Wall Street, New-York.

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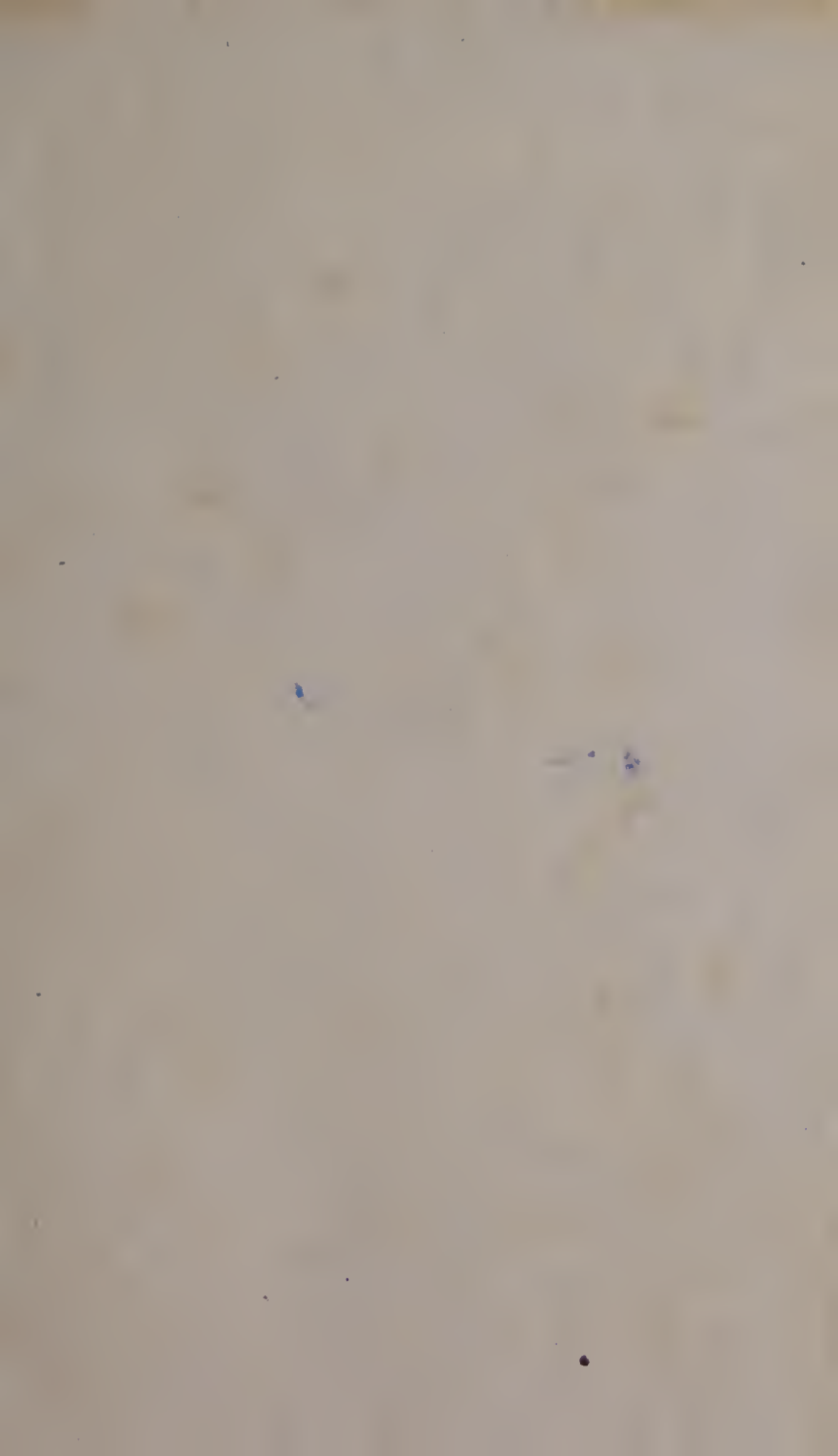
Rev. R. B. VAN KLEECK, D. D., *Secretary and General Agent*,  
17 Bible House, Astor Place.

ISAAC SEYMOUR, Esq., *Treasurer*, (Bank of North America),  
44 Wall Street.









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